

Received

April 4, 2012

APR 0 9 2012

Emergency Enforcement Services Section

Cheryl McIntyre U.S. Environmental Protection Agency Enforcement Services Section 1, SE-5J 77 West Jackson Blvd. Chicago, IL 60604-3590

Re:

Request for Information Pursuant to Section 104 of CERCLA for Tuchman's Cleaners Site in Indianapolis, Indiana Site Spill Identification No.: B5ZU

Dear Ms. McIntyre:



I represent Sidney and Charlene Tuchman with respect to United States EPA's December 12, 2011 request for information letter. Responses to Enclosure B are enclosed with this response. The responses are based on Mr. Tuchman's knowledge. Mr. Tuchman is no longer associated with Tuchman Cleaners, Inc. Mr. Tuchman sold his stock in Tuchman Cleaners, Inc. to the Johnson Group in 1982. Accordingly, he cannot respond on behalf of Tuchman Cleaners, Inc. His responses do include information that he knows based on being formerly associated with Tuchman Cleaners, Inc. Mrs. Tuchman did not work for Tuchman Cleaners, Inc. and did not work at the Site. To the best of Mr. and Mrs. Tuchman's knowledge, she was never a shareholder in Tuchman Cleaners, Inc. She was listed on some Secretary of State filings as a director and officer of the corporation, but she did not have any real involvement. She does not have any information responsive to the requests.

Mr. Tuchman's responses are based largely on his memory. Mr. Tuchman is 87 years old. Mrs. Tuchman is 79 years old. Mr. and Mrs. Tuchman live in California. They do not maintain contact with anyone currently or formerly associated with Tuchman Cleaners, Inc. They have no business records relating to Tuchman Cleaners, Inc. or the Site. Consequently, he is not able to provide specific detailed information.

Please let me know if you need anything else.

Best Regards,

Richard S. VanRheenen

RSV/dbl

Enclosures

Enclosure B Responses by Sidney Tuchman

1. Identify all persons consulted in the preparation of the answers to these Information Requests.

ANSWER: My attorney, Richard VanRheenen was consulted in the preparation of the answers to these information requests.

2. Identify all documents consulted, examined or referred to in the preparation of the answers to these Requests, and provide copies of all such documents.

ANSWER: No documents were consulted, examined or referred to in the preparation of the answers to these requests, except for documents my attorney obtained through the Indiana Secretary of State's Office. Copies of these documents are attached.

3. If you have reason to believe that there may be persons able to provide a more detailed or complete response to any Information Request or who may be able to provide additional responsive documents, identify such persons.

ANSWER: Current owners of Tuchman Cleaners, Inc., or its successor(s), may be able to provide more detailed and complete responses to these information requests and may be able to provide responsive documents. Also, in 1982, I sold Tuchman Cleaners, Inc. to the Johnson Group. Former officers and owners of Tuchman Cleaners, Inc. from this time period of ownership may also have responsive information.

4. List any EPA Identification Numbers of the Respondent.

ANSWER: To the best of my knowledge, I do not have any EPA identification number. I do not know whether Tuchman Cleaners, Inc. had or has any EPA identification number.

5. Identify the acts or omissions of any persons, other than your employees, contractors or agents that may have caused the release or threat of hazardous substances, pollutants or contaminants from the Site, and damages resulting therefrom.

ANSWER: I am not aware of acts or omissions of any person that may have caused any releases or threat of releases from the Site. I have no knowledge of any such releases or threat of releases. My older brother, Fred Tuchman, was in charge of operations. I was in charge of marketing and some finance related aspects of the business. Fred is deceased.

6. Identify all persons having knowledge or information about the generation, transportation, treatment, disposal or other handling of hazardous substances by you, your contractors or by prior owners and/or operators at the Site.

ANSWER: The current owners of Tuchman Cleaners, Inc., or its successor(s), may have information responsive to this request. Also, in 1982, I sold Tuchman Cleaners, Inc. to the

Johnson Group. Former officers and owners of Tuchman Cleaners, Inc. from this time period of ownership may also have responsive information.

7. Did you ever use, purchase, store, treat, dispose, transport or otherwise handle any hazardous substances or materials at the Site? If the answer to the preceding question is anything but any unqualified "no," identify:

ANSWER: I do not know. I believe that Stoddard Solvent was used at the Site. I do not know whether the business switched to using perchloroethylene at some time or not.

a) The chemical composition, characteristics, physical state (e.g., solid liquid) of each hazardous substance;

ANSWER: I do not know whether Stoddard Solvent is a hazardous substance, and do not know its chemical composition. It was a liquid. We also used small quantities of spot removing agents. I do not know the chemical composition of these materials. They were liquid.

b) Who supplied you with such hazardous substances;

ANSWER: One chemical supplier from which we obtained materials was Olds Soap and Chemical Company. I do not know what materials they supplied. I do not know if they supplied the Stoddard Solvent.

c) How such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: The Stoddard Solvent was used to dry clean clothing. If we began using perchloroethylene at some time while I was still associated with Tuchman Cleaners, Inc. it was also for the purpose of dry cleaning clothing. The spot removing agents were used to remove spots and stains from clothing that was being dry cleaned.

d) When such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: We used Stoddard Solvent and spot removing agents during the time period that I was associated with the business. I do not know whether we began using perchloroethylene at some time while I was still associated with the business. I understand from reviewing documents my attorney obtained from the Indiana Secretary of State that Tuchman Cleaners, Inc. was incorporated in 1956. I do not remember whether we began operations at the Site that year or not. I sold Tuchman Cleaners, Inc. in 1982 to the Johnson Group. I continued to work for the Johnson Group until 1987. I had no connection with Tuchman Cleaners, Inc. or the Site after 1987.

e) Where such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: The materials described in this response were used at the Site.

f) The quantity of such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;

ANSWER: I do not know.

8. Provide a list of all property and casualty insurance (e.g., comprehensive general liability, environmental impairment, etc.) and specify the insurer, policy, effective dates, and per occurrence policy limits for each policy for the time period when you owned or operated the Site. In lieu of providing this information, you may submit complete copies of all relevant insurance policies.

ANSWER: I do not remember the insurance that we had and therefore cannot provide a list. I do not have copies of any business documents and therefore cannot submit copies of insurance policies. The insurance agent from whom Tuchman Cleaners, Inc. purchased insurance was Alvin Cohen. He is deceased.

9. Provide copies of all income tax returns sent to the Federal Internal Revenue Service in the last three years.

ANSWER: I have not had any connection with Tuchman Cleaners, Inc. or the Site in 25 years. Also, I was not responsible for or involved in the purchase, use, storage or disposal of any materials that may have been hazardous substances. Accordingly, I object to providing copies of my income tax returns at this time.

10. If Respondent is a Corporation, provide a copy of the Articles of Incorporation and By-Laws.

ANSWER: Attached are articles of incorporation for Tuchman Cleaners, Inc. that my attorney obtained from the Indiana Secretary of State's Office. I do not have a copy of the by-laws of the corporation.

11. If Respondent is a partnership, provide copies of the Partnership Agreement.

ANSWER: Not applicable.

12. If Respondent is a trust, provide all relevant agreements and documents to support this claim.

ANSWER: Not applicable.

13. Describe the nature of your activities or business at the Site, with respect to purchasing, receiving, processing, storing, treating, disposing or otherwise handling hazardous substances or materials at the Site.

ANSWER: I did not perform any of the activities described in this request. My older brother, Fred Tuchman handled these activities.

14. State the dates during which you owned, operated or leased the Site and provide copies of all documents evidencing or relating to such ownership, operation or lease arrangements (e.g., deeds, leases, etc.).

ANSWER: I do not remember when Tuchman Cleaners, Inc. acquired the Site. It may have been about the time that Tuchman Cleaners, Inc. was incorporated in 1956, but I do not remember.

- 15. Provide information about the Site, including but not limited to the following:
 - a) Property boundaries, including a written legal description;

ANSWER: I do not remember

b) Location of underground utilities (telephone, electrical, sewer, water main, etc.);

ANSWER: I do not remember.

c) Surface structures (e.g., buildings, tanks, etc.);

ANSWER: There was a building located on the Site. The building was added onto during the time period that I was associated with Tuchman Cleaners, Inc., but I do not remember the specifics.

d) Ground water wells, including drilling logs;

ANSWER: I do not remember if there were any water wells on the property.

e) Stormwater drainage system, and sanitary sewer system, past and present, including septic tank(s), subsurface disposal field(s) and other underground structures; and where, when and how such systems are emptied;

ANSWER: I do not remember if there was a septic tank or whether the Site was on city sewer. I believe there were underground storage tanks present and I believe they were on the northeast side of the Site.

f) Any and all additions, demolitions or changes of any kind on, under or about the Site, to its physical structures or to the property itself (e.g., excavation work); and any planned additions, demolitions or other changes to the Site; and

ANSWER: I remember the building was added onto, but I do not remember any specifics. I do not remember any demolitions to any part of the building.

g) All maps and drawings of the Site in your possession.

ANSWER: None.

16. Identify all past and present solid waste units (e.g., waste piles, landfills, surface impoundments, waste lagoons, waste ponds or pits, tanks, container storage areas, etc.) on the Site. For each such solid waste unit identified, provide the following information.

ANSWER: I am not aware of any solid waste units. I believe there were underground storage tanks, but I believe these underground storage tanks held useful Stoddard Solvent, and not waste.

a) A map showing the unit's boundaries and the location of all known solid waste units whether currently in operation or not. This map should be drawn to scale, if possible, and clearly indicate the location and size of all past and present units;

ANSWER: Not applicable.

b) The type of unit (e.g., storage area, landfill, waste pile, etc.), and the dimensions of the unit;

ANSWER: Not applicable.

c) The dates that the unit was in use;

ANSWER: Not applicable.

d) The purpose and past usage (e.g., storage, spill containment, etc.);

ANSWER: Not applicable.

e) The quantity and types of materials (hazardous substances and any other chemicals) located in each unit; and

ANSWER: Not applicable.

f) The construction (materials, composition), volume, size, dates of cleaning and condition of each unit.

ANSWER: Not applicable.

g) If unit is no longer in use, how was such unit closed and what actions were taken to prevent or address potential or actual releases of waste constituents from the unit.

ANSWER: Not applicable.

17. Identify the prior owners of the Site. For each prior owner, further identify:

ANSWER: I do not know who owned the Site prior to Tuchman Cleaners, Inc. I believe the Site was unimproved property before Tuchman Cleaners, Inc. acquired it.

a) The dates of ownership;

ANSWER: I do not know.

b) All evidence showing that they controlled access to the Site; and

ANSWER: I do not have any information responsive to this request.

c) All evidence that a hazardous substance, pollutant or contaminant, was released or threatened to be released at the Site during the period that they owned the Site.

ANSWER: I do not know whether any materials were released or threatened to be released at the Site prior to Tuchman Cleaners, Inc.'s ownership of the Site.

18. Identify the prior operators, including lessors, of the Site. For each such operator or lessor further identify:

ANSWER: I am not aware of any operations at the Site prior to Tuchman Cleaners, Inc. acquiring the Site. I believe the Site was unimproved property.

a) The dates of operation;

ANSWER: I do not have any information responsive to this request.

b) The nature of prior operations at the Site;

ANSWER: I do not have any information responsive to this request.

c) All evidence that they controlled access to the Site; and

ANSWER: I do not have any information responsive to this request.

d) All evidence that a hazardous substance, pollutant or contaminant was released or threatened to be released at or from the Site and/or its solid waste units during the period that they were operating at the Site.

ANSWER: I do not have any information responsive to this request.

19. Provide copies of all local, state and federal environmental permits ever granted for the Site or any part thereof (e.g., Resource Conversation and Recovery Act (RCRA) permits, National Pollutant Discharge Elimination System permits, etc.)

ANSWER: I do not know what local, state and federal permits were ever granted for the Site and do not have copies of any permits.

20. Did the Site ever have "interim status" under RCRA? If so, and the Site does not currently have interim status, describe the circumstances under which the Site lost interim status.

ANSWER: I do not know whether the Site ever had "interim status" under RCRA.

21. Was a notification of hazardous waste activity under RCRA ever filed for the Site? If so, provide a copy of such notification.

ANSWER: I do not know.

22. Provide all reports, information or data related to soil, water (ground and surface) or air quality and geology/hydrogeology at and about the Site. Provide copies of all documents containing such data and information, including both past and current aerial photographs as well as documents containing analysis or interpretation of such data.

ANSWER: I have no information responsive to this request.

23. Are you or your consultants planning to perform any investigations of the soil, water (ground or surface), geology, hydrology or air quality on or about the Site? If so, identify:

ANSWER: No.

a) What the nature and scope of these investigations will be;

ANSWER: Not applicable.

b) The contractors or other persons that will undertake these investigations;

ANSWER: Not applicable.

c) The purpose of the investigations;

ANSWER: Not applicable.

d) The dates when such investigations will take place and be completed; and

ANSWER: Not applicable.

e) Where on the Site such investigations will take place.

ANSWER: Not applicable.

24. Identify all leaks, spills or releases into the environment of any hazardous substances, pollutants or contaminants that have occurred at or from the Site. In addition, identify:

ANSWER: I am not aware of any releases into the environment that have occurred from the Site.

a) When such releases occurred;

ANSWER: I do not have any information responsive to this request.

b) How the releases occurred;

ANSWER: I do not have any information responsive to this request.

c) The amount of each hazardous substances, pollutants or contaminants so released;

ANSWER: I do not have any information responsive to this request.

d) Where such releases occurred;

ANSWER: I do not have any information responsive to this request.

e) Any and all activities undertaken in response to each such release or threatened release, including the notification of any agencies or governmental units about the release.

ANSWER: I do not have any information responsive to this request.

f) Any and all investigations of the circumstances, nature, extent or location of each release or threatened release including, the results of any soil, water (ground and surface) or air testing undertaken; and

ANSWER: I do not have any information responsive to this request.

g) All persons with information relating to these releases.

ANSWER: I do not have any information responsive to this request.

25. Was there ever a spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain inside or under the building? If the answer to the preceding question is anything but an unqualified "no," identify:

ANSWER: I do not recall any spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain.

a) Where the disposal system or floor drains were located;

ANSWER: I do not remember.

b) When the disposal system or floor drains were installed;

ANSWER: I do not remember.

c) Whether the disposal system or floor drains were connected to pipes;

ANSWER: I do not know.

d) Where such pipes were located and emptied;

ANSWER: I do not know.

e) When such pipes were installed;

ANSWER: I do not know.

f) How and when such pipes were replaced, or repaired; and

ANSWER: I do not know.

g) Whether such pipes ever leaked or in any way released hazardous materials into the environment.

ANSWER: I do not know.

- 26. Did any leaks, spills or releases of hazardous materials occur on the Site when such materials were being:
 - a) Delivered by a vendor;

ANSWER: I am not aware of any such leaks, spills or releases.

b) Stored (e.g., in any tanks, drums or barrels);

ANSWER: I am not aware of any such leaks, spills or releases.

c) Transported or transferred (e.g., to or from any tanks, drums, barrels or recovery units); or

ANSWER: I am not aware of any such leaks, spills or releases.

d) Treated.

ANSWER: I am not aware of any such leaks, spills or release.

27. Has soil ever been excavated or removed from the Site? Unless the answer to the preceding question is anything besides any unequivocal "no," identify:

ANSWER: I am not aware of any soil ever being excavated or removed from the Site.

a) Amount of soil excavated;

ANSWER: I do not have any information responsive to this request.

b) Location of excavation;

ANSWER: I do not have any information responsive to this request.

c) Manner and place of disposal and/or storage of excavated soil;

ANSWER: I do not have any information responsive to this request.

d) Dates of soil excavation;

ANSWER: I do not have any information responsive to this request.

e) Identify all persons who excavated or removed the soil;

ANSWER: I do not have any information responsive to this request.

f) Reason for soil excavation;

ANSWER: I do not have any information responsive to this request.

g) Whether the excavation or removed soil contained hazardous materials and why the soil contained such materials;

ANSWER: I do not have any information responsive to this request.

h) All analyses or tests and results of analyses of the soil that was removed from the Site; and

ANSWER: I do not have any information responsive to this request.

i) All persons, including contractors, with information about (a) through (h) of this request.

ANSWER: I do not have any information responsive to this request.

28. Describe the relationship (business, legal and in any other practical or professional way) among Sidney and Charlene Tuchman, Tuchman Cleaners, Inc., Johnson Group, and Dryclean USA.

ANSWER: Charlene Tuchman is my wife. I was an owner of Tuchman Cleaners, Inc. along with my brother, Fred Tuchman. At some point, I bought out my brother Fred. I sold Tuchman Cleaners, Inc. to the Johnson Group in 1982. I believe that the Johnson Group purchased Dryclean USA, but I cannot remember.

29. Was there any purchase agreement, asset or otherwise, whereby some or all of the assets of the Respondent were sold to Delia's Cleaners? If so, identify:

ANSWER: I believe the Johnson Group sold Tuchman Cleaners, Inc. to Phil DeLia. I believe this purchase was financed by Prudential Life Insurance Company. I do not know when this occurred. I do not know whether this was a stock purchase or an asset purchase.

a) The date(s);

ANSWER: I do not know.

b) The companies involved;

ANSWER: The Johnson Group, Phil DeLia, Prudential Life Insurance Company.

c) The terms of such purchase agreements; and

ANSWER: I do not know.

d) Provide copies of all documents regarding the purchase agreement.

ANSWER: I have no such documents.

30. If the Respondent was a subsidiary of another corporation, identify such other corporation and state the dates during which the parent/subsidiary relationship existed and the names and addresses of that corporation's president, chairman of the board and other officers.

ANSWER: Not applicable.

31. Identify any successor corporations or other entities of the Respondent.

ANSWER: As discussed above, I sold Tuchman Cleaners, Inc. to the Johnson Group. I believe the Johnson Group sold Tuchman Cleaners, Inc. to Phil DeLia. I do know whether there were any other transactions with any other entities.



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5 77 WEST JACKSON BOULEVARD CHICAGO. IL 60604-3590

REPLY TO THE ATTENTION OF:

EC 1 2 2011

SE-5J

<u>CERTIFIED MAIL</u> RETURN RECEIPT REOUESTED

Sidney and Charlene Tuchman and Tuchman Cleaners, Inc. 25 Heather Avenue San Francisco, California 94118

Re: Request for Information Pursuant to Section 104 of CERCLA for Tuchman Cleaners Site in Indianapolis, Indiana Site Spill Identification Number: B5ZU

Dear Mr. and Mrs. Tuchman:

This letter seeks your cooperation in providing information and documents relating to the contamination of the Tuchman Cleaners Superfund Site in Indianapolis, Indiana (Site). We encourage you to give this matter your immediate attention and request that you provide a complete and truthful response to this Information Request and enclosed questions (Enclosure B) within fourteen (14) calendar days of your receipt of this letter.

The United States Environmental Protection Agency (EPA) is investigating the release or threat of release of hazardous substances, pollutants or contaminants at the Site. EPA is seeking to obtain information concerning the generation, storage, treatment, transportation and methods used to dispose of these substances, and identify activities, materials and parties that contributed to contamination at the Site. EPA will study the effects of these substances on the environment and public health. EPA believes that you might possess information which may assist the Agency in its investigation of the Site.

Under Section 104(e)(2) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, (CERCLA), 42 U.S.C. § 9604(e)(2), EPA has broad information gathering authority which allows EPA to require persons to furnish information or documents relating to:

(A) The identification, nature and quantity of materials which have been or are generated, treated, stored or disposed of at a vessel or facility or transported to a vessel or facility.

- (B) The nature or extent of a release or threatened release of a hazardous substance or pollutant or contaminant at or from a vessel or facility.
- (C) Information relating to the ability of a person to pay for or to perform a cleanup.

While EPA seeks your cooperation in this investigation, compliance with the Information Request is required by law. In addition, providing false, fictitious or fraudulent statements or representations may subject you to criminal penalties under 18 U.S.C. § 1001. The information you provide may be used by EPA in administrative, civil or criminal proceedings.

Some of the information EPA is requesting may be considered by you to be confidential. Please be aware that you may not withhold the information upon that basis. If you wish EPA to treat the information confidentially, you must advise EPA of that fact by following the procedures outlined in Enclosure A, including the requirement for supporting your claim for confidentiality.

If you have information about other parties who may have information which may assist the Agency in its investigation of the Site or may be responsible for the contamination at the Site, that information should be submitted within the time frame noted above.

Section 104 of CERCLA, 42 U.S.C. § 9604, authorizes EPA to pursue penalties for failure to comply with that section or for failure to respond adequately to requests for submissions of required information.

This Information Request is not subject to the approval requirements of the Paperwork Reduction Act of 1995, 44 U.S.C. § 3501 et seq.

Instructions on how to respond to the questions in Enclosure B to this document are described in Enclosure A. Your response to this Information Request should be mailed to:

Cheryl McIntyre
U.S. Environmental Protection Agency
Enforcement Services Section 1, SE-5J
77 West Jackson Boulevard
Chicago, Illinois 60604-3590

If you have additional questions about the history of the Site, the nature of the environmental conditions at the Site or the status of cleanup activities, please contact Shelly Lam at 317-308-3073. However, if you have specific questions about the Information Request, please contact Cheryl McIntyre at 312-886-1964.

We appreciate and look forward to your prompt response to this Information Request.

Sincerely,

Sharon Jaffess, Chief

Enforcement and Compliance Assurance Branch

Enclosures

Enclosure A Information Request Tuchman Cleaners, Inc.

Instructions

- 1. Answer Every Question Completely. A separate response must be made to each of the questions set forth in this Information Request. For each question contained in this letter, if information responsive to this Information Request is not in your possession, custody or control, please identify the person(s) from whom such information may be obtained.
- 2. <u>Number Each Answer</u>. Precede each answer with the corresponding number of the question and the subpart to which it responds.
- 3. Provide the Best Information Available. Provide responses to the best of your ability, even if the information sought was never put down in writing or if the written documents are no longer available. You should seek out responsive information from current and former employees/agents. Submission of cursory responses when other responsive information is available to you will be considered non-compliance with this Information Request.
- 4. <u>Identify Sources of Answer.</u> For each question, identify (see Definitions) all the persons and documents that you relied on in producing your answer.
- 5. Continuing Obligation to Provide/Correct Information, If additional information or documents responsive to this Request become known or available to you after you respond to this Request, EPA hereby requests pursuant to Section 104(e) of CERCLA that you supplement your response to EPA.
- 6. Confidential Information. The information requested herein must be provided even though you may contend that it includes confidential information or trade secrets. You may assert a confidentiality claim covering part or all of the information requested, pursuant to Sections 104(e)(7)(E) and (F) of CERCLA, 42.U.S.C. §§ 9604(e)(7)(E) and (F), and Section 3007(b) of the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. § 6927(b), and 40 C.F.R. § 2.203(b).

If you make a claim of confidentiality for any of the information you submit to EPA, you must prove that claim. For each document or response you claim confidential, you must separately address the following points:

- a) the portions of the information alleged to be entitled to confidential treatment;
- b) the period of time for which confidential treatment is desired (e.g., until a certain date, until the occurrence of a specific event or permanently);

- c) measures taken by you to guard against the undesired disclosure of the information to others;
- d) the extent to which the information has been disclosed to others and the precautions taken in connection therewith;
- e) pertinent confidentiality determinations, if any, by EPA or other federal agencies, and a copy of any such determinations or reference to them, if available; and
- f) whether you assert that disclosure of the information would likely result in substantial harmful effects on your business' competitive position, and if so, what those harmful effects would be, why they should be viewed as substantial and an explanation of the causal relationship between disclosure and such harmful effects.

To make a confidentiality claim, please stamp or type "confidential" on all confidential responses and any related confidential documents. Confidential portions of otherwise non-confidential documents should be clearly identified. You should indicate a date, if any, after which the information need no longer be treated as confidential. Please submit your response so that all non-confidential information, including any redacted versions of documents, is in one envelope and all materials for which you desire confidential treatment are in another envelope.

All confidentiality claims are subject to EPA's verification. It is important that you satisfactorily show that you have taken reasonable measures to protect the confidentiality of the information and that you intend to continue to do so, and that it is not and has not been obtainable by legitimate means without your consent. Information covered by such claim will be disclosed by EPA only to the extent permitted by Section 104(e) of CERCLA. If no such claim accompanies the information when it is received by EPA, then it may be made available to the public by EPA without further notice to you.

- 7. Disclosure to EPA Contractor. Information which you submit in response to this Information Request may be disclosed by EPA to authorized representatives of the United States, pursuant to 40 C.F.R. § 2.310(h), even if you assert that all or part of it is confidential business information. Please be advised that EPA may disclose all responses to this Information Request to one or more of its private contractors for the purpose of organizing and/or analyzing the information contained in the responses to this Information Request. If you are submitting information which you assert is entitled to treatment as confidential business information, you may comment on this intended disclosure within fourteen (14) calendar days of receiving this Information Request.
- 8. <u>Personal Privacy Information</u>. Personnel and medical files, and similar files, the disclosure of which to the general public may constitute an invasion of privacy, should be segregated from your responses, included on separate sheet(s) and marked as "Personal Privacy Information."
- 9. Objections to Questions. If you have objections to some or all the questions within the Information Request letter, you are still required to respond to each of the questions.

Definitions

The following definitions shall apply to the following words as they appear in this Information Request.

- 1. The term "arrangement" means every separate contract or other agreement between two or more persons, whether written or oral.
- 2. The term "documents" includes any written, recorded, computer-generated or visually or aurally reproduced material of any kind in any medium in your possession, custody or control, or known by you to exist, including originals, all prior drafts and all non-identical copies.
- 3. The term "hazardous substance" shall have the same definition as that contained in Section 101(14) of CERCLA, , 42 U.S.C. §9601(14), and includes any mixtures of such hazardous substances with any other substances, including mixtures of hazardous substances with petroleum products or other nonhazardous substances.
- 4. The term "identify" means, with respect to a natural person, to set forth: (a) the person's full name; (b) present or last known business and home addresses and telephone numbers; (c) present or last known employer (include full name and address) with title, position or business.
- 5. With respect to a corporation, partnership or other business entity (including a sole proprietorship), the term "identify" means to provide its full name, address and affiliation with the individual and/or company to whom/which this request is addressed.
- 6. The term "material" or "materials" shall mean any and all objects, goods, substances or matter of any kind, including but not limited to wastes.
- 7. The term "person" shall include any individual, firm, unincorporated association, partnership, corporation, trust or other entity.
- 8. The term "pollutant or contaminant" shall include, but not be limited to, any element, substance, compound or mixture, including disease-causing agents, which after release into the environment will or may reasonably be anticipated to cause death, disease, behavioral abnormalities, cancer, genetic mutation, physiological malfunctions (including malfunctions in reproduction) or physical deformations; except that the term "pollutant or contaminant" shall not include petroleum.
- 9. The term "real estate" shall mean and include, but not be limited to the following: land, buildings, a house, dwelling place, condominium, cooperative apartment, office or commercial building, including those located outside the United States.
- 10. The term "release" shall mean any spilling, leaking, pumping, pouring, emitting, emptying, discharging, injecting, escaping, leaching, dumping or disposing into the environment, including

the abandonment or discharging of barrels, containers and other closed receptacles containing any hazardous substance or pollutant or contaminant.

- 11. The term "Site" or "Facility" shall mean the Tuchman Cleaners Superfund Site located at 4401 North Keystone, Indianapolis, Indiana.
- 12. The term "waste" or "wastes" shall mean and include trash, garbage, refuse, by-products, solid waste, hazardous waste, hazardous substances and pollutants or contaminants, whether solid, liquid or sludge, including but not limited to containers for temporary or permanent holding of such wastes.
- 13. The term "you" or "Respondent" shall mean Sidney and Charlene Tuchman and Tuchman Cleaners, Inc.

Enclosure B Requests

- 1. Identify all persons consulted in the preparation of the answers to these Information Requests.
- 2. Identify all documents consulted, examined or referred to in the preparation of the answers to these Requests, and provide copies of all such documents.
- 3. If you have reason to believe that there may be persons able to provide a more detailed or complete response to any Information Request or who may be able to provide additional responsive documents, identify such persons.
- 4. List any EPA Identification Numbers of the Respondent.
- 5. Identify the acts or omissions of any persons, other than your employees, contractors or agents, that may have caused the release or threat of release of hazardous substances, pollutants or contaminants from the Site, and damages resulting therefrom.
- 6. Identify all persons having knowledge or information about the generation, transportation, treatment, disposal or other handling of hazardous substances by you, your contractors or by prior owners and/or operators at the Site.
- 7. Did you ever use, purchase, store, treat, dispose, transport or otherwise handle any hazardous substances or **materials** at the Site? If the answer to the preceding question is anything but an unqualified "no", identify:
 - a) The chemical composition, characteristics, physical state (e.g., solid, liquid) of each hazardous substance;
 - b) Who supplied you with such hazardous substances;
 - c) How such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;
 - d) When such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you;
 - e) Where such hazardous substances were used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you; and
 - f) The quantity of such hazardous substances used, purchased, generated, stored, treated, transported, disposed or otherwise handled by you.
- 8. Provide a list of all property and casualty insurance (e.g., comprehensive general liability, environmental impairment, etc.) and specify the insurer, policy, effective dates, and per

occurrence policy limits for each policy for the time period when you owned or operated the Site. In lieu of providing this information, you may submit complete copies of all relevant insurance policies.

- 9. Provide copies of all income tax returns sent to the Federal Internal Revenue Service in the last three years.
- 10. If Respondent is a Corporation, provide a copy of the Articles of Incorporation and By-Laws.
- 11. If Respondent is a partnership, provide copies of the Partnership Agreement.
- 12. If Respondent is a trust, provide all relevant agreements and documents to support this claim.
- 13. Describe the nature of your activities or business at the Site, with respect to purchasing, receiving, processing, storing, treating, disposing or otherwise handling hazardous substances or materials at the Site.
- 14. State the dates during which you owned, operated or leased the Site and provide copies of all documents evidencing or relating to such ownership, operation or lease arrangement (e.g., deeds, leases, etc.).
- 15. Provide information about the Site, including but not limited to the following:
 - a) Property boundaries, including a written legal description;
 - b) Location of underground utilities (telephone, electrical, sewer, water main, etc.);
 - c) Surface structures (e.g., buildings, tanks, etc.);
 - d) Ground water wells, including drilling logs;
 - e) Stormwater drainage system, and sanitary sewer system, past and present, including septic tank(s), subsurface disposal field(s) and other underground structures; and where, when and how such systems are emptied;
 - f) Any and all additions, demolitions or changes of any kind on, under or about the Site, to its physical structures or to the property itself (e.g., excavation work); and any planned additions, demolitions or other changes to the Site; and
 - g) All maps and drawings of the Site in your possession.
- 16. Identify all past and present solid waste units (e.g., waste piles, landfills, surface impoundments, waste lagoons, waste ponds or pits, tanks, container storage areas, etc.) on the Site. For each such solid waste unit identified, provide the following information:

- a) A map showing the unit's boundaries and the location of all known solid waste units whether currently in operation or not. This map should be drawn to scale, if possible, and clearly indicate the location and size of all past and present units;
- b) The type of unit (e.g., storage area, landfill, waste pile, etc.), and the dimensions of the unit;
- c) The dates that the unit was in use;
- d) The purpose and past usage (e.g., storage, spill containment, etc.);
- e) The quantity and types of materials (hazardous substances and any other chemicals) located in each unit; and
- f) The construction (materials, composition), volume, size, dates of cleaning and condition of each unit.
- g) If unit is no longer in use, how was such unit closed and what actions were taken to prevent or address potential or actual releases of waste constituents from the unit.
- 17. Identify the prior owners of the Site. For each prior owner, further identify:
 - a) The dates of ownership;
 - b) All evidence showing that they controlled access to the Site; and
 - c) All evidence that a hazardous substance, pollutant or contaminant, was released or threatened to be released at the Site during the period that they owned the Site.
- 18. Identify the prior operators, including lessors, of the Site. For each such operator or lessor, further identify:
 - a) The dates of operation;
 - b) The nature of prior operations at the Site;
 - c) All evidence that they controlled access to the Site; and
 - d) All evidence that a hazardous substance, pollutant or contaminant was released or threatened to be released at or from the Site and/or its solid waste units during the period that they were operating the Site.
- 19. Provide copies of all local, state and federal environmental permits ever granted for the Site or any part thereof (e.g., Resource Conservation and Recovery Act (RCRA) permits, National Pollutant Discharge Elimination System permits, etc.).

- 20. Did the Site ever have "interim status" under RCRA? If so, and the Site does not currently have interim status, describe the circumstances under which the Site lost interim status.
- 21. Was a notification of hazardous waste activity under RCRA ever filed for the Site? If so, provide a copy of such notification.
- 22. Provide all reports, information or data related to soil, water (ground and surface) or air quality and geology/hydrogeology at and about the Site. Provide copies of all documents containing such data and information, including both past and current aerial photographs as well as documents containing analysis or interpretation of such data.
- 23. Are you or your consultants planning to perform any investigations of the soil, water (ground or surface), geology, hydrology or air quality on or about the Site? If so, identify:
 - a) What the nature and scope of these investigations will be;
 - b) The contractors or other persons that will undertake these investigations;
 - c) The purpose of the investigations;
 - d) The dates when such investigations will take place and be completed; and
 - e) Where on the Site such investigations will take place.
- 24. Identify all leaks, spills or releases into the environment of any hazardous substances, pollutants or contaminants that have occurred at or from the Site. In addition, identify:
 - a) When such releases occurred;
 - b) How the releases occurred;
 - c) The amount of each hazardous substances, pollutants or contaminants so released;
 - d) Where such releases occurred;
 - e) Any and all activities undertaken in response to each such release or threatened release, including the notification of any agencies or governmental units about the release.
 - f) Any and all investigations of the circumstances, nature, extent or location of each release or threatened release including, the results of any soil, water (ground and surface) or air testing undertaken; and
 - g) All persons with information relating to these releases.

- 25. Was there ever a spill, leak, release or discharge of hazardous materials into any subsurface disposal system or floor drain inside or under the building? If the answer to the preceding question is anything but an unqualified "no," identify:
 - a) Where the disposal system or floor drains were located;
 - b) When the disposal system or floor drains were installed;
 - c) Whether the disposal system or floor drains were connected to pipes;
 - d) Where such pipes were located and emptied;
 - e) When such pipes were installed;
 - f) How and when such pipes were replaced, or repaired; and
 - g) Whether such pipes ever leaked or in any way released hazardous materials into the environment.
- 26. Did any leaks, spills or releases of hazardous materials occur on the Site when such materials were being:
 - a) Delivered by a vendor;
 - b) Stored (e.g., in any tanks, drums or barrels);
 - c) Transported or transferred (e.g., to or from any tanks, drums, barrels or recovery units); or
 - d) Treated.
- 27. Has soil ever been excavated or removed from the Site? Unless the answer to the preceding question is anything besides an unequivocal "no," identify:
 - a) Amount of soil excavated;
 - b) Location of excavation:
 - c) Manner and place of disposal and/or storage of excavated soil;
 - d) Dates of soil excavation;
 - e) Identity of persons who excavated or removed the soil;
 - f) Reason for soil excavation;

- g) Whether the excavation or removed soil contained hazardous materials and why the soil contained such materials;
- h) All analyses or tests and results of analyses of the soil that was removed from the Site; and
- i) All persons, including contractors, with information about (a) through (h) of this request.
- 28. Describe the relationship (business, legal and in any other practical or professional way) among Sidney and Charlene Tuchman, Tuchman Cleaners, Inc., Johnson Group, and Dryclean USA.
- 29. Was there any purchase agreements, asset or otherwise, whereby some or all of the assets of the Respondent were sold to Delia's Cleaners? If so, identify:
 - a) the date(s);
 - b) the companies involved;
 - c) the terms of such purchase agreements; and
 - d) provide copies of all documents regarding the purchase agreement.
- 30. If the Respondent was a subsidiary of another corporation, identify such other corporation and State the dates during which the parent/subsidiary relationship existed and the names and addresses of that corporation's president, chairman of the board and other officers.
- 31. Identify any successor corporations or other entities of the Respondent.



office of the secretary of state

CRAWFORD F. PARKER, Secretary of State

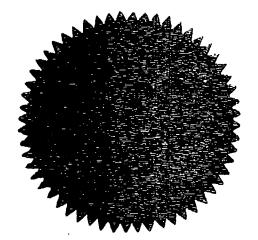
CERTIFICATE OF INCORPORATION

OF

| | |
|----------------------------|-----|
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| manuschi of California The | |
| TUCHMAN CLEANERS, INC. | |
| | ••• |

I, Crawford F. Parker, Secretary of State of the State of Indiana, hereby certify that Articles of Incorporation of the above Corporation, in the form prescribed by my office, prepared and signed in triplicate by all of the incorporators and acknowledged and verified by at least three of them before a Notary Public, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the triplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in my office; and that two copies of such Articles bearing the endorsement of my approval and filing have been returned by me to the incorporators or their representatives; all as prescribed by the provisions of the Indiana General Corporation Act, as amended.

Wherefore, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.



| In Witness Whereof, 1 k | bave bereunto . | set my band and |
|---------------------------|-----------------|-------------------|
| affixed the seal of the S | tate of Indian | a, at the City of |
| Indianapolis, this | 30th. | day of |
| | July | , 156 |
| CRAWFORD I | PARKER, Secre | clary of State |
| Ву | ····· | Debuly |

Corporate Form No. 1 (Mar 1950)-Page One ARTICLES OF INCORPORATION

Prescribed by the Secretary of State of Indiana For Use with Special Instructions No. 1 Use White Paper—Size 8x10! Inches

Filing Requirements-Present 3 Executed Copies to Secretary of State

Recording Requirements—Record 1 of such 3 Executed Copies, as Approved and Returned by Secretary of State, with Recorder of County where Principal Office is Located.

> APPROVED FILED

ARTICLES OF INCORPORATION

JUL () () 1956

OF

Crawford F. Parker

TUCHHA, CLEANERS, I.C.

The undersigned incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of The Iudiana General Corporation Act, as amended (hereinafter referred to as the "Act"), execute the following Articles of Incorporation.

ARTICLE I

Name

The name of the Corporation is TUCIDIAN CLAMACS, I.C.

ARTICLE II

Purposes

The purposes for which the Corporation is formed are:
To engage in a general quick service laundry business and
dry cleaning pick-up station business; to engage in a general laundry, dry cleaning and fur cleaning and servicing
business.

To buy, sell and generally deal in and with real and personal property of every kind and description.

To carry on the above business or other businesses connected therewith wherever the same may be permitted by law, and to the same extent as the laws of this State will permit, and as fully and with all the powers that the laws of this state confer upon corporations.

To possess, exercise and enjoy all of the rights, privileges and powers granted, authorized and conferred by an Act of the

• • •

Page 1-a

General Assembly of the State of Indiana, entitled "The Indiana General Corporation Act", approved March 16, 1929, and any and all acts amendatory thereof or supplemental thereto, and any future Act or Acts adopted by the General Assembly of the State of Indiana, and any law of the State of Indiana, and among other things, in the furtherance and not in limitation of the powers conferred by law or herein expressed, to possess and exercise the following rights, privileges and powers, to-wit:

- (a) To continue as a corporation, under its corporate name, perpetually;
- (b) To sue and be sued in its corporate name;
- (c) To have a corporate seal and to alter same at pleasure, and to use such seal generally, but the use of such seal shall be necessary only as required by law;
- (d) To acquire, own, hold, use, lease, mortgage, pledge, seil, convey or otherwise dispose of property, real and/or personal, tangible and/or intangible, legal or equitable;
- (e) To borrow money and to issue, sell or pledge its obligations and evidences of indebtedness, and to mortgage or pledge its property and franchises to secure the payment thereof;
- (f) To conduct business in this State and elsewhere; to have one or more offices out of this State; and to acquire, own, hold and use and to lease, mortgage, pledge, sell, convey or otherwise dispose of property, real and/or personal, tangible and/or intangible, out of this state;
- (g) To acquire, guarantee, hold, own and vote and to sell, assign, transfer, mortgage, pledge or otherwise dispose of indebtedness of any other corporation, domestic or foreign;
- (h) To purchase, own and/or hold and to sell and transfer (but not to vote) theres of its own capital stock if and when the capital of this corporation is not thereby impaired;
- (i) To appoint such officers and agents as the business of this corporation may require, and to define their duties and fix their compensation;
- (j) To cease doing business and to dissolve and surrender its corporate franchise;

- (k) By its Board of Directors to adopt, make, alter, and or repeal by-laws for the government and regulations of its affairs;
- (1) To have the capacity to act possessed by natural persons, and to carry on, engage in and/or conduct any business or businesses and do any act or acts which a natural person or persons might do and which are necessary, convenient or expedient to accomplish the purposes for which this corporation is formed;
- (r.) To purchase, acquire, hold, mortgage, pledge, hypothecate, exchange, sell, deal in and dispose of, alone or in syndicates or otherwise in conjunction with others, commodities and other personal property of any kind, character and description whatsoever, and wheresoever situated, and any interest therein:
- (n) To pay for any property, real or personal, this corporation may acquire or purchase, with shares of the capital stock, bonds or other obligations or securities of this corporation, or to issue its shares of stock or other securities in exchange therefor;
- (o) To amend its Articles of Incorporation and Articles of Reorganization at any time, and as often as may be desired, so long as such amendment or amendments are or may be authorized by law;
- (p) To do any and all acts and things necessary, convenient or expedient to be done to carry out the purposes for which the corporation is formed and organized, and not repugnant to law.

The foregoing clauses shall be construed as powers as well as purposes, and the matters expressed in such clauses shall in no wise be limited by reference to or inference from the terms of any other clause, but shall be regarded as independent powers and purposes; and the enumeration herein of specific powers and purposes, objects, businesses, rights and privileges shall not be construed to limit or restrict in any particular the general purposes, powers, rights and privileges possessed, exercised and enjoyed by the corporation, or the meaning of the general terms herein expressed, nor shall the expression of one thing be deemed to exclude another not expressed although it be of like nature.

ARTICLE III

Term of Existence

The period during which the Corporation shall continue is perpetual.

ARTICLE IV

Principal Office and Resident Agent

The post-office address of the principal office of the Corporation is 2954 Kessler Blvd., Forth Drive - Indianapolis; and the name and post-office address of its Resident Agent in charge of such office is Fred Tuchnan, 5840 N. Sherman Dr., Indianapolis, 2013.

ARTICLE V

Amount of Capital Stock

| The total number of shares into | which the authorized capital stock of the |
|---------------------------------|---|
| Corporation is divided is 1.000 | shares consisting of |
| shares with th | e par value of \$ per share, and |
| 1,000 shares without | par value. |

ARTICLE VI

Terms of Capital Stock

The common stock shall contain no rights, prefer nees or priorities as to the holder of this class of stock.

ARTICLE VII

Voting Rights of Capital Stock

Each holder or common stock shall be entitled to one (1) yote for each share hold.

ARTICLE VIII

Paid-in Capital

The amount of paid-in capital, with which the Corporation is beginning business, is \$ 1,000.00

ARTIOLE IX

Data Respecting Directors

Section 1. Number.

The Board of Directors shall consist of four (4) members.

Section 2. Qualifications. Directors med not be shareholders of the Corporation. A majority of the Directors at any time shall be citizens of the United States.

ARTICLE X

Further Data Respecting Directors

Section 1. Names and Post-Office Addresses. The names and post-office addresses of the first Board of Directors of the Corporation are as follows:

Name Number and Street or Building City Zone State
Fred Tuchman - 5840 N. Sherman Drive, Indianapolis, Ind.
Lillian Tuchman - 5840 N. Sherman Drive, Indianapolis, Ind.
Sidney Tuchman - 3007 East 39th Street, Indianapolis, Ind.
Charlene Tuckman - 3007 East 39th Street, Indianapolis, Ind.

Section 2. Citizenship. All of such Directors are citizens of the United States.

ARTICLE XI

Data Respecting Incorporators

Section 1. Names and Post-Office Addresses. The names and post-office addresses of the incorporators of the Corporation are as follows:

Name Number and Street or Building City Zone State

Fred Tuchman - 5840 it. Sherman Drive, Indianapolis, Ind.

Sidney Tuchman - 3007 East 37th Street, Indianapolis, Ind.

Max Klezmer - 6615 Sunset Lane, Indianapolis, Indiana

Section 2. Age and Citizenship. All of such incorporators are of lawful age; and all of such incorporators are citizens of the United States.

Section 3. Compliance with Provisions of Sections 15 and 16 of the Act. The undersigned incorporators hereby certify that the person or persons intending to form the Corporation first caused lists for subscriptions to the shares of the capital stock of the Corporation to be opened at such time and place as he or they determined; when such subscriptions had been obtained in an amount not less than \$1,000, such person or persons, or a majority of them, called a meeting of such subscribers for the purpose of designating the incorporators and of electing the first Board of Directors; the incorporators so designated are those named in Section 1 of this Article; and the Directors so elected are those named in Section 1 of Article X.

ARTICLE XII

Provisions for Regulation of Business and Conduct of Affairs of Corporation

The power to make, alter, amend or repeal By-laws of the corporation shall be vested in the Board of Directors and such By-laws may contain provisions for the regulation and management of the affairs of the corporation not inconsistent with the Articles of Incorporation and the laws of the State of Indiana.

IN WITNESS WHEREOF, the undersigned, being all of the incorporators designated in Article XI, execute these Articles of Incorporation and certify to the truth of the facts herein stated, this 23 day of ______, (Written Signature) red Tuchman (Printed Bignature) (Written Signature) Sidney tuchwan (Printed Signature) (Written Signature) Klozmer Jiax. (Printed Signature) STATE OF INDIANA SS: I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, certify that_ Fred Tuciman, Sidney Tuciman

and lax Klezner, being all of
the incorporators referred to in Article XI of the foregoing Articles of Incorporation, personally appeared before me; acknowledged the execution thereof; and swore to the truth of the facts therein stated. WITNESS my hand and Notarial Scal this 23 19<u>56</u>. (Printed Signature) Notary Public

My commission expires

4223-166

0.5552

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

| NAME | Federal Identif. No. |
|--|----------------------|
| Tuchman Cleaners, Inc. | 35-0985121 |
| ADDRESS OF PRINCIPAL OFFICE | Zip Code |
| 4401 North Keystone Avenue, Indianapolis, Indiana | 46205 |
| NAME AND ADDRESS OF RESIDENT AGENT | Date of Incorp |
| Fred Tuchman 6020 Crows Nest Dr. Indianapolis, Indiana | 7/30/56 |

| (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS: |
|--|
| Total number of shares |
| Number of such shares having par value, the par value of which is \$ per share |
| The shares of capital stock of said corporation are divided into the following classes: All Gordon (Here name classes of capital stock) |
| (Here name classes of capital stock) |
| The number and par value of the shares of each class are as follows: |
| Common No. Shares 1,000 Par Value No Par Value () (Hino par value into par value) (Scotting of State o |
| No. Shares Par Value (If no par value write "no par value") |
| The following classes are divided into series |
| (Designate class) No. Shares Class Par Value (If no par value write "no par value") |
| (Designate class) No. Shares |
| (Designate class) No. Shares Class Par Value (If no par value write "no par value") |
| (3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE: |
| (a) The total number of such shares |

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class \mathbf{m} indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.)

(b) The total cash received or to be received for......shares is \$....., itemized as follows:

| \$shares having no par value. |
|---|
| \$shares having par value. The par value of which is |
| \$per share. |
| (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) |
| (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.) |
| Total consideration, other than cash, received or to be received, forsuch shares isitemized as follows: |
| Consideration, other than cash, received or to be received forsuch shares having no par value is |
| Consideration, other than cash, received or to be received forsuch shares having par value is |
| The par value of which is \$per share. |
| (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.) |

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series,

and the consideration, other than cash, received or to be received therefor in the form indicated above.)

| Form 12 | | , | | | |
|--|--------------------------------------|--|--|-----------------------------------|--------------------------------------|
| received, in payment for | rsha | board of directors upon any ares was \$, i.e.: ares having par value of \$ | forsha | res having no | ceived or to be par value was |
| (If such shares are divid valuation placed by the therefor in the form ind | board of directo | dicate the number and the parties of | or value, if any, of the ther than cash receive | e shares of ea d or to be reco | ch class and the cived in payment |
| · · | d by the board o | nto series, indicate the number of directors upon any considered above.) | | • • | |
| the amount of surplus to | ansferred to the c | tared on (DATE)eapital account in respect to s | such dividend on the | books of the | corporation was |
| (4). THE TOTAL JUNE 30, 19.58, IS. | L NUMBER OF 200 | SHARES OF THE CORP | ORATION ISSUED | AND OUTS | TANDING ON |
| Number of shares Number of shares The par value of v | having no par va having par value | alue 200 None | | | |
| (If the shares are divide indicated above.) | ed into classes, inc | dicate the number and par va | due, if any, of the sh | ares of each c | lass in the form |
| form indicated above.) | | indicate the number and par | | | |
| (5), Names and Posto 19.58, Last, and the | EXPIRATION OF | S OF ALL OFFICERS, OTHER THEIR TERMS OF OFFICE AR | THAN DIRECTORS F | OLDING OFFI | CE ON JUNE 30, |
| NAME | FITLE | STREET AND NUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| | | | <u>-</u> - | _ | |
| | | | | - | |
| | | | - - | . – | |
| Names and postoffice as are as follows: | dresses of all dir | ectors holding office on June | 30, last, and the exp | iration of thei | r terms of office |
| NAME | TITLE | STREET AND NUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| Si oney Tuchman | Sec Treas. | 7050 Stevens Lane | Indianapolis | Indiana | 8/5/58 |
| Charlene Tuchman | | 7050 Stevens Lane | Indianapolis | Indiana | 8/5/58 |
| Fred Tuchman | President | 6020 Crows Nest Dr. | Indianapolis | Indiana | 8/5/5R |
| Lillian Tuchman | | 6020 Crous Nest Dr. | Indianapolis | Indiana | 8/5/58 |
| | | | | | |
| | | | | . ——— | |
| | | | | | |
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| (6). THE DATE OF THE NEXT ANNUAL MEETIN | NG OF SHAREHOLDERS IS 8/5/58 |
|---|---|
| STATE OF | X Aug Cuche At |
| Marion COUNTY | x Treet I me Um |
| 13 × 1 | Secretary of Assistant Secretary , personally appeared before me, a Notary Public, in and |
| On this day of 19 | , personally appeared before me, a Notary Public, in and |
| | Indiana and made oath that the foregoing |
| statement by them subscribed is true in substance and in fa | ct, and did acknowledge their signatures thereto. |
| My commission explayCommission Expires. April 17, 1967 | Fach Gorarish Notary Public |

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

(This report to be executed and field in the office of the Secretary of State of Indiaha within thirty days after the thurtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a feetified check, money order or deaft. The Department of Secretary of the control of the sum of the

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FORM PRESCRIBED BY THE SECRETARY OF STATE

201 STATE CAPITOL INDIANAPOLIS, INDIANA

Annual Domestic Corporation Report for Indiana Corporations

ORIGINAL 18342

| The und | lereigned, President or Vice-Pr | esident and Be | cretary or Assistant-Se | cretary, of Tuchman | Cleaners, Inc. | |
|------------------------|---|------------------------------|---|--|--|--|
| cknowledge | lersigned, President or Vice-Pron oath, before a Notary Public e their signatures to this report | t as being thei | reat that the informati rown algustures duly | on contained in the hereis signed by them, and that s | s and following repo aid information show | ort is true and do hereby s the condition of the cor- |
| | it existed on the thirtieth day | | | | | |
| (I). TI | IE NAME OF THIS CORPORA | TION 15 | Tuchman Cleaner | s. Inc. | | |
| | | | 30, 1956 | | | |
| Ita | s principal office is located at. | 2954 N. | Kessler Blvd. | Indianapolis | Marion (county) | Indiana |
| | se name and post-office address | | | Tuchman | | — (FILM) |
| | 5840 N. Sherman Drive | | Indianapoli | 5 Indiana. | | |
| | 'S TOTAL AUTHORIZED SHA | | (cuy) | | · . • • | - |
| | otal number of shares | 1 | | | 1 7 7 | |
| | imber of such shares having no | | | | | |
| | imber of such shares having pa | | | | | or share. |
| | | | | | | er snare. |
| | ares of capital stock of said cou mber and par value of the share | | | (Her | s name classes of capit | al stack) |
| | nairnate clara) | | | Par Value | (If no par value write | |
| | neignate class) | e> | | Par Value | THE PART VALUE WITH | |
| | lowing classes are divided into | | lare name classes divided in | | or and par value in a | sach series are as follows |
| ***** | | | | | | |
| (De | seignate series) | | | | (If no par value | Frits "ne par value") |
| (6) | | | | Per Value | | write "ne par value") |
| | polgpale series) | | | | (If no pay value | write "ne par value") |
| JR, IN THE | F ANY SHARES HAVE BEEN CASE OF THE FIRST REPO | RT SINGE TE | ie issuance of the | CERTIFICATE OF INCOM | PORATION) INDIC | ATE RERE- |
| (2 |) The total number of such a | bares | | | | |
| | Number of such shares have | ng no par valu | 16 | | | |
| | Number of such shares hav | ing par value. | the | par value of which is \$ | | per share. |
| (If auct | shares are divided into classe | a, indicate the | number and the par va | ine, if any, of the shares of | each class in form a | indicated above.) |
| | , . | | | | | |
| | | | | • | • | |
| (It such | shares of any class are divided | l into series, in | dicate the number and | par value, if any, of the sh | ares in each series in | form as indicated above) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| (Þ |) The total cash received or t | o be received : | for | res la \$ | [temined as fo | ollows: |
| | \$ receiv | ed or to be re | ceived for | shares baving no par valu | 10 | |
| | | | | shares having par value. | | |
| (II such | n shares are divided into classo ad therefor in the form indicate | s, indicate the d above.) | number and the parv | ajue, if any, of the shares o | feach class and the s | mount of cash received or |
| | | | | | | |
| | | | | | | |
| (If such | shares of any class are divide | d into series, i | indicate the number and | par value, if any, of the | shares in each series | , and the amount of cash |
| eceived or | to be received therefor in the | form fudicated | above.) | | | |
| | | | | | | |
| | | | | | | |
| Total co temized as | onsideration, other than cash, s follows: | eceived or to | be received, for | such shares is | | |
| | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | | | March 1961 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Consideratio | on, other than cash, received or | to be received | tor | such shares baving | no par value is | |
| · | | | | ······································ | | |
| | | | | ** Harm ** * ******* * * * * *** * * | | and a contract to the second s |
| Consideration | on, other than cash, received or | to be received | tor | such shares having | par value is | |

| The par value of which is \$ (If such shares are divided in cash, received or to be received the | to classe erefor to | a, indicate the number and the p the form indicated above) | ar value, if any, of the share | a of each class and t | the consideration, other than |
|---|--|--|--|--|---|
| | | | | | · |
| | | | | | b |
| (If such shares of any class of other than cash, received or to be | received | ed into series, indicate the numb therefor in the form indicated a | er and par value, if any, of hove.) | the shares in each e | eries, and the consideration. |
| | | | | | |
| | | i of directors upon any considerat | | | |
| of \$ was \$ (If such shares are-divided in | to classe: | s, indicate the number and the p | ar value, if any, of the share | es of each class and | the valuation placed by the |
| board of directors upon any consid | eration o | ther than cash received or to be | received in payment therefor | in the form indicated | (above) |
| | | | • | | |
| (If such shares of any class ar board of directors upon any consi | e divided deration | into series, the number and par- other than cash received or to | value, if any, of the shares he received in payment there | in each series, and for in the form indica | the valuation placed by the ated above.) |
| (d). Upon the share dividend | declared | 100 | | sting of \$ | |
| the amount of surplus transferred | | (Data |) | | |
| amount \$ | was cre | ated by a revaluation of the asse | te of the corporation. | | |
| (4). THE TOTAL NUMBER (| тана т | LES OF THE CORPORATION IS | | ON JUNE 10, 19. ⁵⁹ , . | 18 500 |
| Number of shares having | | 7ajue 500 | • | | |
| | | per share. | • | | |
| (If the shares are divided into | classes, | indicate the number and the par | raine, if any, of the shares of | each class in the for | rm indicated above) |
| | | | | | |
| | | | | | |
| | | | | | |
| (Add, If any class is divided in | 110 14114 | , indicate the number and par va | iue, if any, of the shares in e | arb series in the form | indicated above) |
| (Add, If any class is divided in | ITO METICA | , indicate the number and par va | lue, if any, of the shares in e | arb series in the form | a indicated above) |
| (Add, If any class is divided in | ITO BETTOE | , indicate the number and pur va | ius, if any, of the shares in e | arb series in the form | a indicated above) |
| (5). NAMES AND POSTOFF | ICE ADD | RESSES OF ALL OFFICERS, O | ther than directors i | | |
| | ICE ADD | RESSES OF ALL OFFICERS, O | ther than directors i | | |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE | CE ADD | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLO | fiier than directors i)W3: | HOLDING OFFICE O | N JUNE 80, 19.59, LAST. |
| (5). NAMES AND POSTOFFINAND THE EXPIRATION OF THE NAME Pred Tughman. | TITLE | RESSES OF ALL OFFICERS, O'MS OF OFFICE ARE AS FOLLO | THER THAN DIRECTORS I | HOLDING OFFICE O | N JUNE 80, 19.59, LAST. |
| (5). NAMES AND POSTOFFINAND THE EXPIRATION OF THE NAME Pred Tughman. | TITLE | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLS STREET AND NUMBER 5840. No. Sherman. Dr. | THER THAN DIRECTORS I | HOLDING OFFICE O | N JUNE 80, 19.59, LAST. |
| (5). NAMES AND POSTOFFINAND THE EXPIRATION OF THE NAME Pred Tughman. | TITLE | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLS STREET AND NUMBER 5840. No. Sherman. Dr. | THER THAN DIRECTORS I | HOLDING OFFICE O | N JUNE 80, 19.59, LAST. |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman Sidney Tuchman. Se | TITLE Presa | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLS STREET AND NUMBER 5840. No. Sherman. Dr. | rifer than directors i | FTATE Indiana | N JUNE 80, 19.59 LAST. EXPERATION OF TERM AUG. 5. 1959 |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman Sidney Tuchman. Se | TITLE Presa | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLA STREET AND NUMBER 5840. No. Sherman. Dr. 984.4039. No. Ritter | rifer than directors i | FTATE Indiana | N JUNE 80, 19.59 LAST. EXPERATION OF TERM AUG. 5. 1959 |
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| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tughman. Sidney Tughman. See Names and postoffice addresse NAME Fred Tughman. Sidney Tughman. Charlene. Tughman. | TITLE Presa of ell di | PRESES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLO STREET AND NUMBER 5840. N. Sherman Dr. REA. 4039. N. Ritter. PRESENT AND NUMBER 5840 N. Sherman Dr. STREET AND NUMBER 5840 N. Sherman Dr. RES. 4039 N. Ritter. | CITY OR TOWN | STATE Indiana The state of the | N JUNE 80, 19.59 LAST. EXPERATION OF THEM AUG. 5. 1959 2 2 3 4 5 5 6 6 6 6 6 6 7 7 8 8 7 8 8 8 8 8 8 8 8 8 |
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| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman. Sidney Tuchman. Sidney Tuchman. Sidney Tuchman. Charlene Tuchman. Lillian Tuchman. Lillian Tuchman. | TITLE PROS. OCCUPATION | PRESES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLO STREET AND NUMBER 5840. N. Sherman Dr. REA. 4039. N. Ritter. PRESENT AND NUMBER 5840 N. Sherman Dr. STREET AND NUMBER 5840 N. Sherman Dr. RES. 4039 N. Ritter. | CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis Tridianapolis | STATE Indiana The state of the | N JUNE 80, 19.59 LAST. EXPERATION OF THEM AUG. 5. 1959 2 2 3 4 5 5 6 6 6 6 6 6 7 7 8 8 7 8 8 8 8 8 8 8 8 8 |
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| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman. Sidney Tuchman. Sidney Tuchman. Sidney Tuchman. Charlene Tuchman. Lillian Tuchman. Lillian Tuchman. | CE ADDICATES | RESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS FOLLO STREET AND NUMBER 5840. N. Sherman, Dr. 1841. 18 | CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis Tridianapolis | STATE Indiana The state of the | N JUNE 80, 19.59 LAST. EXPERATION OF THEM AUG. 5. 1959 2 2 3 4 5 5 6 6 6 6 6 6 7 7 8 8 7 8 8 8 8 8 8 8 8 8 |
| (6). NAMES AND POSTOFFAND THE EXPIRATION OF THE NAME Fred Tuchman. Sidney Tuchman. Se Names and postoffice addresse NAME Fred Tuchman. Sidney Tuchman. Charlene Tuchman. Lillian Tuchman. (6). THE DATE OF THE NE | CCE ADDICATES | RESSES OF ALL OFFICERS, O'MS OF OFFICE ARE AS FOLLO STREET AND NUMBER 5840. N. Sherman. Dr. REA. 4039. N. Ritter LICCLOR BOILING OFFICE OF June 10 STREET AND NUMBER 5840. N. Sherman. Dr. 2883. 4039. N. Ritter 4039. N. Ritter 5840. N. Sherman. Dr. 5840. N. Sherman. Dr. 5840. N. Sherman. Dr. 5840. N. Sherman. Dr. | CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis CITY OR TOWN Indianapolis Tridianapolis | Indiana Bell terms of office at STATE Indiana Indiana Indiana Indiana Indiana Indiana Indiana | N JUNE 80, 19.59 LAST. EXPERATION OF TERM AUG. 5. 1959 EXPERATION OF TERM AUG. 5, 1959 |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman. Sidney Tuchman. Sidney Tuchman. Sidney Tuchman. Charlene Tuchman. Lillian Tuchman. Lillian Tuchman. (6). THE DATE OF THE NE | COUP | START AND NUMBER 5840. N. Sherman Dr. 824. 4039. N. Ritter 1840. N. Sherman Dr. 1840 | Indianapolis Last and the expiration of the cirron rown Indianapolis Indianapolis Indianapolis Indianapolis Indianapolis Indianapolis Indianapolis | STATE Indiana Bell terms of office at STATE Indiana | N JUNE 80, 19.59 LAST. EXPERATION OF TERM AUG. 5. 1959 EXPERATION OF TERM AUG. 5, 1959 |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME Fred Tuchman. Sidney Tuchman. Sidney Tuchman. Sidney Tuchman. Charlene Tuchman. Lillian Tuchman. (6). THE DATE OF THE NE. STATE OF | CE ADDING TERM TERM TO THE STATE OF STA | PERSES OF ALL OFFICERS, OF MS OF OFFICE AND AS POLLO STREET AND NUMBER 5840. N. Sherman. Dr. REA. 4039. N. Ritter PERSET AND NUMBER 5840 N. Sherman Dr. RAB. 4039. N. Ritter 4039. N. Ritter 4039. N. Ritter 5840 N. Sherman Dr. RAB. 4039. N. Sherman Dr. RAB. 4039. N. Ritter 5840 N. Sherman Dr. SEAU N. Sherman Dr. RAB. 4039. N. Ritter 5840 N. Sherman Dr. RAB. 4039. N. Ritter 1540. N. Sherman Dr. RAB. 4039. N. R | Indianapolis Last, and the expiration of the current of the curre | STATE Indiana Bell terms of office at STATE Indiana | N JUNE 80, 19.59 LAST. EXPERATION OF TERM AUG. 5. 1959 EXPERATION OF TERM AUG. 5, 1959 |

(This report to be executed and filed in the office of the Secretary of State of Indiana Suthin thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified check, money order or draft. The Department of recovery of the control of the department of the control of the department of the control of the department of the state of Indiana)

FORM PRESCRIBED BY THE SECRETARY OF STATE

201 STATE CAPITOL INDIANAPOLIS, INDIANA

Annual Domestic Corporation Report for Indiana Corporations

ORIGINAL

| C | | |
|-----------|--|---|
| | 1). THE NAME OF THIS CORPORATION IS . Tuchman Gleaners, Inc. | *** ** * * * * * * * * * * * * * * * * * |
| | Date of incorporation July 30, 1956 | |
| | Its principal office is located at. 4401 No. Reystone Avenue, Indianapolis, Mari | on. Indiana |
| | The name and post-office address of its resident agent is Fred Tuchman | (county) (state) |
| | (644 | 10) |
| | (city) | Acres to 10 cours trans |
| (: | 2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS: Total number of shares | FILED |
| | Number of such shares baving no par value 1000 | SEP 2 9 1950 |
| | Number of such shares having par value NODS | 1 20 1339 |
| τ | The shares of capital stock of said corporation are divided into the following classes: . \$11.50.222 | THE STATE OF HUMAN |
| 7 | the number and par value of the shares of each class are as follows. | wend Stands of cobitet stock) |
| | | (If no per value write 'ne per value') |
| | (Designate class) | (If to par value write "ne par value") |
| т | | er and par value in each series are as follows: |
| | (Designate certee) | (If no par value write "ne par value") |
| | No Shares Class | |
| | (Derigante serties) No. Shares | (If no par value write "se par value") |
| , | (Designate series) | (If ne per value write "ne per value") |
| OR, Ì | (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CENTIFICATE OF INCC. | PORATION) INDICATE HERE |
| | (a) The total number of such shares | |
| | Number of such shares having no par value, | |
| • | If such shares of any class are divided into series, indicate the number and pay value, if any, of the she | ares in each series in form as indicated above) |
| | | |
| , O | (b) The total cash received or to be received forshares is \$shares having no par value. \$shares having par value. If such shares are divided into classes, indicate the number and the par value, if any, of the shares of | The par value of which is \$per share, |
| to be | \$ | e. The par value of which is \$per share, each class and the amount of cash received or |
| to be | \$ | e. The par value of which is \$per share, each class and the amount of cash received or |
| to be | \$ | e. The par value of which is \$per share, each class and the amount of cash received or |
| () recair | \$ | e. The par value of which is \$per share, it each class and the amount of cash received or the class and the amount of cash shares in each series, and the amount of cash |
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| Treceiv | \$ | The par value of which is \$per share, reach class and the amount of cash received or the class and the amount of cash received or the class and the amount of cash theres in each series, and the amount of cash the class and the amount of cash the cash the class and the amount of cash the class and the amount of cash the class and the amount of cash the cash the class and the amount of cash the cash the class and the amount of cash the cash the class and the amount of cash the cas |

| The par value of which is \$. | | per share. | | | |
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| (If such shares are divided in | o classe | a, indicate the number and the | par value, if any, of the share | s of each class and | he consideration, other than |
| CRAR, received or to be received the | retor 12 | the torm indicated above.) | | | |
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| (If such shares of any class s | re divid | ed into series, indicate the num | her and par value, if any of | the charge in each o | arias and the consideration |
| other than cash, received or to be | received | therefor in the form indicated | above.) | | cores, and the commission. |
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| • • | | | | | |
| | | d of directors upon any consider | | | |
| shares was \$ 1. e.: . | or | shares baving no par t | zipe was \$ | and for | shares having par value |
| of \$ WAS \$ | | | | | |
| (If such shares are divided in board of directors upon any consid | o classe | a, indicate the number and the | par value, if any, of the share received in payment therefor | es of each class and | the valuation placed by the |
| | | | | the total photoact | 1 20010 / |
| | | , , | | | |
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| | | | | | |
| (If such shares of any class ar | e divided | into series, the number and par | value, if any, of the shares | in each series, and | the valuation placed by the |
| board of directors upon any consi | deration | other than cash received or to | be received in payment there | for in the form indic | sted above.) |
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| (d). Upon the share dividend | declare | 1 oz | | ting of S | |
| the amount of surplus transferred | | (Da | | | |
| | | | | orporation was s | and of such |
| amount # | .was cre | sated by a revaluation of the ass | ets of the corporation. | | |
| (4). THE TOTAL NUMBER O | F SHAI | RES OF THE CORPORATION IS | SUED AND OUTSTANDING | ON JUNE 20, 19.60 | rs 200 |
| | | value200 | | | 10 |
| | | • | 1. - | | |
| Number of shares having | DEL AFT | 20 | | | |
| The par value of which is | \$ | per ebare. | | | |
| (If the shares are divided into | ciasses, | indicate the number and the par | value, if any, of the shares of | each class in the fo | rm indicated above.) |
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| (And, if any class is divided in | to series | , indicate the number and par v | alue, if any, of the shares in s | ach series in the form | indicated above.) |
| (And, if any class is divided in | to series | s, indicate the number and par v | alve, if any, of the shares in s | ach series in the form | indicated above.) |
| (And, if any class is divided in | to series | s, indicate the number and par v | alue, if any, of the shares in s | ach series in the form | indicated above.) |
| (And, if any class is divided in | to series | s, indicate the number and par w | alue, if any, of the abares in s | ach series in the form | indicated above.) |
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| (6) NAMES AND POSTOFFI | CE ADE | RESSES OF ALL OFFICIERS. | OTHER THAN DIRECTORS I | | |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADE | RESSES OF ALL OFFICIERS. | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6) NAMES AND POSTOFFI | CE ADI | oresses of all officers, (MS of office are as fold | OTHER THAN DIRECTORS I | | |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE | CE ADI | oresses of all officers, (MS of office are as fold | other than directors e lows: | ROLDING OFFICE O | N JUNE 20, 19 .6Q , LAST, |
| (5). NAMES AND POSTOFFI AND THE EXPIRATION OF THE NAME | CE ADE | oresses of all officers, (MS of office are as fold | OTHER THAN DIRECTORS I | SYATE | N JUNE 26, 19 50 LAST, |
| (5). NAMES AND POSTOFFI AND THE EXPIRATION OF THE NAME | CE ADE | PRESSES OF ALL OFFICERS, OMS OF OFFICE ARE AS FOLD STREET AND NUMBER | OTHER THAN DIRECTORS I | SYATE | N JUNE 26, 19 6Q LAST, EXPERITION OF TERM |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE NAME NAME Names and postofice addresses NAME | CE ADE | PRESSES OF ALL OFFICERS, OMS OF OFFICE ARE AS FOLIOUSER STREET AND NUMBER Irectors holding office on Jene E | OTHER THAN DIRECTORS I | STATE STATE STATE STATE STATE | N JUNE 26, 19 50 . LAST, EXPERATION OF TERM 4 AS follows: EXPERATION OF TERM |
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(This report to be executed and filed in the office of the Secretary of State of Indiana within thirty days after the thirtieth day of June. This annual report must be accompanied by a filing fee in the sum of \$2.00 in the form of a certified cheek, money order or draft. The Department of State cannot be responsible for curtieth mails. State panels of curtieth mails. Stamps cannot be accepted in payment of a fee to the State of Indiana.)

FORM PRESCRIBED BY THE SECRETARY OF STATE

201 STATE CAPITOL INDIANAPOLIS, INDIANA

Annual Domestic Corporation Report

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for Indiana Corporations

The undersigned, President or Vice-President and Secretary or Assistant-Secretary, of Dickman Cleaners, Inc., duly sworn on oath, before a Notary Public, do hereby awar that the information contained to the hereby and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1961 ... (1). THE NAME OF THIS CORPORATION IS THE THE CLEARERS, Inc. Date of incorporation July, 30, .1756. The name and post-office address of its resident agent is Fred Tuchman..... 5840 N. Sherman Dr. Indianapolis (612) (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS. AUG 1 G 1961 SECRETARIO TELETARIO Number of such shares having no par value 1000 The shares of capital stock of said corporation are divided into the following classes: <u>All Cormon</u>
(Gere segue classes at capital stock) The number and par value of the shures of each class are as follows: (Designate class)

No Shares (If so par value crite "he par value crite") (Designate class) (If se par value write "ne par value") (Designate series) (If se par value write "ta par value") (3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING TEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION) INDICATE MERE Number of such shares having no par value...... Number of such shares beying par value....... the par value of which is \$______ the (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.) off such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) (If such aberes of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

| rash, received or to be received th | to classe | s, indicate the number and the p the form indicated above.) | ar value, if any, of the shares | of each class and t | he consideration, other than |
|--|---|--|--|--|--|
| | | | • | | · |
| (If such shares of any class to other than cash, received or to be | ere divide received | od into series, indicate the num therefor in the form indicated a | er and par value, if any, of t bove) | he shares in each ac | 'eries, and the consideration, |
| (c). The valuation placed by | the board | l of directors upon any considera | tion other than cash received | or to be received, in | payment for |
| shares was \$ L. e.: | | | | | |
| | to classe leration o | s, indicate the number and the g ther than cash received or to be | ar value, if any, of the share received in payment therefor | s of each class and in the form indicated | the valuation placed by the above) |
| (If such shares of any class ar board of directors upon any const | e divided Ideration | into series, the number and par other than cash received or to | value, if any, of the shares is be received in payment therefor | in each series, and i or in the form indica | the valuation placed by the ted above.) |
| (d). Upon the share dividend the amount of surplus transferred | | On(Date of the pital account in respect to such | | | and of such |
| amount \$ | | | | | |
| Number of shares having | no par t | ES OF THE CORPORATION IS | - | ON JUNE 80, 19 .61 . | ıs 200 |
| - | | per share. | | | |
| (if the shares are divided into | classes, | indicate the number and the par | value, if any, of the shares of | each class in the for | m indicated above) |
| (And, if any class is divided in | ito series | , indicate the number and par ve | ilue, if apy, of the shares in sa | ch series in the form | indicated above) |
| | | | | | |
| (5). NAMES AND POSTOFF | CE ADD | RESSES OF ALL OFFICERS. O | THER THAN DIRECTORS II | OLDING OFFICE O | N IUNE 20 19 61 - 7 AST |
| AND THE EXPIRATION OF THE | ein ter | | ows: | | |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF THE NAME | CE ADD | RESSES OF ALL OFFICERS. OF MES OF OFFICE ARE AS FOLL STREET AND NUMBER | THER THAN DIRECTORS II OWS: | OLDING OFFICE O | N JUNE 80, 19.61. LAST, |
| AND THE EXPIRATION OF THE | ein ter | MS OF OFFICE ARE AS FOLL | ows: | | |
| AND THE EXPIRATION OF THE | ein ter | MS OF OFFICE ARE AS FOLL | ows: | | |
| AND THE EXPIRATION OF THE | TITLE | MS OF OFFICE ARE AS FOLL | ows: | | |
| NAME | TITLE | TREET AND NUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| NAME | TITLE | PREET AND HUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| Names and postofice addresse | TITLE | PREST AND NUMBER TREET AND NUMBER Frectors holding office on June 20 STREET AND NUMBER | CITY OR TOWN CITY OR TOWN Last, and the expiration of the CITY OR TOWN | STATE | EXPIRATION OF TERM as follows. EXPIRATION OF TERM |
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| Names and postofice addresse Name Fred Tuchman Sidney Techman | of all d | PRESENT AND NUMBER rectors holding office on June 30 Fractor And Number 5040 II., Sheyraen Dr., 4039 N. Ritter | CITY OR TOWN Last, and the expiration of the CITY OR TOWN Indianepolis Indianepolis | str terms of office ar | EXPIRATION OF TERM O BE follows. EXPIRATION OF TERM Angust 4, 1961 August 4, 1961 |
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201 STATE CAPITOL INDIANAPOLIS, INDIANA **Annual Domestic Corporation Report** 19897

for Indiana Corporations

ORIGINAL

| Indiana.) | | | | | |
|---|---|--|------------------------------|---|--|
| The undersigned, President or Vi uly sworn on oath, before a Notary l cknowledge their signatures to this | Public, do hereby swea report as being their o | r that the information co | ry, of | ners, Incd following report i | te true and do hereby e condition of the cor- |
| oration as it existed on the thirtiet | h day of June, 862 | -) | | | |
| (1). THE NAME OF THIS CORE | ORATION IS | hman Cleaners. In | | | |
| Date of incorporation | July. 30 1.754. | | | | |
| Its principal office is locate | d at 19101 For | h Keystone Wenue | Indianspolis | Marion, In | (mau) |
| The name and post-office ad | | _ | (MAD 0) | | |
| 5840 F. Sherman I | | (etry) | Indiana. | F!L | ED. |
| | | | ows: | IANI | 2 1963 |
| Total number of shares | | | | | |
| Number of such shares have Number of such shares have | | | | SECRETARY OF STA | Lendruk TE OF GIOWA |
| The shares of capital stock of su | | | | per s | Mrs |
| The shares of capital stock of shi | shares of each class at | ded into the following cir re as follows: | (Here an | me classes of capital st | orki |
| (Designate class) | | | Par Value | | Par Separation and and and and and and and and and an |
| (Designate class) | Shares | | Par Value | | |
| The following classes are divided | | | | | |
| (Designate series) | Here hares | name classes divided into seri | | | |
| (Designate series) | haras | Class | | (If as per value write | |
| (Designate series) | | Class | | (If no pay value write | "ne per value") |
| (Designate series) | | | Par Valua | (If no per value write | "se per value") |
| (2). (IF ANY SHARES HAVE I H, IN THE CASE OF THE FIRST E | EPORT SINCE THE | 18SUANCE OF THE CER | TIFICATE OF INCORPOR | RATION INDICATE | RECEDING YEAR, |
| (a) The total number of a | uch shares | *************************************** | | | |
| Number of such shares | baving no par Value | | | | |
| Number of such share | s having par value, | the par | value of which is \$ | | r abare. |
| (If such shares are divided into o | lasses, indicate too nu | mber and the par value, i | any, of the shares of eac | h class in form as inc | ficated above.) |
| | | | | | |
| | | | | | |
| (if such shares of any class are d | ivided into earles, indic | rate the number and ner w | alus, if any, of the shaves | in each series in for | m as indicated above.) |
| (11 SQC) actives of the prime and a | 111100 1010 001700; 1001 | (20) 22 200) 2 } | | | A B ISSUE OF EBOVE. |
| | | | | | |
| | | | | | |
| (b) The total cash received | i or to be received for. | sbaree l | · | . , itemised as folio | Fq: |
| \$ | eceived or to be received | ved for shar | es having no par value | | |
| \$ 3 | ecuived or to be received | ved for sha | es baving par value. The | par value of which is | \$,per ebare, |
| (If such shares are divided into on the received therefor in the form in | lasses, indicate the nu dicated above.) | imber and the par value, | if any, of the shares of eac | ch class and the amor | int of cash received or |
| | | | | | |
| | | | | | |
| (If such shares of any class are | divided into sevies (nd | loate the number and nor | velne if our of the cha- | | od the amount of each |
| ceived or to be received therefor in | the form indicated ab | ove.) | value, it any, of the star | es in ench selles, si | of the smooth of cash |
| | | | | | |
| | | | | | |
| Total consideration, other than co | ash, received or to be i | received, for | such shares is | | INGS & SQUARE STABLES AND STATE OF STAT |
| | | | | | |
| | | | | *************************************** | |
| onsideration, other than cash, receiv | ed or to be received for | F | such shares having no | par value is | |
| | | | | | |
| | | | | | |
| opsideration, other than cash, receiv | ed or to be received for | F.,, | such abares having par | value is | |
| | | | | | |

| (II such shares are divided to cash, received or to be received to | nto classe berefor in | s, indicate the number and the p the form indicated above) | par value, if any, of the shar | es of each class and | the consideration, other than |
|--|---------------------------|--|--|--|--|
| (If such shares of any classes other than cash, received or to be | are divide | ed into series, indicate the num therefor in the form indicated s | per and par value, if any, of above) | the shares in each s | eries, and the consideration. |
| of \$ Was \$ | for | s. Indicate the number and the | alue was \$ | and for | shares having par value |
| board of directors upon any const | deration o | ther than cash received or to be | Pecalved in payment therefor | r in the form indicate | d above.} |
| (If such shares of any class s board of directors upon any con- | ire divided Nideration | into series, the number and par other than cash received or to | value, if any, of the shares be received in payment there | in each series, and stor in the form indic | the valuation placed by the ated above) |
| (d). Upon the share dividen the amount of surplus transferred | | (Dat | 6) | sting of \$ | and of such |
| (4). THE TOTAL NUMBER | OF BHAF | ated by a revaluation of the ass | | ON JUNE 20, 1962 | . 18290 |
| Number of shares havis | | P | | | |
| Number of shares havin | - • | | •• | | |
| The par value of which (If the shares are divided into | | indicate the number and the par | value, if any, of the shares of | f each class in the fr | irm indicated above) |
| | | | | | |
| | | | | | |
| (And, if any class is divided : | into series | , indicate the number and par ve | alue, if any, of the shares in e | sch series in the for | n indicated above.) |
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| A STATE OF THE PARTY OF THE PAR | | | | | |
| (5). NAMES AND POSTOFF AND THE EXPIRATION OF TH | | | | HOLDING OFFICE (| ON JUNE 10, 19 _02, LAST, |
| яжан | TITLE | STREET AND NUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| | | | · · · · · · · · · · · · · · · · · · · | | |
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| | | | | | |
| | | | | | |
| | | <u> </u> | | | |
| Names and postource address | TITLE | rectors holding office on June \$6 STREET AND NUMBER | CITT OR TOWN | STATE | EXPIRATION OF TERM |
| | Tes | 5840 E. Sherman Dr. | Indianapolis | Inclana | 8/4/62 |
| Fred Tuchnan Sidney Tuchnan | Treas | | T | Inclana | 8/4/62 |
| Charlene Tuchmen | | 7050 Stevens Land | Indianarolis | Indiana | 3/4/62 |
| Lillian Tuckman | | 5540 E. Sherman Dr. | Indi narolis | | 3/4/62 |
| ************************************** | - | hatrigisal if a " "Mana Taharington beat to assist an annual | an Alphairt, think a Trans a. | | 1 |
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| | | | | | Į. |
| (6) THE DATE OF THE NE | | | | | <u> </u> |
| | XT ANN | JAL MESTING OF SHAREHOLD | DERS IS 8/4/62 Simb | ire: | |
| STATE OF INCIPES | XT ANN | JAL MESTING OF SHAREHOLD | | ire: | ja: |
| STATE OF Indian | XT ANN | JAL MEETING OF SHAREHOLD BES: | | President or Vigo. Prosident | <u> </u> |
| STATE OF Indian | COU | SAL MESTING OF SHAREHOLD | × First | Provident or Visa Provident or | |
| On this 26 = day of | COU | BS: | X F. W. A. San be a something a something appeared before me, | Product or Visco Produc | and for said County and State, |
| On this 26 - day of | See. | 85: NTT) 85: | X F. W. A. San be a something a something appeared before me, | Product or Visco Produc | atter and County and State, subscribed is true in sub- |
| On this 26 = day of | and | NTT) Salar 1952, per tr signatures thereto. | X F. W. A. San be a something a something appeared before me, | Product or Visco Produc | |
| On this 26 2 day of | and | NTT) Salar 1952, per tr signatures thereto. | Signibing the state of the stat | President of Vice-President of Vice-President of Vice-President of Analysis Beet in Notary Public, in as a statement by them Notary Public | |

' استو ۱۵ سنده

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc.

being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1963....

022515

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

| NAME | Federal Identif. No. |
|---|----------------------|
| Tuchman Cleaners, Inc. | 5-0985121 |
| ADDRESS-OF PRINCIPAL OFFICE | 7ip Code |
| भि01 North Keystone Avenue, Indianapolis, Indiana | 46205 |
| NAME AND ADDRESS OF RESIDENT AGENT | Date of Incorp. |
| Fred Tuchman 6020 Crows Nest Drive, Indianapolis, Indiana | 7/30/56 |

| (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK AI Total number of shares 1,000 Number of such shares having no par value 1,000 | |
|---|--|
| Number of such shares having par value, the p | par value of which is \$ per share |
| The shares of capital stock of said corporation are divided into the following All Common | |
| All Common (Here name classes of capital stock) The number and par value of the shares of each class are as follows: | |
| Common No. Shares 1,000 Par Value No Par | Value (If no partiblue with "no par value?") |
| | Consequently an artist of the 1948 |
| The following classes are divided into series | ivided into series) and the number |
| | (II no par value write "no par value") |
| (Designate class) No. Shares | (If no par value write "no par value") |
| (Designate class) No. Shares | (If no par value write "no par value") |
| (3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATIONE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE OF THE CERTIFICATE OF INCORPORATION.) INDICATE (a) The total number of such shares. 100 | HE FIRST REPORT SINCE THE ISSUANCE HERE: |
| (a) The total number of such shares | of which is \$ per share. |

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) (b) The total cash received or to be received for......shares is \$....., itemized as follows: \$......shares having no par value. \$.....shares having par value. The par value of which is S.....per share. (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.) Total consideration, other than cash, received or to be received, for 100 such shares is...... itemized as follows: 200 Common Shares of Tuchman Cleaners of Lawrence, Inc. 200 Common Shares of Tuchman Cleaners of Lawrence, Inc. Consideration, other than cash, received or to be received for.....such shares having par value is..... The par value of which is \$.....per share. (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.)

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series,

and the consideration, other than cash, received or to be received therefor in the form indicated above.)

| (6). THE DATE OF THE NEXT ANNUAL MEET | ting of shareholders is8/5/63 |
|--|--|
| STATE OF Indiana | x dias duck in f |
| Marton COUNTY | * Sales Juck to free President or Vice-President |
| On this 13-day of Comment | Secretary of Assistant Secretary |
| for said County and State, Marion and statement by them subscribed is true in substance and in | Indiana and made oath that the foregoing |
| My commission expilly Commission Expires April 17, 1967 | Forth Store Luck |

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

NOTICE

| | | hares having par value o | | | |
|--|--|--|---|--|--|
| (If such shares are divivaluation placed by the therefor in the form in | e board of direct | ndicate the number and t ors upon any considerati | ne par value, if any, of on other than cash rece | the shares of e ived or to be rea | ach class an ceived in pay |
| | ed by the board | into series, indicate the n of directors upon any co ed above.) | | | |
| (d). Upon the s | hare dividend dec | clared on (DATE) | | consisting o | f S |
| the amount of surplus | transferred to the | capital account in respect | to such dividend on t | he books of the | corporation |
| (4). THE TOTA | AL NUMBER OF | F SHARES OF THE C | ORPORATION ISSUE | ED AND OUT | STANDING |
| | | /alue300 | | | |
| | having par value | | | | |
| | | man abana | | | |
| The par value of | | · | | | |
| The par value of (If the shares are dividualicated above.) | ded into classes, in | ndicate the number and p | | | |
| The par value of (If the shares are dividindicated above.) (And, if any class is down indicated above.) (5) NAMES AND POST 19.63., LAST, AND THE | led into classes, in livided into series) TOPPICE ADDRESS E EXPIRATION OF | ndicate the number and p , indicate the number and es of ALL Officers, O Their Terms of Offic | I par value, if any, of the Than Directors Are as Follows: | the shares in o | each series i |
| The par value of (If the shares are dividindicated above.) (And, if any class is deform indicated above.) | ded into classes, in livided into series) | dicate the number and p , indicate the number and | d par value, if any, of | the shares in e | each series i |
| The par value of (If the shares are dividual displayed above.) (And, if any class is door indicated above.) (5) NAMES AND POS. 19.63., LAST, AND THE NAME | led into classes, in livided into series) TOFFICE ADDRESS E EXPIRATION OF | ndicate the number and p , indicate the number and es of ALL Officers, O Their Terms of Offic | I par value, if any, of the Than Directors Are as Follows: | the shares in 6 HOLDING OFF | each series i |
| The par value of (If the shares are dividual displayed above.) (And, if any class is door indicated above.) (5) NAMES AND POS. 19.63., LAST, AND THE NAME | led into classes, in livided into series) TOFFICE ADDRESS E EXPIRATION OF | ndicate the number and p , indicate the number and es of ALL Officers, O THEIR TERMS OF OFFIC STREET AND NUMBER | I par value, if any, of the Than Directors Are as Follows: | the shares in 6 HOLDING OFF | each series i |
| The par value of (If the shares are divided above.) (And, if any class is offered above.) (5) NAMES AND POST 19.63., LAST, AND THE NAME NAME | led into classes, in livided into series () TOPPICE ADDRESS E EXPIRATION OF TITLE | es of All Officers, O THEIR TERMS OF OFFIC STREET AND NUMBER irectors holding office on STREET AND NUMBER | I par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the court or town Indianapolis | the shares in of the | each series i |
| The par value of (If the shares are dividing the shares are dividing the shares are dividing the shares are dividing the shares and postoffice are as follows: NAME Story Tuchman Charlene Tachmer | led into classes, in livided into series TOFFICE ADDRESS E EXPIRATION OF TITLE addresses of all did | indicate the number and particular the number and particular the number and es of All Officers, O'THEIR TERMS OF OFFICE STREET AND NUMBER TOSO Stevens Lane 7050 Stevens Lane | I par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the court or town Indianapolis Indianapolis | the shares in a HOLDING OFF STATE expiration of the STATE Indiana Indiana | each series in the series in the series of t |
| The par value of (If the shares are dividindicated above.) (And, if any class is offerm indicated above.) (5) NAMES AND POS. 19.63., LAST, AND THE NAME NAME NAME Si chey Tuchman Charlene Tuchman | led into classes, in livided into series TOFFICE ADDRESS E EXPIRATION OF TITLE addresses of all displayed to the series of | indicate the number and particular the number and particular the number and es of All Officers, Officers Terms of Office of Street and Number in the street and number and numbe | June 30, last, and the corrections Indianapolis Indianapolis Indianapolis Indianapolis | the shares in of HOLDING OFF STATE expiration of the STATE Indiana Indiana Indiana | each series in the series in the series of t |
| The par value of (If the shares are dividing the shares are dividing the shares are dividing the shares are dividing the shares and postoffice are as follows: NAME Story Tuchman Charlene Tachmer | led into classes, in livided into series TOFFICE ADDRESS E EXPIRATION OF TITLE addresses of all did | indicate the number and particular the number and particular the number and es of All Officers, O'THEIR TERMS OF OFFICE STREET AND NUMBER TOSO Stevens Lane 7050 Stevens Lane | June 30, last, and the corrections Indianapolis Indianapolis Indianapolis Indianapolis | the shares in a HOLDING OFF STATE expiration of the STATE Indiana Indiana | each series in the series in the series of t |

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc.

being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 19.04.

022(v:**

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address.

| NAME | Federal Identif. No. |
|---|----------------------|
| Tuchman Cleaners, Inc. | 35-0985121 |
| ADDRESS OF PRINCIPAL OFFICE | Zip Code |
| Щ01 North Keystone Avenue, Indianapolis, Indiana | 46205 |
| NAME AND ADDRESS OF RESIDENT AGENT | Date of Incorp. |
| Fred Tuchman 6020 Crows Nest Dr. Indianapolis, Indi | ara 7/30/56 |

| (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS Total number of shares | |
|--|--|
| Number of such shares having no par value 1,000 Number of such shares having par value , the par value , the par value | ie of which is \$ per share |
| The shares of capital stock of said corporation are divided into the following class All Common (Here name classes of capital stock) | es: [7] |
| (lifere name classes of capital stock) | |
| The number and par value of the shares of each class are as follows: | A Company of the Comp |
| The number and par value of the shares of each class are as follows: Courton No. Shares 1,000 Par Value No Par Value (15 no (15 | par value write "60 per James 27472 Cr 27444 |
| No. Shares Par Value (If no (I | par value write "no par value") |
| The following classes are divided into series | and the number o series) |
| | par value write "no par value") |
| | par value write "no par value") |
| | par value write "no par value") |
| (3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIR OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE | ST REPORT SINCE THE ISSUANCE |
| (a) The total number of such shares | ch is \$per share. |
| KEEP THIS COPY FOR YOUR FILES | |

| (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.) |
|--|
| (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) |
| (b) The total cash received or to be received forshares is \$, itemized as follows: |
| \$shares having no par value. |
| \$shares having par value. The par value of which is |
| \$per share. |
| |
| (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) |
| (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.) |
| Total consideration, other than cash, received or to be received, forsuch shares is |
| |
| Consideration, other than cash, received or to be received forsuch shares having no par value is |
| |
| Consideration, other than cash, received or to be received forsuch shares having par value is |
| |
| The par value of which is \$per share. |
| (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.) |
| (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the consideration, other than cash, received or to be received therefor in the form indicated above.) |

| (6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAREHOLDERS IS 8/5/64 |
|---|
| |
| STATE OF Indiana X Ace President or Vice President |
| Marion COUNTY |
| Secretary or Assistant Secretary |
| On this 13th day of free gut, 1965, personally appeared before nie, a Notary Public, in and |
| for said County and State, Marion and Indiana and made oath that the foregoing statement by them subscribed is true in substance and in fact, and did acknowledge their signatures thereto. |
| My commission expires My Commission Expires April 17, 1967 My Commission expires My Commission Expires April 17, 1967 Morary Public |

NOTICE

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

| Form 12 | | | | | | |
|---|-----------------|---------------------------------|----------------------------|---|------------------------------|--------------------------------|
| (c). The valuation p received, in payment for \$, and for | shi | ares was \$ | , i.e | | ires having n | eceived or to o par value v |
| (If such shares are divided valuation placed by the botherefor in the form indica | ard of directo | ndicate the nu- ors upon any | mber and the consideration | par value, if any, of th other than cash receive | e shares of ead or to be rec | ech class and eived in paym |
| (If such shares of any class and the valuation placed be in payment therefor in the | y the board o | of directors up | | | | |
| (d) Unon the share | dividend dec | lazed on (DA | TR) | | consisting of | |
| the amount of surplus trans | | | | | | |
| \$, and of suc | | | | | | |
| JUNE 30, 19 | 00 | | | PORATION ISSUED | AND OUT | TANDING (|
| Number of shares have | | | | | SERIAL | 202 |
| Number of shares hav | | | | | SEPLOT | |
| The par value of which | :h is \$ | per sha | re. | C | A 5-11 | |
| | | | | (esc | 274-1. () / 2 4 | remost . |
| (If the charge are divided i | nto alasses in | dianta tha nu | nhar and non- | ULU - | UCINEL OF STATE | E DE JI DIAHA. |
| (And, if any class is divide form indicated above.) (5) NAMES AND POSTOFF | ice Addresse | s of All O | PPICERS, OTHE | er Than Directors H | | |
| 19.64, LAST, AND THE EX | TITLE | THEIR TERMS | | CITY OR TOWN | STATE | EXPIRATION |
| | | | | | | |
| Names and postoffice addresses as follows: | esses of all di | rectors holdin | g office on Jui | ne 30, last, and the exp | iration of the | ir terms of off |
| NAME | TITLE | STREET ANI | NUMBER | CITY OR TOWN | STATE | EXPIRATION OF TERM |
| Sidney Tuchman | Presi den | it 7050 s | tevens Lan | e Indianapolia | Indiana | 8/5/64 |
| Charlene Tuchman | | | | e Indianapolis | Indiana | 8/5/64 |
| Fred Tuchman | Sec Tre | | | Dr. Indianapolis | Indiana | 8/5/64 |
| Lillian Tuchman | | 6020 (| rows Nest | Dr. Indianapolis | Indiana | 8/5/64 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

The undersigned, President or Vice-President and Secretary or Assistant-Secretary of Tuchman Cleaners, Inc.

being duly sworn on oath, before a Notary Public, do hereby swear that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June, 1965....

r22: ···

If this report contains a label showing your name and address, please use it to insure proper credit. Also make any necessary corrections of the name and address,

| NAME | Federal Identif. No | |
|---|---------------------|--|
| Tuchman Cleaners, Inc. | 35-0985121 | |
| ADDRESS OF PRINCIPAL OFFICE | Zip Code | |
| ЩО1 North Keystone Avenue, Indianapolis, Indiana | 46205 | |
| NAME AND ADDRESS OF RESIDENT AGENT | Date of Incorp. | |
| Fred Tuchman 6020 Crows Nest Drive, Indianapolis, | Indiana 7/30/56 | |

| (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK AN | RE AS FOLLOWS: |
|--|--|
| Total number of shares 1,000 | |
| Number of such shares having no par value. 1,000 | |
| Number of such shares having par value , the p | par value of which is \$ per share |
| The shares of capital stock of said corporation are divided into the following All Common (Here name classes of capital stock) | ng classes: |
| (1) to the course of capital stock) | |
| The number and par value of the shares of each class are as follows: | COL 1 2 1005 |
| Common No. Shares 1,000 Par Value No Par | Value |
| (Designate class) | Cu no bar same with the brillians |
| No. Shares. Par Value | , |
| (Designate class) | (If no par value write "no par value") |
| The following classes are divided into series. (Here name classes divided par value in each series are as follows: | and the number (vided into series) |
| (Designate class) No. Shares | (If no par value write "no par value") |
| (Designate class) No. Shares Class Par Value | (If no par value write "no par value") |
| No. Shares Class Par Value | (M no nar value write "oo nar value") |
| (Designate class) | (1) to but same write the fire that same) |
| (3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORAL JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE OF THE CERTIFICATE OF INCORPORATION.) INDICATE | IE FIRST REPORT SINCE THE ISSUANCE |
| (a) The total number of such shares | |
| Number of such shares having par valuethe par value | of which is 5per share. |

SECRETARY OF STATE COPY

(If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) (b) The total cash received or to be received for......shares is \$....., itemized as follows: \$.....shares having no par value. 5.....shares having par value. The par value of which is \$.....per share. (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.) itemized as follows: Consideration, other than cash, received or to be received for......such shares having no par value is...... Consideration, other than cash, received or to be received forsuch shares having par value is..... The par value of which is \$.....per share. (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series,

and the consideration, other than cash, received or to be received therefor in the form indicated above.)

;

| (6). THE DATE OF THE NEXT ANNUAL MEETING OF SHAM | REHOLDERS IS 8/5/65 |
|---|--|
| T. Name | |
| STATE OF Indiana | January Carlotter Commencer Commence |
| Marlon COUNTY > | President or Vice-President |
| / | Secretary or Assistant Secretary |
| On this 13 - day of languest 1965, personall | y appeared before me, a Notary Public, in and |
| for said County and State, Marion and Indiana | and made outh that the foregoing |
| statement by them subscribed is true in substance and in fact, and did ac | |
| My commission expires My Commission Expires April 17, 1967 | Total Greanich |
| | Notary Public |

NOTICE

NOTE: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

| \$, and fo | rsna | ires naving par value o | oi 5was 5. | | |
|--|--|--|---|--|--|
| (If such shares are divided valuation placed by the therefor in the form independent of the control of the cont | board of director | | | | |
| (If such shares of any c and the valuation placed in payment therefor in t | d by the board of | directors upon any cor | | | |
| (d). Upon the sha the amount of surplus tra \$, and of | ansferred to the c | | to such dividend on th | e books of the | corporation |
| (4). THE TOTAL JUNE 30, 19.65, IS | NUMBER OF | SHARES OF THE CO | ORPORATION ISSUE | D AND OUT | ONIDNATE |
| Number of shares ! Number of shares ! The par value of w | having par value | | | | |
| | | | | | |
| (If the shares are divide indicated above.) (And, if any class is divident indicated above.) | · | · | • | | |
| indicated above.) (And, if any class is div | vided into series, | indicate the number and | i par value, if any, of | the shares in e | each series in |
| (And, if any class is div form indicated above.) (5), NAMES AND POSTO 19, LAST, AND THE | vided into series, of the property of the prop | indicate the number and s of ALL Officers, Of THEIR TERMS OF OFFICE | i par value, if any, of ther Than Directors Are as Follows: | the shares in o | ach series in |
| (And, if any class is diverged indicated above.) (And, if any class is diverged indicated above.) (5), NAMES AND POSTO 19, LAST, AND THE NAME NAME | vided into series, of the property of the prop | indicate the number and soft ALL OFFICERS, OT HER TERMS OF OFFICE STREET AND NUMBER | i par value, if any, of ther Than Directors Are as Follows: | the shares in e | each series in ICE ON JUNE EXPIRATION OF TERM cir terms of of |
| (And, if any class is div form indicated above.) (5), NAMES AND POSTO 19.65, LAST, AND THE NAME NAME NAME NAME | vided into series, of the property of the prop | indicate the number and sor All Officers, Of their Terms of Office street and number ectors holding office on street and number | i par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the e | the shares in e HOLDING OPP STATE xpiration of the | EXPIRATION OF TERM |
| (And, if any class is div form indicated above.) (5), NAMES AND POSTO 19, LAST, AND THE NAME NAME NAME NAME Si dney Tuchman | vided into series, DEFFICE ADDRESSE: EXPIRATION OF TITLE | indicate the number and soft ALL Officers, Officers Terms of Office Street and number ectors holding office on Street and number 7050 Stevens Lan | i par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the e CITY OR TOWN | the shares in e HOLDING OPP STATE xpiration of the STATE Indiana | EXPIRATION OF TERM EXPIRATION OF TERM EXPIRATION OF TERM 8/5/65 |
| (And, if any class is divergence of the control of | vided into series, DEFFICE ADDRESSE: EXPIRATION OF TITLE Iddresses of all directions TITLE President | indicate the number and soft ALL Officers, Officers Terms of Officers Street and number ectors holding office on Street and number 7050 Stevens Lan 7050 Stevens Lan 7050 Stevens Lan | i par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the e CITY OR TOWN e Indianapolis e Indianapolis | the shares in control of the state s | EXPIRATION OF TERM EXPIRATION OF TERM EXPIRATION OF TERM 8/5/65 8/5/65 |
| (And, if any class is div form indicated above.) (5), NAMES AND POSTO 19, LAST, AND THE NAME NAME NAME NAME Si dney Tuchman | vided into series, of the property of the prop | indicate the number and soft ALL Officers, Officers for Terms of Officers street and number ectors holding office on street and number 7050 Stevens Lan 7050 Stevens Lan 6020 Crows Nest | i par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN June 30, last, and the e CITY OR TOWN | the shares in e HOLDING OPF STATE xpiration of the state Indiana Indiana s Indiana | EXPIRATION OF TERM EXPIRATION OF TERM EXPIRATION OF TERM 8/5/65 |
| (And, if any class is divergence of the control of | vided into series, DEFFICE ADDRESSE: EXPIRATION OF TITLE Iddresses of all directions TITLE President | indicate the number and soft ALL Officers, Officers for Terms of Officers street and number ectors holding office on street and number 7050 Stevens Lan 7050 Stevens Lan 6020 Crows Nest | i par value, if any, of ther Than Directors Are as Follows: CITY OR TOWN CITY OR TOWN CITY OR TOWN Indianapolis Indianapolis Indianapolis Indianapolis | the shares in e HOLDING OPF STATE xpiration of the state Indiana Indiana s Indiana | expiration of terms of of terms of term |

The number and par value of the shares of each class are as follows:

APR 3 - 1967

(Designate class)

No. Shares.

Par Value

(Obesignate class)

No. Shares.

Par Value

(Obesignate class)

No. Shares.

Par Value

(Obesignate class)

No. Shares.

No. Shares.

No. Shares.

No. Shares.

No. Shares.

No. Shares.

Class.

Par Value

(If no par value write "no par value")

No. Shares.

Class.

Par Value

(If no par value write "no par value")

(If no par value write "no par value")

(3). (IF ANY SHARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTIETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE FIRST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE:

SECRETARY OF STATE COPY

| (If such shares are divided into classes, indicate the number and part value, if any, of the shares of each class in form as indicated above.) |
|--|
| (If such shakes of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) |
| (b) The total cash received or to be received forshares is \$, itemized as follows: |
| \$shares having no par value. |
| \$shares having par value. The par value of which is |
| \$per share. |
| (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) |
| (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series and the amount of cash received or to be received therefor in the form indicated above.) |
| Total consideration, other than cash, received or to be received, for such shares is itemized as follows: |
| #12 \$1.5 m p.p. 1 1 1 1 1 1 1 1 1 |
| Consideration, other than cash, received or to be received forsuch shares having no par value is |
| Consideration, other than cash, received or to be received forsuch shares having par value is |
| The par value of which is \$per share. |
| (If such shares are divided into classes, indicate the number and par value, if any, of the shares of each class and the consideration, other than cash, received or to be received therefor in the form indicated above.) |

(If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each ser e

and the consideration, other than cash, received or to be received therefor in the form indicated above.)

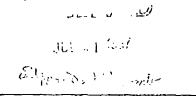
| (6). THE DATE OF THE NEXT ANNUAL MEET | ING OF SHAREHOLDERS IS 8/5/66 |
|--|--|
| | |
| STATE OF Jud-cu- | i day Vacal |
| Minica COUNTY) | President or Vice President S. That Inst & Manual |
| ~\ | Secretary of Assistant Secretary |
| On this 20 day of American, 19 | 67, personally appeared before me, a Notary Public, in and |
| for said County and State,and statement by them subscribed is true in substance and in the | and made oath that the foregoing fact, and did acknowledge their signatures thereto. |
| My commission expires. 4-17-67 | out Brownich |
| , volumeson vigites | Notary Public |

NOTICE

Note: If the corporation is in the hands of a receiver or trustee, this report should be made by the receiver or trustee.

| shares are divided into classes, indicate the number and the par value, if any, of the shares of each of placed by the board of directors upon any consideration other than cash received or to be received in the form indicated above.) | | sha | board of directors upon a tres was \$, i.e. | e.: forsh | ares having no | |
|--|---|--|--|---|--------------------------------------|-----------------------------------|
| n placed by the board of directors upon any consideration other than cash received or to be received | , and for | sbi | ares having par value of | \$was \$ | | |
| | ation placed by the box | ard of directo | dicate the number and the ors upon any consideration | par value, if any, of th other than cash receive | ne shares of ea and or to be reco | ach class an eived in pay |
| shares of any class are divided into series, indicate the number and par value, if any, of the shares in valuation placed by the board of directors upon any consideration other than cash received or to ent therefor in the form indicated above.) | the valuation placed by | y the board o | f directors upon any consi | | | |
| . Upon the share dividend declared on (DATE) | amount of surplus trans | ferred to the c | apital account in respect to | such dividend on the | books of the | corporation |
| . THE TOTAL NUMBER OF SHARES OF THE CORPORATION ISSUED AND OUTSTAI 0, 1966., IS300 | | | | PORATION ISSUED | AND OUTS | TANDING |
| *** | Number of shares hav | ing no par va | alue300 | | | |
| mber of shares having no par value300 | Number of shares have | ing par value | *************************************** | | | |
| mber of shares having par value | The par value of whice | h is S | ner share | | | |
| mber of shares having par valueper share. par value of which is \$per share. hares are divided into classes, indicate the number and par value, if any, of the shares of each class | the shares are divided in cated above.) | | • | value, if any, of the st | nares of each o | class in the |
| mber of shares having par valueper share. c par value of which is \$per share. hares are divided into classes, indicate the number and par value, if any, of the shares of each class is above.) any class is divided into series, indicate the number and par value, if any, of the shares in each | cated above.) | nto classes, inc | dicate the number and par | · | | |
| mber of shares having par valueper share. c par value of which is \$per share. hares are divided into classes, indicate the number and par value, if any, of the shares of each class is above.) any class is divided into series, indicate the number and par value, if any, of the shares in each | cated above.) Id, if any class is divide In indicated above.) NAMES AND POSTOPF | nto classes, inc ad into series, ICE ADDRESSE | dicate the number and par indicate the number and p is of ALL Officers, Oth | oar value, if any, of the | ne shares in ea | ach series i |
| mber of shares having par value | cated above.) Id, if any class is divide In indicated above.) NAMES AND POSTOPF 66, LAST, AND THE EX | nto classes, ind id into series, ice Addresse | dicate the number and par indicate the number and p s of ALL Officers, Oth Their Terms of Office | oar value, if any, of the er Than Directors F Are as Follows: | ne shares in ea | ach series i ce on Jun |
| mber of shares having par value | cated above.) Id, if any class is divide in indicated above.) NAMES AND POSTOPF 66., LAST, AND THE EX | nto classes, incode into series, incode into series, ince Addresse in the incode in th | dicate the number and par indicate the number and par indicate the number and parts of ALL OFFICERS, OTH THEIR TERMS OF OFFICE A | er Than Directors F Are as Follows: | HOLDING OFFI | ach series i CE ON JUN EXPIRATION |
| mber of shares having par value | nd, if any class is divided in indicated above.) Names and Postopf. NAME NAME NAME NAME | nto classes, income dinto series, income dinto seri | dicate the number and par indicate the number and par indicate the number and parts of ALL OFFICERS, OTH THEIR TERMS OF OFFICE A STREET AND NUMBER | er Than Directors F Are as Follows: CITY OR TOWN | HOLDING OFFI | ach series i |
| mber of shares having par value | cated above.) ad, if any class is divide in indicated above.) NAMES AND POSTOFF. 66, LAST, AND THE EX NAME nes and postoffice addres as follows: | nto classes, incoming the control of | dicate the number and par indicate the number and par indicate the number and parts of ALL OFFICERS, OTH THEIR TERMS OF OFFICE A STREET AND NUMBER | er Value, if any, of the THAN DIRECTORS FARE AS FOLLOWS: CITY OR TOWN THE STATE OF THE STATE OF THE STATE OF TOWN | HOLDING OFFI STATE piration of the | EXPIRATION OF TERM |

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|---|---|---------------|------------------------------|------------------------|----------------|-------------------------|-------------------------------|--------------|--------------------------------|
| SEND TO S | ECRETARY OF | STATE, RO | OOM 201, ST | ATE HOUSE | , INDIAN | APOLIS, IN | DIÀNA 4620 | 04 | |
| NAME AND ADDRESS OF CORPORATION > CORRECT PREPRINTED INFORMATION IF NECESSARY | 1+27 | r3 11 | elo ula | 4401 | N. Keyst | ers, Inc. | ue . | FJI | 730/56 LING FEE S \$2.00 |
| NAVE AND ADDRESS OF | Sidney 7 | ľuchman, | 8145 Ridl | ey Court, | Indiana | polis, I | ndiana | | |
| 1. ITS TOTAL AUTHO | ORIZED SHARES | ARE AS FO | DLLOW'S: | | | | | | |
| TOTAL NO OF SHARES | NO OF SUCH SHE HAVING NO PAR 1000 | ARIS VALUF | NO OF SUCH | SHARES HAVIN | G PAR VALU | | VALUE of which | is \$ | Per Seare |
| THE SHARES OF CAPITA | | CORPORATIO | N ARE DIVIDED | INTO THE FO | TOMING CI | ASSES. | | | |
| | All Common | | | | | | | | |
| THE NUMBER AND PAR | | HARIS OF LAC | NUMBER O | | | ****** | | | |
| DISIGNAL | LE CLASS BELOW. | | NOMBLE O | L SHVKE? | · | VALUE OF NO | PAR VALUE . | nie NO PAR | VALCE |
| | | | | | | | | | · |
| THE TOLLOWING CLASS | IS ARE DIVIDED 1 | NTO SURIES | | | <u> </u> | | | | |
| | E CLASS BELOW | | NUMBER O | F SHARES | (, | LASS | PAR VALUE | (° \ 355) | 3333.5550 |
| | | | 1 | | | | \$ | | 31401 / |
| · · | | | i | | | | 5 | | |
| | | | | | | | \$ | | |
| 2. (IF ANY SHARES F OR, IN THE CASE | OF THE FIRST F | REPORT SIN | CE THE ISSUA | NCE OF THE | CERTIFICA | ATE OF INC | • | | - |
| TOTAL NO. OF SHARES | NO. OF SHARES HAVING NO PAR | VALUE | NO. OF SUCH | SHARIS HAVIN | G PAR VALU | | VALUE of which | • | F., 15.,, |
| IF SUCH SHARES ARE DE | VIDED INTO CLASS | ES. INDICATE | THE NUMBER AS | ND PAR VALUE | IF ANY, OF | | | | INDICATED |
| (IF SUCH SHARES OF ANY INDICATED ABOVE) | CLASS ARI. DIVIDI | ED INTO SERI | ES, INDICATE THE | E NUMBER ANI | PAR VALUE | IF ANY, OF 1 | HE SILARES IN I | ACH SERIES I | N FORM AS |
| O THE TOTAL CASH RE | CEIVED OR TO BE | RECEIVED FO | ıR | | SHARI | \$ 15 \$ | | TEMPED A | S fotto¥'s. |
| \$ Amount received, or for shares I wing no | to be received purvalue | | ber of shires o par value | \$ Amount for share | incived, or to | be received value is | for number of having a par | f shares | Par value per s'ure |
| \$ | | L | Sh. | \$ | | | <u> </u> | \$h 5 | |
| RECLIVED OR TO BE REC | CEIVED THEREFOR | IN THE FOR! | M INDICATED AF | BOVE.) | | | | | |
| (IF SUCH SHARTS OF ANY AMOUNT OF CASH RECE | | | | | | F, IF ANY, OF | THE SHARES IN | FACH SERIE | S AND THE |
| 3. Total consideration, o | ther than cash, rec | eived or to h | received, for | | | such s | liares is | icemuzed | as fellows: |
| rii: | | | | | | | | | - |

for number of shires histog no par sales Consideration, other than cash, received or to be received for such abuses having a par value

Crist detailed, after than east, received or to be received for such shares having no parvalue is

(IF SUCH SHARES OF ANY CLASS ARE DIVIDED INTO SERIES, INDICA); THE NUMBER AND PAR VALUE, IF ANY, OF THE SHARES IN EACH SERIES, AND THE CON-SIDERATION, OTHER THAN CASH, RECEIVED OR TO BE RECEIVED THEREFOR IN THE FORM INDICATED ABOVE.)

| (IF SUCH SILARES ARE DIVIDED PLACED BY THE BOARD OF I FORM INDICATED ABOVE.) (IF SUCH SHARES OF ANY CC. VALUATION PLACED BY THE FOR IN THE FORM INDICATE (d) UPON THE SHARE DIVIDEN FERRED TO THE CAPITAL ASUCH AMOUNT \$ | ED INTO CLASSES, INDICATE TH DIRECTORS UPON ANY CONSID LASS ARE DIVIDED INTO SERIES, E BOARD OF DIRECTORS UPON A ED ABOVE) | OF # WAS # E NUMBER AND THE PAR VALUE, I DERATION OTHER THAN CASH REC , INDICATE THE NUMBER AND PA ANY CONSIDERATION OTHER THA | FANY, OF THE SHARES OF EACEIVED IT | N PAYMENT THEF | REFOR IN |
|--|--|--|---|-------------------------------------|---------------|
| PLACED BY THE BOARD OF I FORM INDICATED ABOVE.) (IF SUCH SHARES OF ANY CL VALUATION PLACED BY THE FOR IN THE FORM INDICATE (d) UPON THE SHARE DIVIDEN FERRED TO THE CAPITAL ASUCH AMOUNT \$ | DIRECTORS UPON ANY CONSIDERATE OF DIRECTORS UPON A ED ABOVE) | DERATION OTHER THAN CASH REC | EIVED OR TO BE RECEIVED I | N PAYMENT THEF | REFOR IN |
| VALUATION PLACED BY THE FOR IN THE FORM INDICATE (d) UPON THE SHARE DIVIDEN FERRED TO THE CAPITAL ASSUCH AMOUNT \$ (4. The Total Number of Share | E BOARD OF DIRECTORS UPON A ED ABOVE) D DECLARED ON (DATE) | , INDICATE THE NUMBER AND PA ANY CONSIDERATION OTHER THA | R VALUE, IF ANY, OF THE SH IN CASH RECEIVED OR TO BE | ARES IN EACH SER RECEIVED IN PAY | HES, AND |
| FERRED TO THE CAPITAL ASUCH AMOUNT \$ | | | | | MLNI TH |
| SUCH AMOUNT \$ | | CONSISTING | | | |
| 4. The Total Number of Share | | | | | ANI |
| | | | | Shares | |
| NUMBER OF SHARES HAVING NO PAR VALUE | NUMBER OF SHARES HAVIN | G PAR VALUE OF WHICH IS | | | |
| 300 | INTO CLASSES INDICATE THE | \$ Per Share NUMBER AND PAR VALUE, IF AN | | CLASS IN THE FO | BM INDIC |
| ABOVE) | | | | | |
| (AND, IF ANY CLASS IS DIVID ABOVE) | ED INTO SERIES, INDICATE THE | E NUMBER AND PAR VALUE, IF AN | (Y, OF THE SHARES IN EACH | SERIES IN THE 10 | RM INDIC |
| 5. Names and Postoffice Adda | tesses of All Officers, Other the | an Directors holding office on Jur | ne 30, 19 last as follo | ows: STATE | E SPIR |
| Sidney Tuchman | | . 8145 Ridley Court | | Indiana | 8/4/ |
| Charlene Tuchman | Secretary | 8145 Ridley Court | Indianapolis | Indiana | _5/4/ |
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| Names and Postoliice Adda NAME | esses of All Directors Holding | SOffice on June 30, Last, and the STREET & NUMBER | CITY OR TOWN | office STATE | ENPIR |
| Sidney Tuchman | | 8145 Ridley Court | Indianapolis | Indiana | 8/4 |
| Charlene Tuchman | | 8145 Ridley Court | Indianapolis | Indiana | 8/4 |
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| 6. THE DATE OF THE NE MEETING OF SHAREHO | | 8/4/67 | SEPARATE 83 | CE IS NECESSARY | LIST ON |
| | | 1/ | $II \cap A$ | | |
| | • | | | , | |
| STATE OF Indian | |) som | July | Pz | estisation hi |

FORM PRESCRIBED BY THE SECRETARY OF STATE

FORM PRESCRIBED BY THE SECRETARY OF STATE

fited in the office of the Secretary of state of Indiana within thirty days after the thirtieth day of June, This state of Indiana within thirty days after the thirtieth day of June, This annual report must be accompanied by a filing fee in the sum of \$2.00 in.

Affinual Domestic Corporation Report of the form of a certified theck, money order or draft. The Department of a state cannot be responsible for currency or coin transmitted through the mails, Stamp cannot be atcept the mails, Stamp cannot be atcept of indiana.

The undersigned, President or Vice-Freident and Secretary or Assistant-Secretary, of Tuchwan Cleaners, Inc.

duty awors on oath, before a Notary Public, do before a war that the information contained in the herein and following report is true and do hereby acknowledge their signatures to this report as being their own signatures duly signed by them, and that said information shows the condition of the corporation as it existed on the thirtieth day of June. 18....57. (1), THE NAME OF THIS CORPORATION IS. Tuchman Cleaners, Inc. Date of incorporation July 30, 1956 Its principal office is located at. 2954 Kessler Hyd. N. Indianapolis Harion Indiana (acrest address) (city) (county) (casis) The name and post-office address of its resident agent is Fred Tuchman 5840 N. Sherman Drive Indianapolis Indiana (2). ITS TOTAL AUTHORIZED SHARES OF CAPITAL STOCK ARE AS FOLLOWS: Number of such shares having no par value 1,000 The shares of capital stock of said corporation are divided into the following classes; (Here same classes of The number and par value of the shares of each class are as follows. (Datracte class) (Designate series) (3). (IF ANY SILARES HAVE BEEN ISSUED BY THE CORPORATION SINCE THE THIRTLETH DAY OF JUNE OF THE PRECEDING YEAR, OR, IN THE CASE OF THE PRIST REPORT SINCE THE ISSUANCE OF THE CERTIFICATE OF INCORPORATION.) INDICATE HERE (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class in form as indicated above.) tif such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series in form as indicated above.) (If such shares are divided into classes, indicate the number and the par value, if any, of the shares of each class and the amount of cash received or to be received therefor in the form indicated above.) (If such shares of any class are divided into series, indicate the number and par value, if any, of the shares in each series, and the amount of cash received or to be received therefor in the form indicated above.)

| (If such shares are divided in | o clarse | s, indicate the number and the p | ar value, if any, of the abaves | of each class and | the consideration, other than |
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| cash, received or to be received the | erefor to | the form indicated above) | | | |
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| other than cash, received or to be | received | ed into series, indicate the numb therefor in the form indicated al | er and par falce, if any, of t bove.) | he shares in each s | eries, and the consideration. |
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| | | | | | |
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| (c). The valuation placed by | he boar | d of directors upon any considerat | ion other than cash received | or to be received, in | payment for |
| shares was \$ i. e.: | | | | | - |
| of \$ | | | | | |
| (If such shares are divided in board of directors upon any consid | o classé eration c | s, indicate the number and the prother than cash received or to be | ar value, if any, of the abares received in payment therefor i | of each class and n the form indicates | the valuation placed by the |
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| , | | | • | | |
| | | | | | |
| (If such shares of any class ar | divided | l into series, the number and par | value, if any, of the shares i | n anch series, and | the valuation placed by the |
| board of directors upon any const | ttoisereb | cther than cash received or to | oo received in payment therei | or in the form indic | sted above.) |
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| | | | · · | | |
| (d). Upon the share dividend | | (Date | , | ing of \$ | |
| the amount of surplus transferred | | | | rporation was \$ | and of such |
| amount \$. | .WAS CIT | sated by a revaluation of the asse | te of the corporation. | | |
| (4). THE TOTAL NUMBER (| F SHAI | RES OF THE CORPORATION ISS | SUED AND OUTSTANDING O | N JUNE 30, 19. 5.7. | , is500 |
| Number of shares having | no per | value 500 | | | |
| Number of shares having | par vale | | | | |
| The par value of which is | | ber share. | | | |
| (If the shares are divided into | cisses, | indicate the number and the par | value, if any, of the shares of | each class in the fo | rm indicated above) |
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| (And, if any clear is divided in | to series | s, indicate the number and par va | iue, if any, of the shares in ea | ch series in the form | s indicated above) |
| (And, if any class is divided in | to series | s, indicate the number and par va | iue, if any, of the shares in ea | ch series in the form | s indicated above) |
| (And, if any class is divided in | to serie | s, indicate the number and par va | iue, if any, of the shares in ea | ch series in the form | s indicated above) |
| | | · | | | |
| | CE ADI | DRESSES OF ALL OFFICERS, OF MES OF OFFICE ARE AS FOLIC | Ther than directors u | | |
| (6). NAMES AND POSTOFF | CE ADI | ORESSES OF ALL OFFICERS, OF USS OF OFFICE ARE AS POLLO STREET AND NUMBER | THER THAN DIRECTORS II WS: | | |
| (6). NAMES AND POSTOFF! | CE ADI | DRESSES OF ALL OFFICERS, OF MES OF OFFICE ARE AS FOLIC | THER THAN DIRECTORS II WS: | OLDING OFFICE C | N JUNE 20, 22.57., LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE NAME. Fred Tuchman. | CE ADI | ORESSES OF ALL OFFICERS, OF USS OF OFFICE ARE AS POLLO STREET AND NUMBER | THER THAN DIRECTORS II WS: | OLDING OFFICE (| IN JUNE 20, 29.57 LAST, |
| (6). NAMES AND POSTOFFI AND THE EXPIRATION OF THE NAME. Fred Tuchman. | CE ADI | ORESSES OF ALL OFFICERS, OF MS OF OFFICE ARE AS POLICE STREET AND NUMBER 5840 N. Sherman Drive | THER THAN DIRECTORS II WS: | OLDING OFFICE (| IN JUNE 20, 29.57 LAST, |
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70-530 91

CERTIFICATE OF CORPORATION DOING BUSINESS VOLUMER NAME OTHER THAN ITS OWN

NAME OF CORPORATION: Tuchman Laundries, Inc.

ASSUMED NAME TO BE REGISTERED HEREUNDER: Darko Cleaners.

KIND OF BUSINESS: Cleaning and laundering

PLACE OF BUSINESS: 3609 West 30th Street, Indianapolis, Ind. 46222

DATE OF INCORPORATION: July 10, 1961

NAMES OF STOCKHOLDERS AND RESIDENCE THEREOF:

Sidney Tuchman, 8145 Ridley Court, Indianapolis, Ind. 46260 Charlene Tuchman, 8145 Ridley Court, Indianapolis, Ind. 46260

DATED this 70 day of Manual , 1970.

TUCHMAN LAUNDRIES, INC.,

STATE OF INDIANA, COUNTY OF MARION, 88:

Come now Sidney Tuchman and Charlene Tuchman, and each being first duly sworn, depose and say that they are President and Secretary respectively of TUCHMAN LAUNDRIES, INC., and that they have personal knowledge of the facts above stated, and that they and each of them are true.

Charlene Tuchman

Subscribed and sworn to before me this 20 day of 7600, 197

My Commission Expires

Corporate Form No. 7 (Sept. 1967) - Page One

ARTICLES OF MERGER

Prescribed by the Secretary of State of Indiana For Use with Special Instructions No. 7 Use White Paper—Size 812 x 11 Inches—for Inserts

Filing Requirements—Present 3 Executed Copies to Secretary of State, plus such additional Executed Copies as needed in order to have sufficient Copies to meet the Recording Requirements. quirements.

Recording Requirements—Record within ten days in the County where the Principal Office of the Surviving Corporation is Located, in the Counties where the Principal Offices of all the Merging Corporations were Located, and in the Counties where the Surviving Corporation and any of the Merging Corporations had real estate at the time of the Merger.

ARTICLES OF MERGER

OF

TUCHMAN LAUNDRIES, INC. INTO

| The undersigned, | Tuchman Laundri | es, Inc. | | |
|--------------------------|-----------------|------------------------|--------------------|---|
| (hereinafter referred to | | | | |
| Indiana General Corporat | | ereinafter referred to | as the "Act"), and | d |

TUCHMAN CLEANERS, INC.

Tuchman Cleaners, Inc. (hereinafter referred to as the "Surviving Corporation"), existing pursuant to the provisions of the Act, each desiring to give notice of corporate action effectuating the merger of the Merging Corporation into the Surviving Corporation, and acting by its President or Vice President and its Secretary or Assistant Secretary, hereby certify, each with respect to the facts and acts relating to it and the acts taken by its Board of Directors and Shareholders. the following facts:

SUBDIVISION A

AGREEMENT OF MERGER AND SIGNATURES THERETO

The Merging Corporation and the Surviving Corporation have entered into an Agreement of Merger, the title, parties, terms, conditions, and signatures of which are as follows:

Agreement is attached hereto, and is made a part hereof by reference.

AGREEMENT OF MERGER

WITNESSETH:

WHEREAS, Surviving Corporation is a corporation organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, the Merging Corporation is a corporation duly organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, Surviving Corporation has an authorized capital stock of 1,000 shares of no par common, of which there is issued and outstanding 300 shares; and

WHEREAS, Merging Corporation has an authorized capital stock of 1,000 shares of no par value, of which 21 shares are issued and outstanding; and

WHEREAS, in order to effect certain administrative managerial and financial economies and benefits it is the desire of the parties hereto to merge the Merging Corporation into the Surviving Corporation;

NOW, THEREFORE, In consideration of the mutual promises and agreements herein contained, Surviving Corporation and Merging Corporation do hereby agree to make such merger upon the following terms and conditions:

- 1. The closing of this agreement and final consummation thereof shall take place at the office of Max Klezmer in Indianapolis, Indiana, at the close of business on January 2, 1973; provided however, that the date, time and place so fixed for the closing may be changed from time to time by mutual agreement between the parties hereto.
- 2. As between the parties the effective time of the merger shall be at the close of business January 2, 1973, notwithstanding the date the Secretary of State issues his Certificate of Merger.
- 3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.
- 4. It is agreed that at the time of closing, the Merging Corporation shall procure and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Merging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.
- 5. Upon the issuance of the Certificate of Merger by the Secretary of State of Indiana, Surviving Corporation shall issue one share of its stock to the sole stockholder of the Merging Corporation in exchange for his shares in such Merging Corporation.
- 6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be TUCHMAN CLEANERS, INC.
- 7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become

vested with all of the rights, powers, privileges, immunities and franchises and any and all real and personal property of every kind and description, tangible and intangible, and all of the Merging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Merging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.

- 8. Upon the effective date of the merger, Surviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Surviving Corporation had itself incurred the same or contracted therefor. The rights of any creditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.
- 9. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.
- 10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving Corporation, and shall hold office for the same terms and upon the

same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITNESS EHEREOF, the parties hereto have caused this agreement of merger to be executed by their duly authorized officers and their corporate seals affixed, the day and date first above mentioned.

TUCHMAN CLEANERS, INC.

By des President

Attest:

Harbene Tuckman Sec

(Surviving Corporation)

TUCIDAN LAUNDRIES, INC.

By President

Attest:

Charles Juckery Sa.

(Merging Corporation)

SUBDIVISION B

MANNER OF ADOPTION AND VOTE

ARTICLE I

ACTION BY THE MERGING CORPORATION

| Action by Directors (select appropriate) | paragraph) | |
|--|------------|--|
|--|------------|--|

| (a) The Board of Directors of the | e Merging Corporation | i, at a Special meeting thereof, |
|---|--------------------------|------------------------------------|
| duly called, constituted and held on | December 15, | 19.72., adopted, by a ma- |
| jority vote of the members of such Bon | rd, a resolution approv | ring the Agreement of Merger and |
| directing that it be submitted for appro | oval or rejection to the | Shareholders of the Merging Cor- |
| poration entitled to vote in respect ther | reof at a Special | meeting of such Shareholders to be |
| held December 16, 19 72 | unless the same were | so approved before such date by |
| unanimous written consent. | | |

(b) By XVIII YOU KNOWN THE BEAUTION OF THE BY XVIII YOU WITH A STREET OF THE BY THE BY THE BY A STREET O THE REPUBLIC KOLD HOLD DESIGNATION OF THE PROPERTY OF THE PROP

| | AUTOMATICA STANDARD AND AND AND AND AND AND AND AND AND AN |
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| 2. | Action by Shareholders (select appropriate paragraph) (a) The Shareholders of the Merging Corporation entitled to vote in respect of the Agreement of Merger, at a Special meeting thereof, duly called, constituted and held on |
| | were present in person or by proxy, authorized adoption of the Agreement of Merger by the Merging Corporation. The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger: |
| | (1) (No Classes) All shares no par value common. |
| | (2) |
| | (3) |
| | The number of shares entitled to vote in respect of the Agreement of Merger, the number of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares voted against such adoption are as follows: |

| | Total | Share | es Entitled to Vot | e as a Class |
|--------------------------|-----------|-------|--------------------|--------------|
| | | (1) | (2) | (3) |
| Shares entitled to vote: | 21 | | No classes | |
| Shares voted in favor: | -0- 51 | | | |
| Shares voted against: | | | ****** | |

All outstanding shares voted 100% in favor of merger.

AGREEMENT OF MERGER

HITHESSETII:

MMEREAS, Surviving Corporation is a corporation organized and existing under the Indiana General Corporation Act as Arended, with its principal office located in Indianapolis, Indiana, and

WHEREAS, the Herging Corporation is a corporation duly organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, Surviving Corporation has an authorized capital stock of 1,000 shares of no par common, of which there is issued and outstanding 20 shares; and

WHEREAS, Merging Corporation has an authorized capital stock of 1,000 shares of no par value, of which 100 shares are issued and outstanding; and

WHEREAS, the outstanding capital stock of both the Merging Corporation and the Surviving Corporation are all owned by Sidney Tuchman; and

WHEREAS, in order to effect certain administrative managerial and financial economies and benefits it is the desire of the parties never to warge the Marging Corporation into the Surviving Corporation;

NOW, THEREFORE, In consideration of the mutual provises and agreements herein contained, Surviving Corporation and Merging Corporation do hereby agree to make such merger upon the following terms and conditions:

- 1. The closing of this agreement and final consummation thereof shall take place at the office of Max Klezmer in Indianapolis, Indiana, on December 31, 1971, at 11:00 o'clock, A.M.; provided however, that the date, time and place so fixed for the closing may be changed from time to time by mutual agreement between the parties hereto.
- 2. As between the parties the effective time of the merger shall be at the close of business December 31, 1971, notwithstanding the Secretary of State issues his Certificate of Merger after said date.
- 3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.
- 4. It is agreed that at the time of closing, the Merging Corporation shall produce and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Merging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.
- 5. Upon the issuance of the Certificate of Merger by the georetary of State of Indiana, Surviving Corporation shall issue shares of its stock to the sole stockholder of the Marging Corporation in exchange for his shares in such Merging Corporation.
- 6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be

TUCIMAN LAUNDRIES, INC.

- 7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become vested with all of the rights, powers, privileges, immunities and franchises and any and all real and personal property of every kind and description, tangible and intengible, and all of the Merging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Merging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.
- 8. Upon the effective date of the merger, Surviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Surviving Corporation had itself incurred the same or contracted therefor. The rights of any creditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.
- 3. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.
- 10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving

Corporation, and shall hold office for the same terms and upon the same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITNESS WHEREOF, the parties hereto have caused this agreement of merger to be executed by their duly authorized officers and their corporate seals affixed, the day and date first above mentioned.

| | TUCHMAN' LAUNDRIES, INC., |
|----------------------|----------------------------|
| A.4 A . | By frag frehe the |
| Charlies Technon Al | President |
| Secre | (Surviving Corporation) |
| | Tuchman enterphines, inc., |
| Abbanto | By Lear Section President |
| Charlene luch man Sa | / President |
| Becre | tary (Merging Corporation) |

SUBDIVISION B MANNER OF ADOPTION AND VOTE ARTICLE I

ACTION BY THE MERGING CORPORATION

| 1. | Action | by | Directors | (select | appropriate | paragraph) |
|----|--------|----|-----------|---------|-------------|------------|
|----|--------|----|-----------|---------|-------------|------------|

| (a) The Board of Directors of the Merging Corporation, at a Special meeting there | |
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| duly called, constituted and held on December 15, 19.71, adopted, by a m | ıa. |
| jority vote of the members of such Board, a resolution approving the Agreement of Merger at | กส |
| directing that it be submitted for approval or rejection to the Shareholders of the Merging Co | r- |
| poration entitled to vote in respect thereof at a Spacial meeting of such Shareholders to | Ы |
| held Decercer 16,, 19/1, unless the same were so approved before such date to | hу |
| unanimous written consent. | |

| (b) Bywnitten consent; executed to have all of a |
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| 2. | Action by Shareholders (select appropriate paragraph) |
| | (a) The Shareholders of the Merging Corporation entitled to vote in respect of the Agreement of Merger, at a Special meeting thereof, duly called, constituted and held on December 16, 1971, at which all Shareholders |
| | were present in person or by proxy, authorized adoption of the Agreement of Merger by the Merging Corporation. The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger: |
| | (1) (No Classes) All scares no par value common. |
| | (2) |
| | (3) |
| | The number of shares entitled to vote in respect of the Agreement of Merger, the number of shares voted in favor of the adoption of the Agreement of Merger, and the number of shares voted against such adoption are as follows: |

voted against such adoption are as follows: Shares Entitled to Vote as a Class Total (1) (2) (3) 100% 100 ths no clange? Shares entitled to vote:

Shares voted in favor: Shares voted against:

- (b) By whiten consume and continuous and dispersion of the constant of the con
- 3. Subsequent Action by Directors (select appropriate paragraph)
 - They hath him the many control of the control of th
 - (b) ARM MICHTENSCHMANTALEMENTEN MANAGEMENT MANAGEMENT MANAGEMENT AND ARM MICHTARY AND ARM BRANCH THE ARM MANAGEMENT MANAG
 - (c) Since the Shareholders of the Merging and Surviving Corporations voted unanimously in favor of the Agreement of Merger, no subsequent action by the Board of Directors of the Merging Corporation was required. A resolution anticipating unanimous approval was duly adopted by the Board of Directors of the Merging Corporation in conjunction with the resolutions approving the Agreement of Merger which authorized the execution thereof by the undersigned President or Vice President and the Secretary or Assistant Secretary of the Merging Corporation, without further action by the Board of Directors.
- 1. Compliance with Legal Requirements

The manner of the adoption of the Agreement of Merger, and the vote by which it was adopted, constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the By-Laws of the Merging Corporation.

ARTICLE II ACTION BY THE SURVIVING CORPORATION

- 1. Action by Directors (select appropriate paragraph)
 - (a) The Board of Directors of the Surviving Corporation, at a Special meeting thereof, duly called, constituted and held on ... December 15, ..., 19 72 adopted, by a majority vote of the members of such Board, a resolution approving the Agreement of Merger and directing that it be submitted for approval or rejection to the Shareholders of the Surviving Corporation entitled to vote in respect thereof at a Special ... meeting of such Shareholders to be held December 16, ... 1971, unless the same were so approved prior to such date by unanimous written consent.

| (b) Aby written roomse manifors of the Boxed of E approving the Agreement President or Vice Describe tion: for and on its dehalfs | e bhas de andsoend Cardones de Anglania Cardones de Anglania | ИКВОЛЬЧИЯХ КИОХ ЯКО ИКАЛЬЧИЯ ХОНЬКОВ | on,×a=radohition Challonic Chalcad | was adopted again of the undersigned as |
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| Action by Shareholders (s | elect appropriate | paragraph) | | |
| (a) The Shareholders ment of Merger, at a Specimen LC, , , 197 shares | ecial meeting | thereof, duly called | d, constituted ar f outstandi | nd held on ng and framen |
| were present in person or viving Corporation. | | | | |
| The holders of the following Agreement of Merger: | ng classes of sha | ares were entitled t | o vote as a clas | s in respect of the |
| (1) No classes | | | | |
| (2) | | | | |
| (8) | | | | |
| The number of shares of shares voted in favor of voted against such adoptio | the adoption of | the Agreement of : Shares En | Merger, and the | number of shares s a Class |
| Shares entitled to vote: | 20 | (1) | (2) asses | (3) |
| Shares voted in favor: Shares voted against: | 20 -0- | | | |
| (b) By Norther worse .XXXXX shares of the Col in tespectation and thersonalizing of thersonalizing thersonalizing Subsequent Action by Dire (a) Action to Dire Composations as next axxxxxxx 19xxx tespectation of their tespectation of thei | i. Proposition and proposition and sections (select appropriation and sections and section | alkopunganangan Tangbandaleganik xx propriate paragrap Kangangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangangan Kangan | R XHE CORPORNI MASER SKIOPHON H) MASER ME DIFECTOR BRISH ME HODIX V MXMXJORITY SK R MONGENMANCK | on: entified to vote. To the Agreement From the Soverving To of the Soverving To of the numbers |

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- - (c) Since the Shareholders of the Merging and Surviving Corporations voted unanimously in favor of the Agreement of Merger, no subsequent action by the Board of Directors of the Surviving Corporation was required. A resolution anticipating unanimous approval was duly adopted by the Board of Directors of the Surviving Corporation in conjunction with the resolutions approving the Agreement of Merger which authorized the execution thereof by the undersigned President or Vice President and the Secretary or Assistant Secretary of the Surviving Corporation, without further action by the Board of Directors.

4. Compliance with Legal Requirements

The manner of the adoption of the Agreement of Merger, and the vote by which it was adopted, constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the By-Laws of the Surviving Corporation.

The holders of the following classes of shares were entitled to vote as a class in respect of the Agreement of Merger:

- (1) Only shares issued and outstanding (and voting 1900 in Tay to the merger) are no par value common; (are no classes)
 (2)
- (3)

SUBDIVISION C EFFECTIVE DATE

. . .

| The effective date of the Merger effectuated | hereby is December 31, 19. |
|--|---|
| viving Corporation, respectively, execute these Art Presidents and their respective Secretaries or As | d Merging Corporation and the undersigned Surticles of Merger, their respective Presidents or Vice sistant Secretaries acting for and in behalf of such tifies to the truth of the facts and acts relating to and Shareholders. Dated this \mathcal{A} . \mathcal{A} . day of |
| | By. (Written Signature) Sidney Tuchwan |
| | (Printed Signature) President |
| Attest: (Written Signature) | |
| Charlene English | (Corporate Scal) |
| (Printed Signature) Secretary | "Merging Corporation" |
| | TUCHMAN LAUMDRERS, THU., (Name of Corporation) By (Written Signature) |
| | Siconey Tisconers |
| Attest: | |
| Charlier Lucharan Sec. | |
| Charlene Tuchian | (Corporate Seal) |
| (Printed Signature) Secretary | "Surviving Corporation" |

| STATE OF INDIANA |
|--|
| COUNTY OF .MARION SS: |
| I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer oaths in the State of Indiana, certify that Sidney Fucilman, the President, and Charlene Tuchman, the Secretary of Tuchman Enterprises, Inc., the officers executing the foregoing Articles of Merger, personally appeared before me; acknowledged the execution thereof for and in behalf of such Corporation; and swore to the truth of the facts therein stated. |
| WITNESS my hand and Notarial Seal this 2 day of Deccripe 1, 19 (Written Signature) (Printed Signature) |
| My commission expires Notary Public |
| Desy. 28, 1975 |
| This instrument was prepared by MAX KLEZMER, ATTORNEY |
| This instrument was prepared by |

| COUNTY OF MARTON SS: |
|--|
| I, the undersigned, a Notary Public duly commissioned to take acknowledgments and administer aths in the State of Indiana, certify thatSidney_Tuchean, |
| he President, and Charlene Tuchmen |
| ne officers executing the foregoing Articles of Merger, personally appeared before me; acknowledged ne execution thereof for and in behalf of such Corporation; and swore to the truth of the facts herein stated. |
| WITNESS my hand and Notarial Seal this 27 day of December 19 |
| (Printed Signature) Notary Public |
| ly commission expires |
| Aug 28, 1975 |
| |
| This instrument was prepared by |

. .

State of Indiana, Marion County, ss:

Recorder's Office.

| Ι, . | MARCIA M HAWTHORNE | , Recorder in and for said County, do her |
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| | | record of a Cert of Firm |
| | | |
| | | |
| | | office in Marion County |
| Record | No70-53091 Page | , of which record I am the lawful custodian |
| | | WITNESS my hand and official seal, at In 30th November day of November |
| | | marcia)) Havetter Recorder Marion C |

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| OF CORPORATION > | TUCHHAN | CLEANERS | INC | | | | | 01 | 02 73 |
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| YEAR ENDING JUNE 30. 19_75 | INDPLS | | 1N | 46208 | • | | } | | \$15.00 |
| NAME AND ADDRESS OF RESIDENT AGENT -> | BIDNEY 1 | TUCHMAN | 814 | 6 RIDLEY | COURT | INDPL | 8 | | l N |
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| Gidney T | uchman | Pres | 814 | Ridley | rt | _Indpl | s Ir | id | |
| Charlene | Tuchmar | Cec | 8145 | Ridley | Crt | Indpl | sIr | <u> </u> | |
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SECRETARY OF STATE'S COPY

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| On this 2 day of. Cupunt 1976 personally appealed before me a Natary Public in and for said County and State of ond is and call that the foregoing Salamort by them subscibed is true in substance and in fact and aid atknowledge their signatures there's | 5. THE DATE OF THE NEXT MEETING OF SHAREHOT 1. THIS REPORT 2. REPORT | PORT MAL OFFI | January (MONTH) LUST BE S ICERS OF | 30th (DAY) SIGNED BY THE COR | 1977 Y AT LEAS PORATION | ST TWO |) |
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| My Commission expires 3-27-27 Note of the corporation is in the hands of a receiver of trusted this report should be made by the receiver of trustee. | 1. THIS REF PRINCIPA 2. REPORT 3. REPORT THATEOF STATE OF STATE OF THE DATE OF THE NEXT MEETING OF SHAREHOT THE DATE OF SHARE | ANNUAL LOERS IS DORT MAL OFFI | January (MODINE) LUST BE S ICERS OF E NOTARI E ACCOM! | 30th (DAY) SIGNED BY THE COR! ZED. PANIED BY | 1977 AT LEAS PORATION \$15.00 F | ST TWO N. |) |

| FEDERA | l i.D. # | 35-098- | -5121 | | | | | | \square |
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| . • | | | | | | | NOV | 1977 | |
| SEND TO | SECRETARY OF | STATE, ROC | M 155, STAT | TE HOUSE, | L INDIANAPO HIS SPACE!) | LIS, INDIA | THE WATER | Ma OF IN | |
| NAME AND ADDRESS OF CORPORATION INITIAL THIS REPORT IS FOR THE YEAR ENDING JUNE 30, 1 | ARRR-16 TUCHMAN 4401 N K INDPLR | 6 OA Cleaner Eystone | R INC | 46205 | | DOMEST | 10 1 | FILI | ANG FEE \$15.00 |
| NAME AND ADDRESS OF RESIDENT AGENT | 20, 71 7 BIONEY T | UCHHAN | 81 | 48 RIDL | EY COURT | TINDE | L S | | TN |
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| Sidney | Luchman | Preside | ent | B145 R1 | dley Crt. | Lndr | | indiana | 18 14:57 |
| Charlen | e Tuchman | Sec. | | 8145 Ri | dley Crt. | Indp | ols. | ndiana | |
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| 6. THE DATE OF THE NEXT ANNUAL JANUARY 27, 1978 | | - | | |
| 6. THE DATE OF THE NEXT ANNUAL AREETING OF SHAREHOLDERS IS .DATE (Month) (Day) | (Year) | <u> </u> | | · |
| | (Year) | | | • |
| 1. THIS REPORT MUST BE SIGNED BELO | W BY | | AST] | rwo . |
| MEETING OF SHAREHOLDERS IS ,DAIF (Month) (Day) | W BY | | AST] | <u>rwo</u> |
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;

STATE OF INDIANA

OFFICE OF THE SECRETARY OF STATE

| SECR | ETARY OF STATE |
|--|--|
| SECR These Presable Come, Greeting: | |
| WHEREAS, there has been I | presented to this office for filing, y of Articles of Merger, merging |
| TUCHMA | AN SERVICES, INC 7/09-010 08 |
| an Indiana Corporation, | the non-survivor, into |
| TUCHMAN CLE | EANERS, INC 4223-166 |
| an Indiana Corporation, shall hereinafter be desi | the survivor, which said corporation ignated as |
| TUCHMAN C | CLEANERS, INC |
| tnereto. | amendatory thereof and supplemental ation, I find that they conform to |
| NOW, THEREFORE, I, EDWIN have this day endorsed my Articles of Merger, and I | J SIMCOX , hereby certify that I y approval upon the copies of such having received the fees required equired copy in this office endorsed |
| The effective date of the | e merger is <u>December 29. 1978</u> . |
| was. | In Wilness Whereof, I have hereunto set my hand and affixed |
| | the seal of the State of Indiana, at the City of Indianapoli |
| | this 29th day |
| | Oacember , 78 |
| | Secretary of State, |
| | Ву |

FILING REQUIREMENTS — Present two fully executed copies to the Secretary of State, plus such additional copies as needed in order to fulfill the recording requirements.

RECORDING REQUIREMENTS — Within 10 days after filing, record a copy, duly certified by the Secretary of State, with the Office of the Recorder of all counties in Indiana in which any corporation party to the merger has real property, the title to which is transferred thereby.

ARTICLES OF MERGER - page one Corporate Form #110 (Sept. 1977) Prescribed by Larry A. Conrad Secretary of State of Indiana

ARTICLES OF MERGER

APPROVED
AND
FILED
DEC 29 1978

| OF | |
|------------------------|--|
| Tuchman Services, Inc. | |
| | |
| INTO | |
| Tuchman Cleaners, Inc. | |
| | |

In compliance with the requirements of the Indiana General Corporation Act (hereinafter, the "Act"), the undersigned corporations, desiring to effect a merger, hereby certify that:

Article I

SURVIVING CORPORATION

| Α. | The name of the corporation surviving the merger is: |
|----|--|
| | Tuchman Cleaners, Inc. and such name |
| | has has designate which been changed as a result of the merger. |
| B. | Check and complete one of the following: |
| | (x) The surviving corporation is a domestic corporation existing pursuant to the provisions of the Act. |
| | () The surviving corporation is a foreign corporation incorporated under the laws of the State |
| | of and admitted/not admitted (designate which) to do business in Indiana. If the surviving corporation is qualified to do business in Indiana, state date of admission |
| | (if Application for Admission is filed concurrently |
| | herewith, state "Upon approval of Application for Admission"). |
| | () The surviving corporation does not intend to transact business in Indiana. |
| | |

Article II

MERGING CORPORATION(S)

The name, State of Incorporation and date of incorporation or admission, respectively, of each Indiana domestic corporation and Indiana-qualified foreign corporation, other than the survivor, which is a party to the merger are as follows:

| Tuchman So | ervices, Inc. |
|---------------------|---|
| (Nar | ne of Corporation) |
| Indiana | Incorporated September 14, 1 |
| (State of domicile) | (Date of incorporation or qualification in Indiana) |
| (Nan | ne of Corporation) |
| (State of domicile) | (Date of incorporation or qualification in Indiana) |
| (Nar | me of corporation) |
| (State of domicile) | (Date of incorporation or qualification in Indiana) |

Article III

AGREEMENT OF MERGER

The Agreement of Merger, containing the title, parties, terms and conditions, is set forth in "Exhibit A", attached hereto and made a part hereof.

Article IV

MANNER OF ADOPTION AND VOTE

The manner of adoption and vote by which the plan of merger was approved by each domestic corporation party to the merger is as follows:

| A. | Action by Domestic Surviving/ Merayay (designate which) Corporation, | | | | | | |
|----|--|--|--|--|--|--|--|
| | Tuchman Cleaners, Inc. | | | | | | |
| | (Name of corporation) | | | | | | |

| ì. | Action by Directors (select appropriate par | | | | | | | | | |
|----|--|---|--|--|--|--|--|--|--|--|
| | (a) The Board of Directors of the above | | _ | • | | | | | | |
| | called, constituted and held on members of such board a resolution ap be submitted for approval or rejection | oproving the A | , 19 <u>78</u> , adopted by a major Agreement of Merger and di Iders of such corporation ent | ity vote of the recting that it itled to vote in | | | | | | |
| | respect thereof at a Special meeting of such shareholders to be held on | | | | | | | | | |
| | 1978, unless the same were so appro | ved before suc | ch date by unanimous writte | n consent. | | | | | | |
| | (p) By thighted tousehn extended by TT TT | } \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ፟፟፟፟፟፟፟፠ኯ፟ቝጜኯኯ፞፞፞፞፞፞፠ኯ፟ጜኯጜኯኯኯ፟ጜዄ ፞ቔኯፙጜኯዀ ፞ዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀዀ | ትእንረሳሪያ አየር የሌነሪያ አየር የሌነሪያ አየር | | | | | | |
| 2. | Action by Shareholders (select appropriate | | | | | | | | | |
| | (a) The shareholders of the above-nam | | | | | | | | | |
| | Agreement of Merger, at a meeting th | - | | | | | | | | |
| | 19_78, at which all o | r the Stoo | knolders | | | | | | | |
| | were present in person or by proxy, and The holders of the following classes of Agreement of Merger: (1) no classes - all no (2) (3) The number of shares entitled to vote in voted in favor of the adoption of the Agr such adoption are as follows: | shares were e | entitled to vote as a class in r | respect of the | | | | | | |
| | | | Shares Entitled to Vote a | as a Class | | | | | | |
| | Shares entitled to vote: | _151 | (1) (2) No Classes | (3) | | | | | | |
| | Shares voted in favor: | 151 | | | | | | | | |
| | Shares voted against: | 0- | | | | | | | | |
| | (b) /Jv w/ikien/conson/oxeckie//n//-// shafes/of/he Coydofshba/heidg sli byli Agyoendon/of Nickgev, lhg shafeholdev Agyoendon/ | ve a kapea of the | Cothodation entitle it to yike i | tytekkyotyl allyaty | | | | | | |

AGREEMENT OF MERGER

THIS AGREEMENT OF MERGER entered into this _____ day of _______, 1970, by and between TUCHMAN CLEANERS, INC., hereinafter referred to as the "Surviving Corporation", and TUCHMAN SERVICES, INC., hereinafter referred to as the "Merging Corporation";

WITNESSETH:

WHEREAS, Surviving Corporation is a corporation organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana; and

WHEREAS, the Merging Corporation is a corporation duly organized and existing under the Indiana General Corporation Act as Amended, with its principal office located in Indianapolis, Indiana, and

WHERBAS, Merging Corporation has an authorized capital stock of 1,000 shares of no par common, of which there is issued and outstanding 1,000 shares; and

WHEREAS, Surviving Corporation has an authorized capital stock of 1,000 shares of no par value, of which 151 shares are issued and outstanding; and

WHEREAS, in order to effect certain administrative managerial and financial economies and benefits it is the desire of the parties hereto to merge the Merging Corporation into the Surviving Corporation;

NOW, THEREFORE, in consideration of the mutual promises and agreements herein contained, Surviving Corporation and Merging Corporation do hereby agree to make such merger upon the following terms and conditions:

- 2. An between the parties the effective time of the merger shall be at the close of business $\frac{ZZ_{2}}{Z}$, ZZ_{2} , 1978, notwithstanding the date the Secretary of State issues his Cortificate of Marger.
- 3. Each of the parties agrees that it has examined the financial statements and has made investigation of the operations of each, and have been fully advised as to the assets and liabilities of each corporation herein involved.
- 4. It is agreed that at the time of closing, the Merging Corporation shall produce and deliver to the Surviving Corporation all of the outstanding shares of stock held by the stockholders in the Herging Corporation duly endorsed, which shares shall be cancelled upon the stock records of the Merging Corporation.
- 5. Upon the issuance of the Certificate of Marger by the Secretary of State of Indiana, Surviving Corporation shall issue _____ shares of its stock to the sole stockholder of the Merging Corporation in exchange for his shares in such Merging Corporation.
- 6. Upon the effective date of the merger, the Merging Corporation shall merge into and become a part of the Surviving Corporation; the name of the Surviving Corporation shall continue to be TUCHMAN CLEANERS, INC.
- 7. Upon the effective date of the merger, Surviving Corporation shall thereupon and thereafter possess and become vested with all of the rights, powers, privileges, immunities

and franchises and any and all real and personal property of every kind and description, tengible and intengible, and all of the Marging Corporation's rights, titles and interests in and to such assets shall be taken and deemed to be transferred to and vested in the Surviving Corporation, without further act or deed, and Marging Corporation agrees to execute any and all instruments necessary and proper to carry this clause into full force and effect.

- 8. Upon the affective date of the merger, Burviving Corporation shall thereupon and thenceforth be responsible for all of the liabilities and obligations of each of the parties hereto in the same manner and to the same extent as if the Burviving Corporation had itself incurred the same or contracted therefor. The rights of any oreditors shall not be impaired by such merger. In the event of creditors holding liens, such liens shall be limited to the property upon which there were liens immediately prior to the time of such merger.
- 9. The Articles of Incorporation, together with all amendments thereof and the By-Laws of Surviving Corporation as they exist on the effective date of the merger, shall continue to be the Articles of Incorporation and By-Laws of the Surviving Corporation until changed or amended in accordance with the terms thereof.
- 10. All members of the Board of Directors and all officers of the Surviving Corporation on the effective date of the merger, shall be and continue as officers and directors of the Surviving Corporation, and shall hold office for the same terms and upon the same conditions as theretofore existed between each of them and the Surviving Corporation.

IN WITHERS WHERROF, the parties hereto have caused this agreement of marger to be executed by their duly authorized

officers and their corporate seals affixed, the day and date first above mentioned.

TUCHMAN CLEANERS . INC.

BIDNEY TUCHNAN - President

Attest:

CHARLENE TUCHMAN - Segretary

(Surviving Corporation)

TUCHMAN BERVICES, INC.

BI DNEY TUCHMAN - President

Attosti

ROBE MALOFBRY - Secretary

(Morging Corporation)

- (k) By its Board of Directors to adopt, make, alter, a.end or repeal by-laws for the government and regulations of its affairs;
- (1) To have the capacity to act possessed by natural persons, and to carry on, engage in and/or conduct any business or businesses and do any act or acts which a natural person or persons might do and which are necessary, conventent or expedient to accomplish the purposes for which this corporation is formed;
- (m) To purchase, acquire, hold, mortgage, pledge, hypothecate, exchange, sell, deal in and dispose of, alone or in syndicates or otherwise in conjunction with others, commodities and other personal property of any kind, character and description whatsoever, and whereseever situated, and any interest therein;
- (n) To pay for any property, real or personal, this corporation may acquire or purchase, with shares of the capital stock, bonds or other obligations or securities of this corporation, or to Issue its shares of stock or other securities in exchange therefor;
- (o) To amend its Articles of Incorporation and Articles of Reorganization at any time, and as often as may be desired, so long as such amendment or amendments are or may be authorized by law;
- (p) To do any and all acts and things necessary, convenient or expedient to be done to carry out the purposes for which the corporation is formed and organized, and not repugnant to law.

The foregoing clauses shall be construed as powers we well as purposes, and the matters expressed in such clauses shall in no wise be limited by reference to or inference from the terms of any other clause, but shall be regarded as independent powers and purposes; and the enumeration herein of specific powers and purposes, objects, businesses, rights and privileges shall not be construed to limit or restrict in any particular the general purposes, powers, rights and privileges possessed, exercised and enjoyed by the corporation, or the meaning of the general terms herein expressed, nor shall the expression of one thing be deemed to exclude another not expressed although it be of like nature.

4223/16 Ob

NOTICE OF CHANGE OF PRINCIPAL OFFICE AND RESIDENT AGENT

| 1 | | OF | FILED |
|--|----------------|--------------------------------|---|
| | Tuchman | Cleaners, Inc. | APR 5 1967 |
| STATE OF INDIANA |) | | Edgar D. Whitsomb |
| COUNTY OF Marion |) 3S: _) | | SECRETARY OF STATE OF INDIANA |
| The Undersigned Si | dney Tuchman | President and | Charlene Tuchman Secretary, respectively of |
| Tuchman Cleane | rs, Inc. | | |
| (hereinafter referred to pursuant to the provisi after referred to as the the change of | ons of the In | diana Ceneral Co | enized on July 30 , 19 56 or poration Act, as amended (hereinice of corporate action effectuating |
| Residen | t Agent | | |
| hereby certify the foll | owing facts: | | |
| 1. The residen | t agent | | |
| | | of the con | poration has |
| been changed so that the | ne statement o | riginally certin | fied in Article IV of the Articles |
| of Incorporation of the | Corporation, | as affected by | previous similar changes, if any, |
| now is as follows: | | | |
| | Principa | ARTICLE IV 1 Office and Res | sident Agent |
| The Post-Office address | or the princ | ipal office of | the Corporation is |
| 4401 North Keystone | Avenue, Indi | anapolis, Indian | A |
| and the name and post-o | | | Agent in charge of such office is |
| | | <u> </u> | uthorized pursuant to a resolution |
| - | | | at a meeting thereof duly called |

constituted and held, at which a quorum of such Board of Directors was present.

| | to the truth of the facts there | | this day of , 19 |
|---|----------------------------------|-------------|--|
| | Vo und utani of and table mark | ,, | |
| | | | Any Juch |
| | | | (Written Signature) |
| | | | Sidney Tuchman |
| ; | | • | (Printed Signature) |
| | C . | | PRESIDENT OF |
| | • . | | Tuchman Cleaners, Inc. |
| | | | (Mame of Corporation) |
| : | | | Charles Juchnan |
| : | · | | (Written Signature) |
| , | | | |
| | | | Charlene Tuchman (Frinted Signature) |
| | | | - |
| | | | SECRETARY OF |
| | | | Tuchman Cleaners, Inc. |
| ; | | | (Name of Corporation) |
| | STATE OF INDIANA) | | |
| * | COUNTY OF Marian 33 | • | |
| | I, the undersigned, a Notary | y Public du | ly commissioned to take acknowledgments and |
| | administer oaths in the State of | of Indiana, | hereby certify that |
| : | , the | | President and,t} |
| | Secretary of | | |
| | the officers referred to in the | foregoing | Notice, personally appeared before me; ack- |
| | nowledged the execution of such | n Notice; a | nd swore to the truth of the facts therein |
| : | stated. | | , |
| • | WITNESS my hand and Notaria | al Seal thi | \$20 day of January, 1967. |
| | | | The state of the s |
| | | ` | (Written Signature) |
| | | | Ruth Goodrich |
| | | | (Printed Signature) |
| ; | Ny commission expires | | NOTARY PUBLIC |
| | 4-17-1967 | | |

6135

FILING FEE \$4.00



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| | | FOR OFFICE USE ONLY | |
| PACKE | יוא ידי | 110 02 - 1660 | |
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| CORPO | RATE | TYPE 1 | |
| <u></u> | | | |
| NOTICE | OF | CHANGE OF PRINCIPAL OFFICE AND/OR RESIDENT A | GENT |
| | | | |
| the un | ders | signed officer of <u>TUCHMAN CLEANERS, INC.</u> a/foreign for-profit/noxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| inform | atio | on) desiring to give notice of change of prin | cipal office |
| and/or | res | sident agent as required by law hereby certif | ies: |
| | 1. | | |
| | | the corporation is now (must be located in | indianaj |
| | | | |
| | | | |
| | 2. | The Resident Agent of the corporation is no | w |
| | | JAMES N. DUNN | _located at |
| | | 4401 N. Keystone Avenue; Indianapolis, IN | 46205 |
| | 3. | The above changes have been authorized by t Directors of the corporation. | he Board of |
| | 4. | Date of Incorporation/Admission: July 30, | 1956 |
| | | verify subject to penalties of perjury that the rein are true. | he facts con- |
| r | | auces N. De | un' |
| REC | EIVED | CURPORATION DIVISION Signature of Officer | |
| 1 · 1 | . | PRESIDENT | |
| | | 1-16/21/16/1 | |

Lui Gines

Title of Officer

FEDERAL I.D. #

35-098-5121

47954



| | | | | | | | DUIL 3 | 1979 | |
|---|----------------|------------------------|---------------|---------------|---|-------------|------------------|-----------------|----------------|
| SEND TO | SECRETARY | OF STATE, ROO | M 155, STA | TE HOUSE, | INDIANAPOLI | IS, IN | 1629A | ! | |
| NAME AND ADDRESS (| | 166 06 | | 1 | | BECHET! | IC 1 | TATEOF SAUD | |
| HIS REPORT IS FOR THE | | I CLEANERS Keystone | | | | | £ | 07 30 | 56 |
| EAR ENDING | INDPLS | | IN | 46205 | | | | | G FEE |
| JUNE 30. 19 78 | | | | | | | |) [IS \$1 | 5.00 |
| RAME AND ADDRESS OF ESIDENT AGENT —> | SIDNEY | TUCHHAN | 81 | 45 RIDLE | Y COURT | INDPO | . s | IN | 46260 |
| 1. NAMES AND ADDRE | SSES OF ALLOP | FICERS AND DIRECTO | RS] (ATTAC | H SEPARATE 87 | X 11 SHEET IF N | ECESSARY. C | OUPLETE ALL IT | (AS) | |
| NAME | | TITLE | | ADDRESS | | CITY | | STATE | 18 18 31 |
| Sidney T | uchman | Pres. | 8 | 3145 Rid | ley Crt. | Ir | dpls.,I | nd. | |
| Charlene | Tuchman | sec'y. | 3 | 3145 R1a | ley Crt. |] | ndpls., | Ind. | |
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| TOTAL AUTHORIZ | EN SHARES A | RE AS FOLLOWS: | | | | | | | |
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| HE FOLLOWING CLASSE | S ARE DIVIDED | INTO SERIES | <u></u> | | l <u>*</u> | | | | j - |
| | ATE CLASS BELO | | NUMBER O | F SHARES | CLASS | 5 | PAR VALUE | DIA, DAS CA IN | LAL LA |
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| IS ANY SHADES | 141/F DEFN 1 | COURT ON THE CO | ODDODATION | I CINCE THE | THE TIETH OA | V 05 411 | C OF THE ODE | CEDING YEAR | |
| (OR, IN THE CAS | | | | | | | | | |
| TOTAL NO OF SHARES | NO OF SHAP | | NO OF SUCH S | SHARES HAVING | PAR VALUE | | | | |
| • | | | | | Shares | the PAR V | ALUE of which is | 1 | Per Store |
| F SUCH SHARES ARE DI | VIDED INTO CLA | SSES INDICATE THE | NUMBER AND F | PAR VALUE IF | | | | | |
| F SUCH SHARES OF AN | Y CLASS ARE DI | VIDED INTO SERIES | NOICATE THE N | IUMBER AND PA | R VALUE IF ANY | OF THE SH | ARES IN EACH S | ERIES IN FORM A | 5 |
| | | A | 2.000 | | A | 42.00 | <u> </u> | | |
| S ATOUT HEE TO A TO | | RECEIVED FOR | 2,000 | I Amend | SHARES IS | \$ \$2,00 |)() | ITEMIZED AS FOL | 10W5 |
| It's thates having no | \$3º rates | 10.12101 | פטובי וב: | | es having a par value | | Paring 6 \$61 ex | | 11-5 |
| \$2,000. | 00 | 2,00 | 0.00 | | | | | 5h S_ | J |
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| ·8- | | | | | | | 4 4 |
| 125 l | | | | | | | |
| ^> =E F | Consideration other than cath or to be received for such share | | for number of stores having no par value | Consideration offer | tran cash received or to haves having a par value | for number of short | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ud bet rathe it | , | rolling to por take | | Total rating 5 pgs sales | ya-ud a bai sajre | per share |
| ¥\$ | | | | sh | 55 | | |
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| | THAN CASH, RECEIVED OR TO | | | | | | |
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| (o) TH | E VALUATION PLACED BY THE | BOARD OF | DIRECTORS UPON ANY | CONSIDERATION OTHER TO | HAN CASH RECEIVED OR TO | BE RECEIVED II | PAYMENT |
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| | DICATED ABOVE.) | CELIONS OF O | N ANT CONSIDERANO | " OTHER THAN CASH A | ECCIVED ON 10 BE MICCIV | EO IN FAIMEN | · |
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| PL | ACED BY THE BOARD OF DIJ | | | | | | |
| IN | DICATED ABOVE.) | | | | · · · · · · · · · · · · · · · · · · · | | |
| (b) | UPON THE SHARE DIVIDEND O | DECLARED ON | | CONSISTIN | | | IT OF SURPLUS TRANS |
| • • | RRED TO THE CAPITAL ACCOUNT | | • | | | | AND O |
| SU | CH AMOUNT \$ | w | AS CREATED BY A REVA | LUATION OF THE ASSETS | OF THE CORPORATION | | |
| 5. Th | Total Number of Shores | of the Corpo | ration Issued and Ou | Istanding on June 30, I | 978 182 000 0 | Shores | |
| - Wr | JMBER OF SHARES HAVING NO PAR VALUE | | F SHARES HAVING F AR VALUE | PAR VALUE OF WHICH IS | #E 1000 10 | 0 | |
| 1 | 12,000 | | | D | 4 | | |
| | THE SHARES ARE DIVIDED IN | IO CLASSES | INDICATE THE NUMBER | | OF THE SHARES OF FACH | LASS IN THE EC | SW INDICATED ABOVE |
| <u></u> | NO. IF ANY CLASS IS DIVIDED | | | | | | |
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| | THE DATE OF THE NEXT A MEETING OF SHAREHOLD | | AlE: (Month) | 29. 1979 (Doy) | (Year) | | |
| | | | | | (Year) | | |
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| 2 3 STAT | THIS REPORT A | ORT AUST I | MUST BE FICERS OF BE NOTAF BE ACCOM CHECK OF | SIGNED BI THE COR RIZED. APANIED BY R MONEY C Sign here: (X) (X) | PORATION. Y \$15.00 FII ORDER ONLY | ING FI | President or Vice President Secre |

ELROD, ELROD & MASCHER

| Certificate of Firm or Pa | rtnarahin K | Ynggagad | 400000 | |
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| MAR OF ILLIAMEN | | Telegra- | 2/900 | |
| Name of Firm of Partnership TUCHM | AN SERVICES | | PAC N | |
| Kind of Business Cleaning, resto | | shing | | |
| Place of Business 4401 North Keys | tone Avenue, | Indianapol | is, Indiana | 46205 |
| Names of Members of Firm or | Partnership, an | d where theu | reside. to wit: | |
| Tuchman Cleaners, Inc. | resides at 4401 | North Key | stone Avenu Indiana 46 | 205 |
| 1 | resides at | | | |
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| | resides at | ••••• | | |
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| | / | S/ | 0 (%) | Za - |
| Signature of Member of Fi | rm X Alex | ney Tuchma | n, Presiden | t |
| State of Indiana, Marion Cou | nty, ss: | | | |
| X Sidney Tuchman | deposes o | ind says that | he has | personal |
| knowledge of the facts above stated, that to | hey and each of | them dre true | | |
| | X | Vuch | _محد | ******** |
| Subscribed and sworn to before me, this | | frederick | PEENKII ČER | 19.80 |
| My Commission Expires: | Residing | Mari | A Courty D | ander |
| APR 2 5 1983 | restatild | in mario | | order. ury Public |
| This instrument prepared by: | | | | |

| Certificate of Firm or Partnership Engaged in Busines Under Name Other Than Their Own | SS OFE | Ö |
|---|-------------|--------------------|
| —————————————————————————————————————— | C) | |
| Name of Firm or Partnership WARDROBE SERVICES OF INDIANA | ~~() ~~ | |
| Kind of Business Cleaning, restoring, refurbishing | ••• | |
| Place of Business 4401 North Keystone Avenue, Indianapolis, Indiana | 462 | 05 |
| Names of Members of Firm or Partnership, and where they reside, to wit: | | , |
| Tuchman Cleaners, Inc. resides at 4401 North Keystone Avenu Indianapolis, Indiana 40 | ie, 3205 | . |
| | | |
| resides at resides at resides at | | |
| resides at | <u></u> | 70 70 .00 .00 |
| John Maridae at | ¥ 23 | |
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| resides at. | | |
| resides at | | |
| resides at | 3 | |
| resides at | | |
| resides at | | |
| Signature of Member of Firm X Sidney Tuchman, President | f | |
| State of Indiana, Marion County, ss: | | |
| X Sidney Tuchman deposes and says that he has p | erso | nal |
| knowledge of the facts above stated, that they and each of them are true. | 1 | |
| Subscribed and sworn to before me, this day of January, | 19 .8! | 0 |
| My Commission Expires: Residing in Marion County Reco | Mary ary | Tublic |

This instrument prepared by:

ELROD, ELROD & MASCHER

ELROD, ELROD & MASCHER

Certificate of Firm or Partnership Engaged in Business Under Name Other Than Their Owness

| | Con Management |
|--|---|
| Name of Firm or Partnership TU | CHMAN UNIFORM RENTAL |
| Kind of Business Garment and y | ••; |
| Place of Rusiness 4401 North Ko | eystone Avenue, Indianapolis, Indiana 46205 |
| • | |
| Names of Members of Firm | or Partnership, and where they reside, to wit: |
| Tuchman Cleaners, Inc. | resides at 4401 North Reystone Avenue Indianapolis, Indiana 46205 resides at resides at |
| 2/166 | world so at |
| 1329 | resides at |
| 4/1 | resides at |
| | resides at |
| | resides at |
| | |
| | resides at. |
| | resides at |
| | resides at |
| | resides at |
| | Firm X Lung Sucher Tre, |
| State of Indiana Marian C | Sidney Tuchman, President |
| State of Indiana, Marion C | ounty, ss: |
| XSidney Tuchman | deposes and says that home has personal |
| knowledge of the facts above stated, the | at they and each of them are true. |
| Subscribed and sworn to before me, | this 23 day of January 19.80 |
| My Commission Expires: | |
| APR 2 5 1983 | Residing in Marion County RANKER. NOTARY PUBLIC |
| This instrument prepared by: | |
| • • • | |

ELROD, ELROD & MASCHER

80-04759

| | 900 | Co. A. St. | |
|--|---------------------------|--|----------------------|
| Name of Firm or Partnership TUC | HMAN FIRE RESTORATION | DN | ······· · · |
| Kind of Business Cleaning, rest | oring, refurbishing, | , restoration | · . · · · · · · · |
| Place of Business4401 North Key | stone Avenuc, Indian | napolis, Indiana 4 | 6205 |
| Names of Members of Firm | or Partnership, and whe | rc they reside, to wit: | |
| Tuchman Cleaners, Inc. | Indianaj | oolis, Indiana 4629 | |
| | resides at | ······································ | |
| | resides at | | <u> </u> |
| | resides at | | RECENT RECON |
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| | resides at | | - |
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| | rasidas at | | |
| Signature of Member of | Firm X | hunder has | |
| State of Indiana, Marion Co | ounty, ss: | | |
| X Sidney Tuchman | deposes and sa | ys that he has pe | rsonal |
| knowledge of the facts above stated, tha | t they and each of them a | re true. In facel | |
| Subscribed and sworn to before me, t | this 23 day of. | January 19 | E9 |
| My Commission Expires: APR 25 1983 | Residing in | Marion County Rices | dong y Public |
| This instrument prepared by: | | • | |

FEDERAL I.D. #

35-0985121

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| SEND TÓ S | ECDETARY OF | STATE POOL | M 165 STA | TE HOUSE I | —. NDIANAPOLIS | INDIANA | ER | S. | |
| ►► SEND TÓ S | ECRETARY OF | JIAIZ, ROO | DO NOT WRITE | OR MARK IN T | HIS SPACES | , 114517115E | CRETAIN C | | ATE OF INDIANA |
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| CORPORATION | 4223-16 | O O O O O O O O O O O O O O O O O O O | C TNC | | Domestic | C 1 | | 1 1 | -3-73 |
| IS REPORT IS FOR THE | • | Keyston | | | | | | 1 | |
| AR ENDING | Indpls. | | 6205 | | | | | F | ILING FE |
| JNE 30.119 <u>79</u> " } (| inapis. | , 10 4 | 0203 | | | | |) | IS \$15.00 |
| WE AND ADDRESS OF | Stanov | Muchman | 9145 D | idlan C | | | |) 10000 | |
| SIDENT AGENT -> (| Stalley | Tuchman | 0143 K | laley Co | ourt II | ndpls., | IN | 46260 | |
| . NAMES AND ADDRESS | ES OF ALLOFFICE | RS AND DIRECTOR | S (ATTACH | SEPARATE BY | X 11 SHEET IF NEC | ESSARY COMP | LETE ALL | TEMS) | |
| NAME | | TITLE | | ADDRESS | | CITY | | STATE | 18,45 |
| idney Tuchma | an. Pres. | -Treas | Directo | r,8145 | Ridley Con | rt.Ind | pls. | IN_ | |
| harlene Tuci | <u>nman, Secy</u> | -Directo | r,8145 | <u>Ridley (</u> | Court, Indi | ols., I | N | | |
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| 1,000 IE SHARES OF CAPITAL All Con | HAVING NO PAR STOCK OF SAID CO | DRPORATION ARE | DIMDED INTO | THE FOLLOWING | Shares | ihe PAR VALUI | E all which | a \$ | Per_s |
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| F SUCH SHARES DHSIDERATION. | OF ANY CLASS AR QIHER THAN CASH | E DIVIDED INTO <u>SERIES.</u> INDICATE TH RECEIVED OR TO BE RECEIVED. THE | IE NUMBER AND PAR VALUE, REFOR IN THE FORM INDICATE | IF ANY, OF THE SHA D ABOVE) | RES IN EACH SERIES. | AND THE |
| O) THE VALUAT | ION PLACED BY THE | BOARD OF DIRECTORS UPON ANY O | NANT REHTO HOIFAREDIZHO | CASH RECEIVED OR I | O BE RECEIVED. IN PA | YMENT |
| FOR | SH/ | RES WAS \$1 | | RES HAVING NO PAI | VALUE WAS \$ | |
| AND FOR (IF SUCH SH PLACED BY T INDICATED A | ARES ARE DIVIDED THE BOARD OF DIR | HARES HAVING PAR VALUE OF \$ | WAS \$ | IF ANY. OF THE SHALVED OR TO BE RECE | RES OF EACH CLASS AN | NO THE <u>VALUATI</u> SEFOR IN THE FO |
| | THE BOARD OF DIR | ARE DIVIDED INTO <u>SERIES.</u> INDICATE TO ECTIORS UPON ANY CONSIDERATION | | VED OR TO BE RECE | | EFOR IN THE FO |
| (b) UPON THI | SHARE DIVIDEND D | ECLARED ON (DATE) | CONSISTING OF | | THE AMOUNT O | F SURPLUS TRAN |
| | | IT IN RESPECT TO SUCH DIVIDEND ON | | | | AND |
| | umber of Shares a | WAS CREATED BY A REVA | | | Shares | |
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| (AND, IF AN | | | AND PAR VALUE IF ART, OF I | ME SHAKES IN EXCH | SERIES IN THE FORM II | HOICWIED VROAF |
| 6. THE DAT | E OF THE NEXT A | NNUAL August | 11 | 1979 | SERIES IN THE FORM I | WOICEJED ABOA |
| 6. THE DAT | G OF SHAREHOLD | NNUAL August | 11 | | SERIES IN THE FORM I | NOICATED ABOVE |
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Corporations Division Secretary of State 38306 State Capital Building, Room 155 Indianapolis, IN 46204

BULK RATE U.S. POSTAGE PAID

INDIANAPOLIS, IN PERMIT NO. 2583

INDIANA ANNUAL DOMESTIC CORPORATION REPORT

CORPORATION FORM 120

Prescribed by Edwin J. Simcox, Secretary of State State Form 34699R (Form Revised February 1980)

This report is for Year Ending June 30. 19 80

4223-166 06 407 30 S64 TUCHMAN CLEANERS INC 4401 N KEYBTONE AV INOPLE

DOMERITO 1

Date of Incorporation

FILING FEE: \$15.00

DEAR CORPORATION OFFICERS:

TO:

This new form for Domestic Corporation Annual Reports has been designed to reduce paperwork and ease handling and completion of the report. All of the information requested on this form is required by statute (IC 23-1-8-1).

46205

Please read the instructions carefully before completing, if you need assistance, please contact the Records Department (317-232-6591), which is within the Corporations Division of my office. The services of the Corporations Division are available for this and other assistance at any time.

Thank you for your cooperation.

Secretary of State

FILING DEADLINE - JULY 30

- 1. Answer all questions. If a question is not applicable indicate N/A.
- 2. Report must be submitted by July 30 and accompanied by a ((ling fee of \$15.00 in the form of a check or money order, payable to the Secretary of State. Please attach fee payment to lower left hand corner of report form. If mailing do not send cash.
- 3. Make a photostatic copy of both sides of this report for your records.
- 4. Attach additional 8 1/2" X 11" sheets as necessary to make complete responses.
- 5. You are required by law to notify this office of any change of Principal Office Address, or Resident Agent's name or address. Notification should be made in the space provided below. If no such change has taken place, do not complete the notification section. An additional fee of \$4.00 if required if such notification is given. If you require a change notification form subsequent to the filing of this report, please request a form by contacting Records Division - 317/232-6591, or write Room 155 State House, Indianapolis, IN 46204.
- Before this office can accept your report it must be:
 a. Fully completed, with respect to the condition of the corporation on June 30.
 - b. Accompanied by correct fee (plus additional \$4.00 if notice of change of Principal Office and/or Resident Agent is given) c. Signed and verified by a corporate officer at the bottom of the reverse side of this report form.

| Name and Address of Resident Agent | BIONEY | TUCHMAN | 8145 | RIDLEY | COURT | INUPLE | IN | 46860 |
|---------------------------------------|-------------------|---|---|----------------|---------------|-----------|----------|-------|
| | | NOTICE OF CHANG 1. COMPLET 2. An addition 3. If complete | GE OF PRINCIP TE ONLY IF CH. onal tee of \$4.00 ted, signatures of | Is due if comp | ieted. | | | |
| Post Office Address | of Principal Offi | ce of the Corporation | ls now: | | | | | |
| Resident Agent of Cor | poration to Indi | ena is novy: | | | | | | |
| Post Office Address of | Resident Agent | Is nov | | | | | | |
| | | THIS CHANGE | WAS AUTHORIZ | ED BY THE | OARD OF C | PIRECTORS | | |
| President or Vice Presi | dens Signature | on the | \rightarrow | 1 - | | Tuckener | e dec. | |
| State of Calcade | | ~1 | marion | | .80 | | | |
| Subjections and only | | | 0 | | | | | |
| | | | | Notary's sign | diure | xt X | Yeuran | |
| Commission Expiration | | County of Residence | | Notary' Nea | ne Typed or F | clused Of | | |
| May 31 1 | 984 | Marion | | KEN | NEW | J ISENSUN | <u> </u> | |
| ATTACH FEE HERE | | | | | | | | |

| NAME | TITLE | STREET/NO. | CITY/TOWN | STATE ZIP YERMEN |
|----------------------------|---|--------------------------------|-------------------------|---|
| Sidney Tuchm | an, Pres/Treas. 814 | 5 Ridley Court, | Indianapoli | s, IN 46260 |
| Charlene Tuc | man, Secretary, 8145 | Ridley Court, I | ndianapolis, | IN 46260 |
| | | | | • |
| | | · . | | |
| Said Officer | s also comprise the Di | rectors. | | · |
| | | • | | |
| <u> </u> | | | | |
| | | | | - |
| | | | | |
| | 2. | SHARE INFORMATION | | |
| : | TOTAL AUTHORIZED SHARES | SHARES ISSUED SI | | TOTAL SHARES ISSURED |
| A. | (as shown in the Articles of Incorporation and any amendments) | JUNE 30 OF PRECEDING YEA | | AND OUTSTANDING AS OF NE 30, OF REPORTING YEAR |
| NUMBER OF | 1,000 | • | | 152 |
| NUMBER OF SHARES | | | | |
| NUMBER OF SHARES | 1,000 | | | 152 |
| PAR VALUE PER | <u> </u> | | | |
| SHARE | \$ | * | | |
| | B. SHARES OF CAPITAL ST | TOCK ARE DIVIDED INTO P | OLLOWING CLASSES | |
| · | · | | | · |
| | | | :5 1 | - |
| | ded into classes, attach additional sheel 30 of preceding year, and issued and o | • | • | res of each class authorized |
| | class are divided into series, attach a | | | value of the shares of each |
| series authorized | issued since June 30 of preceding year | r and Issued and outstandin | ig In the form used ab | ove. |
| | C. CONSIDERATION RECEIVED FO | R SHARRS ISSUED SINCE J | UNE 10 OF PRECEDING | YEAR |
| | payment for Shares Issued Since June | | | \$ |
| 2. Description of Consider | leration other than cath received for theres i | saved since June 30 of precedi | пр уерг. | |
| | by the Board of Directors on consider | | ash for shares Issued s | ince \$ |
| June 30 of prece | ding year (as set forth in Item C.2. abo | v6): | | <u> </u> |
| 4. In the case of a S | hare Dividend declared on (date) | consistin | ng of \$ | , the amount of surplus |
| transferred to the | a capital account in respect to such div | dend on the books of the | corporation was \$ | |
| | • | _ | • | |
| - and of such amo | unt \$ wa | s created by a revaluation of | or the assets of the co | poration. |
| Federal I.D. No. | | | _ | Idara (Month/Day/Year) |
| | | Augus | t 4, 1980 | |
| 35-098- <u>5121</u> | BRIEV AND APPIDLE SUBJECT TO SELL | ALTER OF BROHIEV TUAT | プログ アムハイぐ かべいてんいい | ED HEDRIN VOE ADITA |
| 35-098- <u>5121</u> | ERIFY AND AFFIRM, SUBJECT TO PEN | ALTIES OF PERJURY, THAT | THE FACTS CONTAIN | ED HEREIN ARE TRUE. |

3,310

194223-160



REPORT OF INDIANA DOMESTIC CORPORATION State Form 41328 (R9/12-90) Corporation Form 120 Prescribed by Joseph H. Hogsett, Secretary of State INSTRUCTIONS: See reverse side

FILING DEADLINE: 69/30/91

302086

PRESORTED FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

Accrosed By State Board of Accounts, 1990

| | CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS | FILING FEE \$ 15.00 |
|---|---|--|
| This report is for filing year | TUCHNAN CLEANERS INC | Date of incorporation 07/30/56 |
| 1991 | 4401 N KEYSTONE AVE | Federal Mentilication No. 350935121 |
| Other years reported on this form | INDIANAPOLIS, IN 40205 | Secretary of State Telephone Number |
| | | (317) 232-6591 |

APPROVED AND FILED SEP 1 1 1991

SCORETARY OF STATE OF INDIANA

**** A SIGNATURE IS REQUIRED SELOW FOR THIS REPORT TO BE ACCEPTED ****

| | | TO BE VALID YOU MUST SIGN IN THE SPACE BELOW |
|---------|-------------------------------|---|
| Α | I haraby melly subje | ct/to penalties of perjury, that facts contained herein are true (Notarization not necessary) |
| - 0 | | |
| Sig | inature of chrient corp | orate officer (must be listed in section B or on reverse of this form) |
| 1 | 11 | - //X) 'ac |
| l | bichou | as Cr pheller |
| | | INDICATE NAME AND ADDRESS OF PRESIDENT/SECRETARY/OFFICER |
| В | List additional Name: | s and Business Addresses of the Corporate Officers on the reverse side (if any) |
| PRES | SIDENT/ | DUNN.JAMES. |
| | CTOR | 4401 N KEYSTONE |
| | 5.5 | INDPLS . |
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| 10/102 | ite any | |
| l chark | xesto (| |
| abc.e | clicer | |
| | RETARY/ | MILLER. VICTORIA. A. |
| OFFI | CER | 4401 N KEYSTONE |
| | | INDPLS . |
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| 1 | | |
| ind ca | le any | |
| chanc | aes to | |
| abo. a | olicer | Mailing Address of Principal Office is now. |
| С | complete only if | Mailing Address of Principal Office is now. |
| | charge has occurred | |
| n | if not preprinted | Name of Registered Agent / Indiana street address of Registered Office. |
| U | you must complete | JAMES DUNN |
| | | 4431 N KEYSTONE |
| ì | | INDIANAPOLIS IN 46205 |
| ľ | | • |
| | r —————— | Registered Agent of Corporation in Indiana now. |
| | complete only if | Together Tight of Colporate Annual Colo |
| E | change of Registered Agent | Indiana Street Address of Registered Agent and Registered Office is now. (must be the same Indiana address) |
| | or Registered Office | (musit of the same included Agent and Registered Office is now, (musit of the same including and address) |
| | | <u> </u> |

Dear Corporate Officer,

This Annual Report form reflects changes required by the Indiana Business Corporation Law, effective August 1, 1987. I trust you will find it easy to complete. If you have any questions, please feel free to contact our Corporations Division at (317) 232-6591.

Sincerely,

Joseph H. Hogsett

INSTRUCTIONS: PURSUANT TO I.C. 23-1-53-3

- 1. Please complete all sections on both sides. If a section is not applicable, indicate N/A.
- 2. Sign section "A" on reverse side.
- 3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
- 4. Make check or money order for filing fee payable to Secretary of State in the amount of \$15.00.
- Make a photocopy of the completed form for your records and mail form before filing deadline indicated on reverse side.
- 6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
- (c) A filing fee must be enclosed.
- 7. Send completed form and fee to:

i

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Secretary of State P.O. BOX 5501 Indianapolis, IN 46255

SHARE INFORMATION
Total Shares authorized
I 1000
Itemize by class and series (if any)



194223-166 INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R11 / 1-93)

Prescribed by Joseph H. Hogsett, Secretary of State Corporations Division: Telephone (317) 232-6576

403037

PRESORTED FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

FILING DEADLINE:

09/30/93 INSTRUCTIONS: See reverse side

Approved by State Board of Accounts 1990

This report is for filling year:

TUCHMAN CLEANERS INC

APPROMED VI:D

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS

Date of Incorporation/qualificatio 07/30/56

FILDIG FEE \$15.00

1993 Other years reported on this form:

4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205

9 1993

State of incorporation

ANAIDUL

SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED ****

TO BE VALID YOU MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true.

(Notarization not necessary)

nature of purrent corporate officer (must be ilsted in section B or on reverse of this form)

Kicloux

INDICATE NAME AND ADDRESS OF PRESIDENT - SECRETARY - OFFICER

List names and business addresses of the corporate directors and additional officers on the reverse side (if any)

PRESIDENT / DIRECTOR NAME AND ADDRESS

DUNN.JAMES. 4401 N KEYSTONE

INDPLS

Indicate any changes to above officer

SECRETARY / OFFICER NAME AND ADDRESS

MILLER. VICTORIA. A. 4401 N KEYSTONE

INDPLS

Indicate any changes to above officer

D

Complete only if change has occurred

Mailing address of principal office is now:

If not preprinted you must complete

Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)

JAMES DUNN 4401 N KEYSTONE **INDIANAPOLIS**

46205 IN

Complete only if change of Registered Agent or Registered Office Registered Agent of Corporation in Indiana is now:

Inclans street address of Registered Office is now: (PO. Box will not be accepted)

COMPLETE REVERSE SIDE

Dear Corporate Officer,

This report is required to be filed each year by business corporations. We appreciate you taking the time to complete and submit the report, so that our records may accurately reflect the current information for your corporation.

If you have any questions, please contact our Corporations Division at (317) 232-6576.

Sincerely,

Joseph H. Hogsett

INSTRUCTIONS: PURSUANT TO LC 23-1-53-3

- 1. Please complete all sections on both sides.
- 2. SIGN SECTION "A" ON REVERSE SIDE.
- 3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
- 4. Make check or money order for filing fee payable to Secretary of State in the amount of \$15.00.
- 5. Make a photocopy of the completed form for your records and mail form before filing deadline indicated on reverse side.
- 6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
- (c) A filing fee must be enclosed.
- 7. Send completed form and fee to:

Secretary of State P.O. Box 5501 Indianapolis, IN 46225

| | INFORMATION |
|--------------------------------------|--------------------------------------|
| Total shares authorized | Total shares lesued and outstanding |
| /000 | 152 |
| Itemize by class and series (if any) | Itemize by class and series (if any) |
| | |
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| | |
| H BRIEFLY DESCRIBE | NATURE OF THE BUSINESS |
| | |
| Retail drycleaning a laundry | |
| 7 | |
| | |
| I LIST DIRECTORS A | ND ADDITIONAL OFFICERS |
| | |
| Terence M. Greer, director | |
| | • • |
| James R. Wahl, director | |
| , | • |
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1,465

194223-166



INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R12 / 10-93)

Prescribed by Joseph H. Hogsett, Secretary of State Corporations Division: Telephone (317) 232-6578

401071

FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

PRESORTED

FILING DEADLINE:

37/31/94

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts 1990

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS

FILING FEE \$15.00 Date of incorporation/qualification

This report is for titing year: 1994

TUCHMAN CLEANERS INC FILED

07/30/56

Other years reported on this form:

4401 N KEYSTONE AYEL D 7 1994 INDIANAPOLIS, IN

State of incorporation TUQIANA

BECRETARY OF STATE OF INDIANA

A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED

* PLEASE NOTE THE NEW FILING DEADLINE FOR THIS REPORT IS 07/31/94 ***

TO BE VALID YOU MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true. (Notatization not necessary)

Signature of current corporate officer (mps) be listed in section 8 or on reverse of this form)

Statone Call

List names and business addresses of the corporate directors and additional officers on the reverse side (if any)

INDICATE NAME AND ADDRESS OF PRESIDENT / SECRETARY / OFFICED

PRESIDENT / DIRECTOR NAME AND ADDRESS

DUNN.JAMES. 4401 N KEYSTONE

INDPLS

Indicate any changes to above officer

SECRETARY / OFFICER NAME AND ADDRESS

MILLER. VICTORIA. A. 4401 N KEYSTONE

INDPLS

Indicate any changes to above officer

Complete only if change has occurred

Mailing address of principal office is now:

If not preprinted you must complete Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)

JAMES DUNN

4401 N KEYSTONE

INDIANAPOLIS

IN 46205

Complete only if change of Registered Agent or Registered Office Registered Agent of Corporation in Indiana is now:

Indiana street address of Registered Office is now: (P.O. Box will not be accepted)

COMPLETE REVERSE SIDE

Dear Corporate Officer,

This report is required to be filed each year by business corporations. We appreciate you taking the time to complete and submit the report, so that our records may accurately reflect the current information for your corporation.

If you have any questions, please contact our Corporations Division at (317) 232-6576.

Sincerely,

Sincerely,

Joseph H. Hogsett

INSTRUCTIONS: PURSUANT TO I.C. 23-1-53-3

- 1. Please complete all sections on both sides.
- 2. SIGN SECTION "A" ON REVERSE SIDE.
- 3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
- 4. Make check or money order for filing fee payable to Secretary of State in the amount of \$15.00.
- 5. Make a photocopy of the completed form for your records and mail form before filling deadline indicated on reverse side.
- 6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
 - (c) A filing fee must be enclosed
- 7. Send completed form and fee to:

Secretary of State P.O. Box 5501 Indianapolis, IN 46255

| <u> </u> | |
|---|---|
| G | SHARE INFORMATION |
| All corporations must list the number of shares | authorized and issued. "N/A" or "Not Applicable" does not satisfy this requirement. |
| Total shares authorized 1000 | Total shares issued and outstanding ノチン- |
| Itemize by class and series (If any) | Itemize by class and senes (If any) |
| | |
| BRIE | FLY DESCRIBE NATURE OF THE BUSINESS |
| Retail dryoleaning + law | ndry |
| LIST | DIRECTORS AND ADDITIONAL OFFICERS |
| Terence M. Greer, director | |
| N Public limber | |

Terence M. Greer, director

Dennis Pushkin, director

James P Barry, director

Mark J Nocito, asst secretary

David Senseman, asst treasurer



194223-166 INDIANA ANNUAL REPORT OF BUSINESS CORPORATION

State Form 41328 (R13 / 2-95) Prescribed by Sue Anne Gilray, Secretary of State Corporations Division: Telephone (317) 232-6576

07/31/95 FILING DEADLINE:

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts 1990

APPROVED 1660 JU. LOTT 300063 FIRST CLASS MAIL

U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS

This report is for filing year:

TUCHMAN CLEANERS INC

Other years reported on this form:

1995

4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205 FILING FEE \$15.00

te of incorporation/qualifical 07/30/56

State of incorporation

Federal identification number

350985121

**** A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED

TO BE VALID YOU MUST SIGN HERE

I hereby verity, subject to penalties of perjury, that facts contained herein are true. (Notarization not necessary).

ure of ourren/corporate offices (mileto) liated in section B of on reverse of this (cmi)).

Subrue Comments

List names and business addresses of the corporate directors and additional officers on the reverse side (if any)

PRESIDENT OR HIGHEST **ADDRESS**

DUNN.JAMES. 4401 N KEYSTONE

INDPLS

Indicate any changes to above officer SECRETARY /

OFFICER NAME AND ADDRESS MILLER. VICTORIA. A. 4401 N KEYSTONE INDPLS

changes to

ove officer Complete only if change has occurred

Malling address of principal office is now:

if not preprinted you must complete

Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)

JAMES DUNN 4401 N KEYSTONE INDIANAPOLIS

IN 46205

Complete only If change of Registered Agent or Registered Office Registered Agont of Corporation in Indiana is now:

Indiana street address of Registered Office Is now: (P.O. Box will not be accepted)

Dear Corporate Officer,

During my term as Secretary of State, I am working to improve the level of service to our customers by reducing the burden of unnecessary filings and fees. Please call me at (317) 232-6531 with any suggestions or ideas you have for making our operation more efficient and effective. Thank you.

incerely.

Sue Anne Gilroy Sue Anne Gilroy Secretary of State

PLEASE NOTE: For business questions about corporations or filings, please call (317) 232-6576.

INSTRUCTIONS: PURSUANT TO LC 23-1-50-3

- 1. Please complete all sections on both sides.
- 2. SIGN SECTION "A" ON REVERSE SIDE.
- 3. For changes in REGISTERED AGENT AND REGISTERED OFFICE ADDRESS complete section "E".
- 4. Make check or money order for filling fee payable to Secretary of State in the amount of \$15.00.
- 5. Make a photocopy of the completed form for your records and mall form before tilling deadline indicated on reverse side.
- 6. BEFORE THIS REPORT CAN BE ACCEPTED:
 - (a) All sections must be fully completed.
 - (b) Section "A" must be signed.
- (c) A filling fee must be enclosed.
- 7. Send completed form and fee to:

Secretary of State P.O. Box 5501 Indianapolis, IN 46255

| G | THE ALL SHOWN AND A STATE OF |
|---|---|
| | SHARE INFORMATION |
| All corporations must list the number of shares autho | rized and issued. "N/A" or "Not Applicable" does not satisify this requirement. |
| Total shares authorized | Total shares issued and outstanding |
| /000 | 152 |
| Itemize by class and series (if any) | Itemize by class and series (if any) |
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| H BRIEFLY DE | SCRIBE NATURE OF THE BUSINESS |
| | |
| retail drycleaning a laundry | |
| 9 | |
| I LIST DIREC | TORS AND ADDITIONAL OFFICERS |
| Terence M. Greer, director | |
| | |
| James P. Barry, director | |
| , , | |
| | |
| | |
| | |

194223-166



Provided by:

EVAN BAYH

Indiana Secretary of State
Room 155, State House
Indianapolis, IN 46204
(317) 2374576
Indiana Code 23-1-24 (for profit corporations)
Indiana Code 23-7-1,1-53 (non-profit corporations)
NO FILING FEE

| TUCHMAN CLEANERS, INC. Current Registered Office Address 4401 N. Keystone, Indianapolis, IN New Registered Office Address One North Capitol Avenue, Indianapolis, Indiana 46204 Current Registered Agent (Type or Print Name) James Dunn | Present original and 2 copies | NO FILING FEE |
|---|--|--|
| A401 N. Keystone, Indianapolis, IN A401 N. Keystone, Indianapolis, IN Naw Registered Office Address One North Capitol Avenue, Indianapolis, Indiana 46204 Current Registered Agent (Typs or Print Name) James Dunn Naw Registered Agent (Typs or Print Name) C *** Corporation System STATEMENTS BY REGISTERED AGENT OR CORPORATION This statement is a representation that the new registered agent has consented to the appointment as registered agent agent, or statement attached signed by registered agent giving consent to act as the new registered agent After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical. The resident agent filling this statement of change of the registered agent is business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in faction in the change of the registered agent is business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in faction in the change of the registered agent is business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in faction in the change of the registered agent is business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in faction in the change of the registered agent is business street address has notified the represented corporation and the change of the registered agent is business at rest address to the corporation in faction and the change of the registered agent is business at rest address to the corporation and the change of the registered agent is a fact and the corporation and the change of the registered agent is a fact and the corporation and the change of the corporation and the change of the corporation and the change of the | Name of Corporation | Date of incorporation |
| 4401 N. Keystone, Indianapolis, IN New Registered Office Address One North Capitol Avenue, Indianapolis, Indiana 46204 Current Registered Agent (Prop. or Print Name) James Dunn New Registered Agent (Prop. or Print Name) C Torporation System STATEMENTS BY REGISTERED AGENT OR CORPORATION This statement is a representation that the new registered agent has consented to the appointment as registered agent, or statement attached signed by registered agent giving consent to act as the new registered agent After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical. The resident agent filling this statement of change of the registered agent's business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in factionia. Arts *- Secretary IN WITNESS WHEREOF, the undersigned being the (Registered Agent) of said corporation executes this notice and verifies, gubject to penalties of perjury, that the statements contain- | | 7/30/56 |
| New Registered Office Address One North Capitol Avenue, Indianapolis, Indiana 46204 Courent Registered Agent (Type or Print Name) James Dunn New Registered Agent (Type or Print Name) C T Corporation System STATEMENTS BY REGISTERED AGENT OR CORPORATION This statement is a representation that the new registered agent has consented to the appointment as registered agent, or statement attached signed by registered agent giving consent to act as the new registered agent After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical. The resident agent (fling this statement of change of the registered agent's business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in factionies. Arts * Secretary IN WITNESS WHEREOF, the undersigned being the (Registered Agent) of said corporation executes this notice and verifies, gubject to penalties of perjury, that the statements contain- | | |
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| James Dunn Naw Registered Agent (Type or Print Name) | | |
| Nam Registered Agent (Type of Pitch Name) C TOOTPOTATION System STATEMENTS BY REGISTERED AGENT OR CORPORATION This statement is a representation that the new registered agent has consented to the appointment as registered agent, or statement attached signed by registered agent giving consent to act as the new registered agent After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical. The resident agent filling this statement of change of the registered agent's business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in factionities. ATS ** Secretary IN WITNESS WHEREOF, the undersigned being the (Perpetus Agent) of said corporation executes this notice and verifies, gubject to penalties of perjury, that the statements contain- | Current Registered Agent (Type or Print Name) | |
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| agent, or statement attached signed by registered agent giving consent to act as the new registered agent. After the change or changes are made, the street address of this corporation's registered agent and the address of its registered office will be identical. The resident agent filling this statement of change of the registered agent's business street address has notified the represented corporation in writing of the change, and the notification was manually signed or signed in facting. Secretary IN WITNESS WHEREOF, the undersigned being the (Registered Agent) of said corporation executes this notice and verifies, subject to penalties of perjury, that the statements contain- | | |
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| the represented corporation in writing of the change, and the notification was manually signed or signed in fac- simile. ASS * Secretary IN WITNESS WHEREOF, the undersigned being the (Registers of perjury, that the statements contain- | of its registered office will be identical. | |
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| of said corporation executes this notice and verilies, subject to penalties of perjury, that the statements contain- | Se | ocretary |
| | | • |
| | of said perpending executes this settles and wellting | subject to penalties of early of that the statements according |
| ed herein are true, this | of said corporation executes this notice and verifies, s | · |
| | ed herein are true, this | day of Charges of 19 75 |
| | | |
| | | |
| | A A | |
| Signature Suce 2 (aux S) Printed Mame Bruce Cavitt | Signalure / Suce & aut St | |

STATEMENT OF CONSENT TO ACT AS REGISTERED AGENT

| C T Corporation System hereby | accepts the appointment to serve as |
|---------------------------------|--|
| registered agent in Indiana for | (Name of Corporation) |
| 8/28, 1995 | c t corporation system By John J. Kinnelane |
| | John J. Linnihan, Asst. Vice President |
| | (Print Name and Title) |

STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE

ARTICLES OF AMENDMENT

To Whom These Presents Come, Greeting:

WHEREAS, there has been presented to me at this office, Arricles of ALenoment for:

TUCHMAN CLEANERS INC

and said Articles of Amendment have been propared and signed in according with the provisions of the Indiana Business Corporation Law, as a code ...

NOW, THEREFORE, 1, SUE MEED GILBOY, Secretary of State of Incion., hereig certify that I have this day filed said article, in this office.

The effective date or these Articles of Amendment is November 46, 1995.

In Witness Whereot, I have Lereunte ser . 7 hand and affixed the seal of the state of Indiana, at the City of Indianaphic, ich. Sixth day of Movember , 1995.

04. CV

STATE OF INDIANA

443 5 1240 F

·-O

Sue Anne Gilroy, Secretary of State 302 West Washington Street, Room E018, Indianapolis, IN 46204

Corporation Division

FILED

Articles of Amendment to the Articles of Incorporation

AND THE STREET

Tuchman Cleaners, Inc.

The undersigned Corporation, for the purpose of amending its Articles of Incorporation and pursuant to the provisions of the Business Corporation Law of the State of Indiana, hereby executes the following Articles of Amendment:

- 1. The name of the Corporation is Tuchman Cleaners, Inc.
- 2. The undersigned officers of the Corporation are James N. Dunn, President, and Bruce E. Cavitt, Assistant Secretary.
- 3. The Corporation is existing pursuant to the provisions of the Indiana Business Corporation Law.

Article I Amendment

- Section 1. The date of incorporation of the Corporation is July 30, 1956.
- Section 2. This amendment will not change the name of the Corporation.
- Section 3. The exact text of Article IX of the Articles of Incorporation is now as follows:

Article IX

The number of directors to constitute the Board of Directors of the Corporation shall be fixed by, or in the manner provided in, the Bylaws of the Corporation.

Article II Manner of Adoption and Vote

The sole shareholder of the Corporation adopted the amendment by a written consent executed on August 20, 1995.

Article III Compliance with Legal Requirements

The manner of the adoption of the Articles of Amendment and the consent by which they were adopted constitute full legal compliance with the provisions of the Act, the Articles of Incorporation, and the Bylaws of the Corporation.

IN WITNESS WHEREOF, the undersigned Corporation has caused these Articles of Amendment to be executed in its name by its President and its Secretary this well day of October., 1995.

CORPORATE SEAL

TUCHMAN CLEANERS, INC.

James N. Dunn, President

Bruce E. Cavitt, Assistant Secretary

| STATE OF Missouri |) | |
|-------------------|---|-----|
| COUNTY OF Jackson |) | SS. |

I, Jerry Lerrard, a Notary Public, do hereby certify that on the day of Vetyler 1995, James N. Dunn and Bruce E. Cavitt, President and Assistant Secretary of Tuchman Cleaners, Inc., an Indiana corporation, personally appeared before me and being first duly sworn by me, acknowledged that they signed as their free act and deed the foregoing document in the capacity therein set forth and declared that the statements therein contained are true, to their knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year before written.

[Notarial Seal]

Notary Public

My Commission Expires:

JUDY L. LEONARD Notary Public - State of Missouri Commissioned in Clay County My Commission Expires Jan. 28, 1987



INDIANA BIENNIAL REPORT OF DOMESTIC BUSINESS CORPORATION

State Form 47333 (10-95)

Prescribed by Sue Anne Gilroy, Secretary of State

Corporations Division: Telephone (317) 232-6576 07/31/96 FILING DEADLINE:

400030

PRESORTED FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

INSTRUCTIONS: See reverse side

Approved by State Board of Accounts, 1995

Indiana Code 23-1-18-3; 23-1-53-3

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS BIENNIAL FILING FEE \$30.00 This report is for filing year: Date of incorporation 07/30/56 TUCHMAN CLEANERS INC 1996/97 4401 N KEYSTONE AVE Other years reported on this form: Federal Identification number INUIANAPOLIS, IN 46205 350985121

A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED *****

I he by verify, subject to penalties of perjury, that facts contained herein are true. (Notarization not necessary)

Signature of current corporate officer (must be faled in section 2)

| | | Sectora Miller | ` ` |
|---|------------------------------------|--|--|
| | · | INDICATE NAME AND ADDRESS OF PRESIDENT / SECRETARY | |
| List r | names and busines | ss addresses of the corporate directors on the reverse side (if any) | _ |
| PRESIDE OR HIGHE OFFICEI NAME AN ADDRES | ST R ND | DUNN.JAMES. 4401 N KEYSTONE INDPLS | |
| Indicate a changes to above offi | o l | | |
| SECRETAR OFFICEI NAME AN ADDRES | FI (| MILLER-VICTORIA. A. 4401 N KEYSTONE INOPLS | |
| Indicate changes above of | i toʻ (| | |
| Com | nplete only if nge has occurred | Mailing address of principal office is now | |
| | ot preprinted must complete | Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted CT Corporation System One N Capitol Ave | ,, , , , , , , , , , , , , , , , , , , |
| | | | 66204 |
| chan | plete only if | Registered Agent of Corporation in Indiana is now. | |
| Regi | stered Agent egistered Office | Indiana street address of Registered Office is now (P.O. Box will not be accepted) | |

COMPLETE REVERSE SIDE

| G | LIST DIRECTO | ons | | |
|------------------|----------------------|--------------|-------|----------|
| Name of Director | Street Address | City | State | ZIP Code |
| James N. Dunn | 4401 N. Keystone Ave | Indianapolis | JN | 46305 |
| James P. Barry | 51 W, 135th St | Kansas City | Mo_ | 64145 |
| Terence M. Greer | 51 W. 135th St | Kansus City | Mo | 64145 |
| | | / | | |
| | | | | |
| | | | | |

If additional directors, please attach additional pages as necessary.

Dear Corporate Officer:

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During my term as Indiana Secretary of State, I am committed to improving service to customers by reducing the burden of unnecessary filings and fees. As a result of my 1995 Small Business legislative package, domestic corporate report filings have been cut in half. Beginning January 1, 1996, domestic corporations file a report with our office every second year following the year of incorporation. Those corporations incorporated in an EVEN year, must file in 1996 and every even year thereafter. Those incorporated in an ODD year will not file until 1997 and then every odd year thereafter. The biennial report is due in the month of original incorporation. Please note your date of incorporation on the front of this form, or call our information line at (317) 232-6576 to find out the date.

The fee is now \$30.00 for a 2-year registration instead of \$15.00 for a 1-year registration...

Please read carefully the following instructions to help you complete successfully the filing requirements of this Biennial Report.

If you have any questions, ideas or suggestions, please contact me at 201 Statehouse, Indianapolis, Indiana 46204. Thank you.

Sincerely,

Sue Anne Gilroy Indiana Secretary of State 996

194223-166



INDIANA BIENNIAL REPORT OF BUSINESS CORPORATION

State Form 47333 (R / 4-96)

Prescribed by Sue Anne Gilroy, Secretary of State Corporations Division: Telephone (317) 232-6576

FILING DEADLINE:

Approved by State Board of Accounts, 1995

07/31/98

INSTRUCTIONS: See reverse side

16 1-9 8 | PENIVII...

PRESORTED FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN

This report is for filling year: 1998/99

Other years reported on this form:

TUCHMAN, CLEANERS INC

4401 N KEYSTONE AVE INDIANAPOLIS, IN 46205 Date of incorporation/qualification 07/30/56

State of incorporation

Federal Identification number

350985121

A SIGNATURE IS REQUIRED BELOW FOR THIS REPORT TO BE ACCEPTED

CORPORATION NAME AND PRINCIPAL OFFICE ADDRESS

TO BE VALID YOU MUST SIGN HERE

I hereby verify, subject to penalties of perjury, that facts contained herein are true. (Notarization not necessary)

The House of the H

INDICATE NAME AND ADDRESS OF PRESIDENT / SEC. JULIARY List names and business addresses of the corporate directors on the reverse side (if any)

PRESIDENT OR HIGHEST OFFICER NAME AND ADDRESS

DUNN.JAMES.

4401 N KEYSTONE

INDPLS

Indicate any changes to above officer

SECRETARY / OFFICER NAME AND ADDRES8

-MILLER.VIGTORIA.-A.

4401.N KEYSTONE

INDPLS

Indicate any changes to above office

MUrphy.

Peter S.

Complete only if change has occurred

Mailing address of principal office is now:

If not preprinted you must complete

Name of Registered Agent / Indiana street address of Registered Office (P.O. Box will not be accepted)

CT Corporation System

One N Capitol Ave INDIANAPOLIS

IN 46204

Complete only if change of Registered Agent or Registered Office

Registered Agent of Corporation in Indiana is now:

Indiana street address of Registered Office is now: (P.O. Box will not be accepted)

COMPLETE REVERSE SIDE

| 6 LIST DIRECTORS | | | | |
|------------------|----------------|-------------|-------------|--------------|
| Name of Director | Street Address | City | State | ZIP Code |
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If additional directors, please attach additional pages as necessary.

Dear Corporate Officer:

During my term as Indiana Secretary of State, I am committed to improving service to customers by reducing the burden of unnecessary filings and fees. As a result of my legislative package, corporate report filings have been cut in half. Corporations file a report with our office every second year following the year of incorporation. Those corporations incorporated in an EVEN year, must file in 1996 and every even year thereafter. Those incorporated in an ODD year will not file until 1997 and then every odd year thereafter. The biennial report is due in the month of original incorporation. Please note your date of incorporation on the front of this form, or call our information line at (317) 232-6576 to find out the date.

The fee is now \$30.00 for a 2-year registration instead of \$15.00 for a 1-year registration.

Please read carefully the following instructions to help you complete successfully the filing requirements of this Biennial Report.

If you have any questions, ideas or suggestions, please contact me at 201 Statehouse, Indianapolis, Indiana 46204. Thank you.

Sue ann Hillry

Sue Anne Gilroy Indiana Secretary of State



INDIANA BUSINESS ENTITY REPORTAPPROVED

State Form 48725 (5-98)

AND FILED

Approved by State Board of Accounts, 1998 Prescribed by Sue Anne Gilroy, Secretary of State

SEP 0 1 2000

502054

194223-166

PRESORTED FIRST CLASS MAIL U.S. POSTAGE PAID INDIANAPOLIS, IN PERMIT NO. 2682

INSTRUCTIONS:

1. Complete sections A-H. (Section H is located on the back of the form 1.

2. Make check payable to the Indiana Secretary or attell hand 3.

3. Mail form and check to P.O. Box 7097, Indiana Check 1.

| A. All entity types must complete this section. | |
|--|---|
| Current filing year: 2000/2001 | Past filing years reported on this form: |
| B. All entity types must complete this section. | |
| Current entity name and principal office and the table of the control of the cont | Please make any changes to address here CORP. OFFICE: 14500 N. Northsight Blud SUITE 216 SCOTTSDALE, AZ 85260 |
| C. All entity types must complete this section. | |
| Date of Incorporation / Qualification / Formation 07/30/1956 | Domicile State INDIANA |
| D. All entity types must complete this section. Please check the appro | priate type for your corporate entity. |
| | n profit Corporation |
| E. All entity types must complete this section. A P.O. box is not an acceptable. | |
| Current registered agent and registered address CT Corporation System One N Capitol Ave INDIANAPOLIS, IN 46204-0000 | Please make changes to agent and address here. |
| F. All entity types except LLCs complete this section. | |
| Current President or highest officer and address DUNN.JAMES. 4401 N KEYSTONE INDPLS, | Please make changes to officer and address here. |
| Current Secretary or other officer and address | Please make changes to officer and address here. |
| Peter S. Murphy 4401 N.KEYSTONE DWDPLS, Wd | |
| G. Must be signed by a corporate officer, chairman of the board or by a member or manager of an LLC. | п |
| | |

This document is signed under the penalties of perjury. (If fee is blank, check the fee schedule on back.) TOTAL FEES DUE: \$30.00

H. All entity types except LLCs complete this section.

| Directors. Fledse list the figure and dudress of culterit director(s). (Attach additional streets in figuressary) | | | | |
|---|----------------|-------------|-------------|--------------|
| Name of Director | Street Address | City | State | ZIP Code |
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|) | |) | 1 | } |
| | | | | |
| j | | i |) | j |
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Fee Schedule:

Domestic Corporations

All Indiana / domestic corporations must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of Incorporation. Corporations incorporated in an even year will need to file every even year beginning in 1996. Corporations incorporated in an odd year will need to file every odd year beginning in 1997. For all domestic corporations any reports due prior to 1996 were filed on an annual basis with a fee of \$15.00 per year.

Foreign Corporations

All foreign / non-Indiana corporations must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of qualification in Indiana. Corporations qualified in an odd year will need to file every odd year beginning in 1997. Corporations qualified in an even year will need to file every even year beginning in 1998. For all foreign corporations any reports due prior to 1997 were filed on an annual basis with a fee of \$15.00.

Limited Liability Companies (domestic and foreign)

All limited liability companies (LLC) must file a biennial report with the Secretary of State. The fee is \$30.00 for a two-year registration. The report is due in the anniversary month of organization or qualification in Indiana. LLCs organized in an odd year will need to file every odd year beginning in 1997. LLCs qualified in an even year will need to file every even year beginning in 1998. For all LLCs any reports due prior to 1997 were filed on an annual basis with a fee of \$15.00.

Non-profit Corporations

All non-profit corporations (domestic and foreign) must file annual reports in the anniversary month of incorporation. The filing fee is \$10.00 per year.

Limited Liability Partnerships and Limited Partnerships

Do not file corporate reports.

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

10/15/2004 2:10:53 PM

Filer Name

DAVID L. ERICKSON

Filer Title OTHER

Years Filed

2004/2005

Entity name and current principal office address

TUCHMAN CLEANERS INC 11811 N. TATUM BLVD. STE 3031

PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC 251 EAST OHIO STREET SUITE 500 INDIANAPOLIS, IN 46204

Current principal(s) and address(es)

PRESIDENT

RICHARD K. QUEEN 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

SECRETARY

WILLIAM E ZISKO 200 PAGE MILL RD PALO ALTO, CA 94306

OTHER

DAVID L. ERICKSON 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

Page: 1 of 1 Packet: 194223-166 DCN: 2004101500219

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

5/30/2006 1:42:02 PM

DCN: 2006053000451

Filer Name

WILLIAM E. ZISKO

Filer Title SECRETARY

Years Filed

2006/2007

Entity name and current principal office address

TUCHMAN CLEANERS INC 11811 N., TATUM BLVD. STE 3031 PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC 251 EAST OHIO STREET SUITE 500 INDIANAPOLIS, IN 46204

Current principal(s) and address(es)

PRESIDENT

RICHARD K. QUEEN 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

SECRETARY

WILLIAM E ZISKO 200 PAGE MILL RD PALO ALTO, CA 94306

OTHER

DAVID L. ERICKSON 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

INDIANA BUSINESS ENTITY REPORT

Indiana Secretary of State

5/8/2008 12:32:16 PM

Filer Name

WILLIAM E. ZISKO

Filer Title ATTORNEY

Years Filed

2008/2009

Entity name and current principal office address

TUCHMAN CLEANERS INC 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

Entity Creation Date

7/30/1956

Domicile State

INDIANA

Entity Type

FOR-PROFIT DOMESTIC CORPORATION

Current registered agent and registered address

LEXIS DOCUMENT SERVICES INC 251 EAST OHIO STREET SUITE 500 INDIANAPOLIS, IN 46204

Current principal(s) and address(es)

PRESIDENT

KEVIN LYNG 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028

OTHER

DAVID L. ERICKSON 11811 N. TATUM BLVD. STE 3031 PHOENIX, AZ 85028